#### POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED

**BOARD OF HEALTH** Place: Sunderland Town Office Building

<u>Day</u>: **Monday** <u>Date</u>: March 18, 2019 <u>Time</u>: **6:00PM** 

#### **AGENDA**

### **APPOINTMENTS**

# **APPROVE MINUTES**

-February 11, 2019

## **OLD BUSINESS**

- -Food Service Policy, Handouts, Checklist
- -Marijuana and CBD products update

## **NEW BUSINESS**

- -Housing Health Agent Update
  - Revolving Fund Housing costs update
  - Housing Health Agent Contract renewal
- -Health Agent Update
- -Public Comment Guidelines-review/adopt

## **PUBLIC COMMENT**

-Next Board of Health Meeting

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Town Clerk Received Date & Time