

**2011 SPECIAL TOWN MEETING  
COMMONWEALTH OF MASSACHUSETTS**

FRANKLIN, SS:

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To either of the Constables of the **Town of Sunderland** in the County of Franklin, GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in the elections and in town affairs, to meet at **SUNDERLAND ELEMENTARY SCHOOL** in said **SUNDERLAND ON MONDAY, THIS SIXTH DAY of JUNE, TWO THOUSAND AND ELEVEN** at 7:00 P.M. and act on the following articles:

ARTICLE 1: To see if the Town will vote to transfer from available funds or otherwise provide **the sum of \$4,000.00** to 220-5140 Fire Department Wages for Fiscal Year 2011, or take any vote or votes in relation thereto.

**Majority Vote-G.L. c. 40, § 5 (Unless transfer from stabilization is contemplated, then 2/3 vote-G.L. 40, § 5B)**

SUBMITTED BY: Fire Chief/Board of Selectmen  
SELECTMEN RECOMMENDATION:  
FINANCE COMMITTEE RECOMMENDATION:

ARTICLE 2: To see if the Town will vote to transfer from available funds or otherwise provide **the sum of \$1,000.00**, to line items 162-5110 Elections/Registration Wages, and 162-5400 Elections/Registration Expense for Fiscal Year 2011, or take any vote or votes in relation thereto.

**Majority Vote-G.L. c. 40, § 5 (Unless transfer from stabilization is contemplated, then 2/3 vote-G.L. 40, § 5B)**

SUBMITTED BY: Town Clerk/Board of Selectmen  
SELECTMEN RECOMMENDATION:  
FINANCE COMMITTEE RECOMMENDATION:

ARTICLE 3: To see if the Town will vote, under the provisions of M.G.L. Chapter 41, Section 108, to set the salaries and compensation of all its elected officials connected therewith for Fiscal Year 2012, or take any vote or votes in relation thereto.

Assessors: Chairman \$2,700.00 annually Clerk \$2,700.00 annually Member \$2,700.00 annually

Moderator: \$200.00 annually

Planning Board: Chairman \$630.00 annually Clerk \$630.00 annually Members each \$380.00 annually

Town Clerk: \$37,791.00 annually

Selectmen: Chairman \$3,150.00 annually Vice Chairman \$2,700.00 annually Clerk \$2,700.00 annually

**Majority Vote-G.L. c.41, §108**

SUBMITTED BY: Board of Selectmen

ARTICLE 4: To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide the sum or sums of money for the Town and general municipal purposes connected therewith for Fiscal Year 2012, or take any vote or votes in relation thereto.

**Majority Vote -G.L. c. 40, §5, G.L. c.59, §21C, and G.L. c.71, §16B (Note: unless borrowing is contemplated as a funding source, in which case a 2/3 vote will be required and reference should be made to G.L. c. 44, §7 and/or transfer from stabilization is contemplated, then 2/3 vote-G.L. 40, §5B)**

SUBMITTED BY: Board of Selectmen  
SELECTMEN RECOMMENDATION:  
FINANCE COMMITTEE RECOMMENDATION:

ARTICLE 5: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide the sum of \$4,000 to purchase one self-contained breathing apparatus pack for the Sunderland Fire Department, or take any vote or votes in relation thereto.

**Majority Vote -G.L. c. 40, §5 (Note: unless borrowing is contemplated as a funding source, in which case a 2/3 vote will be required and reference should be made to G.L. c. 44, §7 and/or transfer from stabilization is contemplated, then 2/3 vote-G.L. 40, §5B)**

SUBMITTED BY: Fire Chief/Board of Selectmen  
SELECTMEN RECOMMENDATION:  
FINANCE COMMITTEE RECOMMENDATION:

**Majority Vote-G.L. c. 40, § 5 (Unless transfer from stabilization is contemplated, then 2/3 vote-G.L. 40, § 5B)**

SUBMITTED BY: Board of Selectmen  
SELECTMEN RECOMMENDATION:  
FINANCE COMMITTEE RECOMMENDATION:

You are directed to serve this Warrant by posting up attested copies thereof at the Post Office, the Sunderland Public Library and Town Office Building in said Sunderland fourteen days, at least, before the holding of said Meeting. Hereof fail not and make due return of this Warrant, with your doings thereon to the Town Clerk at the time and place of Meeting as aforesaid.

Given under our hands this 16 day of May, 2011.

**SUNDERLAND BOARD OF SELECTMEN**

Thomas D. Hydenkevez  
Thomas D. Hydenkevez

Scott A. Bergeron  
Scott A. Bergeron

David J. Pierce  
David J. Pierce

A True Copy ATTEST: Frederick A. Laurenitis  
Constable of Sunderland

May 17, 2011 12:55 PM  
Date and Time:

**FRANKLIN, SS:**

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Sunderland by posting up attested copies of the same at the Post Office, the Sunderland Public Library and the Town Office Building fourteen days, at least, before the date hereof, as within directed

Frederick A. Laurenitis May 17, 2011 12:55 PM  
Constable of Sunderland Date and Time