

POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED.

## **SUNDERLAND CONSERVATION COMMISSION**

Place: IN PERSON at Town Offices, 12 School St., Sunderland

Day: Tuesday      Date: Feb. 21, 2023      Time: 6:30 PM

### **AGENDA**

#### **CALL TO ORDER**

#### **BUSINESS**

1. Review minutes 10/4/22, 12/6/22
2. Site visits
3. Bundled NOI
4. 7pm Eversource Cable Replacement Project on Ferry Rd, RDA Public Hearing/Meeting
5. Annual Report draft
6. mail & public comment

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*