# POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED.

## OPEN SPACE & RECREATION AD HOC COMMITTEE

Place: Sunderland Town Office Building

<u>Day</u>: Monday <u>Date</u>: September 27, 2021 <u>Time</u>: 7:00 PM

## **AGENDA**

# **CALL TO ORDER**

## **NEW BUSINESS**

- Open Space & Recreation Plan Update Presentation
- Vote on recommendation of the Open Space & Recreation Plan Update to the Selectboard

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.