

**POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A  
AS AMENDED.**

**BOARD OF SELECTMEN**

Place: Sunderland Town Office Building

Day: Monday

Date: December 10, 2018

Time: 6:00 PM

**AGENDA**

**CALL TO ORDER**

**APPOINTMENT**

6:00 PM Meeting with Residents and Members of Conservation Commission and Board of Health Agent to discuss flooding issues

**APPROVE MINUTES**

11/19/18

**OLD BUSINESS**

Board of Selectmen updates  
Town Administrator updates

**CORRESPONDENCE**

**PUBLIC COMMENT**

**NEW BUSINESS**

- 2019 License Renewals -List attached

**EXECUTIVE SESSION**

**OTHER IMPORTANT DATES TO REMEMBER**

- Next Meeting: Monday, December 17, 2018

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

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Received by Town Clerk date/time