

**POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A  
AS AMENDED.**

**BOARD OF SELECTMEN**

Place: Sunderland Town Office Building

Day: Monday

Date: March 12, 2018

Time: 6:30 PM

**AGENDA**

**CALL TO ORDER**

**APPOINTMENT**

6:30 PM      Richard Lopatka, Personnel Committee  
Re: FY 19 Recommendations

7:00 PM      Wendy Tirrell, MIIA Member Services  
Re: FY 19 Employee Health Insurance Proposal

**APPROVE MINUTES**

2/28/18 & 3/5/18

**OLD BUSINESS**

Board of Selectmen updates

Town Administrator updates  
Tree USA Designation

**CORRESPONDENCE**

**PUBLIC COMMENT**

**NEW BUSINESS**

FY 19 Budget Discussion  
Vote: Additional Tax Levy Capital Stabilization  
Appointments: Public Weighers

**EXECUTIVE SESSION**

**OTHER IMPORTANT DATES TO REMEMBER**

Last Day to Submit Articles for Annual Town Meeting: Thursday, March 15<sup>th</sup> by 12:00 PM  
Next Meeting: Monday, March 19, 2018

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

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Received by Town Clerk date/time