

POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED.

## **SUNDERLAND CONSERVATION COMMISSION**

Place: **IN PERSON** at Town Offices, 12 School St., Sunderland

Day: Tuesday      Date: April 19, 2022      Time: 7:00 PM

### **AGENDA**

#### **CALL TO ORDER**

#### **BUSINESS**

1. Falls Farm Follow-up
2. Educational Outreach
3. CPA Goals in Open Space Priorities
4. Site visits – 63 South Main St
5. Robert Frost Trail
6. Review minutes from 4/5/22
7. mail & public comment

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*