

**2010 SPECIAL TOWN MEETING
COMMONWEALTH OF MASSACHUSETTS**

FRANKLIN, SS:

To either of the Constables of the **Town of Sunderland** in the County of Franklin,
GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in the elections and in town affairs, to meet at **SUNDERLAND ELEMENTARY SCHOOL** in said **SUNDERLAND ON FRIDAY, THIS THIRTIETH DAY** of **APRIL, TWO THOUSAND AND TEN** at **6:30 P.M.** and act on the following articles:

ARTICLE 1: To see if the Town will vote to transfer from available funds or otherwise provide **the sum of \$44.00** to Sunderland Animal Hospital, and **the sum of \$184.97** to Staples Business Advantage; for the **sum total of \$228.97** for prior fiscal years' unpaid bills or take any vote or votes in relation thereto.

***REQUIRES 9/10th VOTE MGL c.44, §64**

SUBMITTED BY: Board of Selectmen
SELECTMEN RECOMMENDATION:
FINANCE COMMITTEE RECOMMENDATION:

ARTICLE 2: To see if the Town will vote to transfer from available funds or otherwise provide **the sum of \$4,000** to line item 423-5110, Snow/Ice Wages, and the **sum of \$21,000** to line item 423-5400, Snow/Ice Expense, or take any vote or votes in relation thereto.

Majority Vote-G.L. c. 40, § 5 (Unless transfer from stabilization is contemplated, then 2/3 vote-G.L. 40, § 5B)

SUBMITTED BY: Board of Selectmen
SELECTMEN RECOMMENDATION:
FINANCE COMMITTEE RECOMMENDATION:

ARTICLE 3: To see if the Town will vote to transfer from available funds or otherwise provide **the sum of \$6,000** to line item 151-5400, Town Counsel, **the sum of \$10,717** to line item 560-5400, Soldiers and Vets Benefits, and **the sum of \$7,300** to line item 913-5400, Chap. 720 Unemployment, or take any vote or votes in relation thereto.

Majority Vote-G.L. c. 40, § 5 (Unless transfer from stabilization is contemplated, then 2/3 vote-G.L. 40, § 5B)

SUBMITTED BY: Board of Selectmen
SELECTMEN RECOMMENDATION:
FINANCE COMMITTEE RECOMMENDATION:

ARTICLE 4: To see if the Town will vote to transfer from available funds or otherwise provide **the sum of \$1,865** to line item 610-5120, Library Support Wages, or take any vote or votes in relation thereto.

Majority Vote-G.L. c. 40, § 5 (Unless transfer from stabilization is contemplated, then 2/3 vote-G.L. 40, § 5B)

SUBMITTED BY: Board of Library Trustees
SELECTMEN RECOMMENDATION:
FINANCE COMMITTEE RECOMMENDATION:

ARTICLE 5: To see if the Town will vote to appropriate or transfer **the sum of \$672,625** to be expended under the direction of the Board of Selectmen for the relining of 4800 LF of 10-inch and 12-inch AC sewer line on Old Amherst Road as well as an additional 1000 LF of 10-inch and 12-inch AC sewer line on South Main Street, associated project costs and all other costs incidental and related thereto; that to meet said appropriation the Town Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow said sum of money under and pursuant to Chapter 44, Sections 7 and 8, Chapter 29C of the General Laws, or any other enabling authority, and to issue bonds or notes of the Town therefore; and that to the extent that any State, Federal or other funds are or become available for the purposes set forth above, the Board of Selectmen is authorized to apply for, accept and expend such funds; and, further, to authorize the Town to assess one hundred percent of the project costs upon those who benefit from the project, such assessments to be made by the Uniform Unit method as provided by General Laws Chapter 83, Section 15; or to take any other action relative thereof.

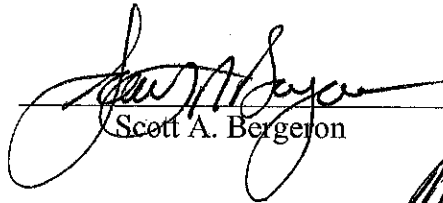
Borrowing Authorization- 2/3 vote required - G.L. c. 44, §7 (1)(1A)

SUBMITTED BY: Board of Selectmen
SELECTMEN RECOMMENDATION:
FINANCE COMMITTEE RECOMMENDATION:

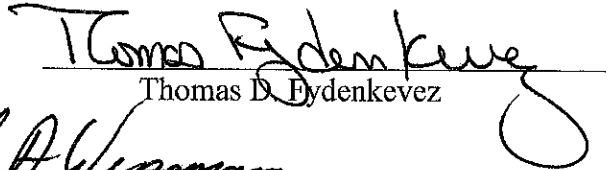
You are directed to serve this Warrant by posting up attested copies thereof at the Post Office, the Sunderland Public Library and Town Office Building in said Sunderland fourteen days, at least, before the holding of said Meeting. Hereof fail not and make due return of this Warrant, with your doings thereon to the Town Clerk at the time and place of Meeting as aforesaid.

Given under our hands this 12th day of April, 2010.

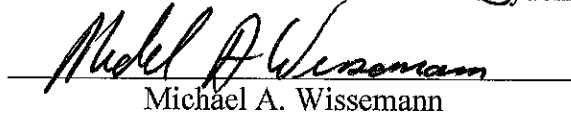
SUNDERLAND BOARD OF SELECTMEN



Scott A. Bergeron

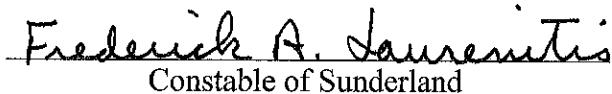


Thomas D. Hydenkevez

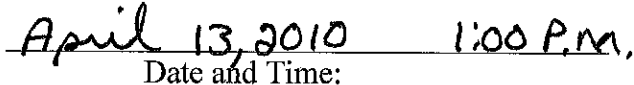


Michael A. Wissemann

A True Copy ATTEST:



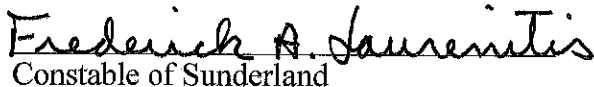
Constable of Sunderland



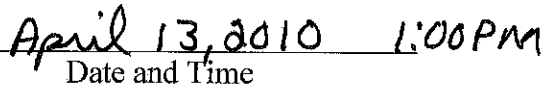
Date and Time: April 13, 2010 1:00 P.M.

FRANKLIN, SS:

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Sunderland by posting up attested copies of the same at the Post Office, the Sunderland Public Library and the Town Office Building fourteen days, at least, before the date hereof, as within directed



Constable of Sunderland



Date and Time April 13, 2010 1:00 PM