POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED.

## SUNDERLAND CONSERVATION COMMISSION

Place: IN PERSON at Town Offices, 12 School St., Sunderland

Day: Tuesday Date: June 13, 2023 Time: 6:30 PM

## **AGENDA**

## CALL TO ORDER

## **BUSINESS**

- 1. Review minutes from prior meetings
- 2. Site Visits 1) Eversource Weekly Conduit Project Reports; 2) Russell St Flood Profile: 3) State Fish Hatchery
- 3. Water Conservation Postcard
- 4. APR land transfers
- 5. Middle Mountain land purchase/appraisal
- 6. South Plain RD land purchase/conservation restriction
- 7. mail & public comment

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.