## POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED.

## SUNDERLAND CONSERVATION COMMISSION

Place: Sunderland Town Office Building

Day: Tuesday Date: Feb. 20 2024 Time: 6:30 PM

## **AGENDA**

Call to Order

- 1. Site Visits
- 2. Review minutes from prior meetings 2/6/24
- 3. Annual Report March 4
- 4. Revocable licenses and CR
- 5. Wetland Education
- 6. Mail & Public Comment