

POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED.

SUNDERLAND COMMUNITY PRESERVATION COMMITTEE

Place: Sunderland Town Hall conference room

Day: Thursday Date: March 7th, 2024 Time: 6:30 PM

Agenda:

1. Review and approve minutes from February 1st, 2024
2. Discuss and review applications submitted for 2024 cycle
 - a. Graves Memorial Library
 - b. Norwottuck Path
3. Vote to recommend projects to move forward to town meeting.
4. Adjourn

Remote option: <https://meet.google.com/rdv-nooe-jjf>