

**2023 SUNDERLAND ANNUAL TOWN MEETING MOTIONS  
COMMONWEALTH OF MASSACHUSETTS  
APRIL 28, 2023  
6:30PM AT THE SUNDERLAND ELEMENTARY SCHOOL**

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**Registered Voters in Attendance: 78 Total Registered Voters: 2,383**

**Meeting called to order at 6:32pm by Moderator, David J. Pierce.**

**Pledge of Allegiance**

**Town Clerk, Wendy Houle read the Constables Return.**

**Town official introductions.**

The Selectboard acknowledged the dedication recipient for the 2022 Annual report, Allan Richards. Mr. Richards has been actively giving of his time to the Town of Sunderland since the 1960's. State Representative Natalie Blais gave Mr. Richards a Recognition of Appreciation from the House of Representatives for his decades worth of work given to the Town of Sunderland.

Spirit of Sunderland-Barre Tozloski-Our community mourned the passing of Barre in 2022. Barre had served 46 years on the Zoning Board of Appeals and on various committees throughout the years. Barre quietly donated to the town's betterment in many ways.

Memoriam- The Town would like to acknowledge Elizabeth Foster and Donald Storozuk who contributed to the Town's betterment to make Sunderland a better place.

Lorin Starr gave a heartfelt thank you to Tom Fydenkevez for serving 24 years on the Selectboard which involved many committees and hours of his time. Tom always looked after what was best for Sunderland. A big thank you to Tom's wife Mary Ellen for sharing Tom with us.

Town officials were introduced.

Upon a motion made and seconded it was **VOTED BY MAJORITY** to dispense of reading of the motions.

Wendy Houle, Town Clerk, swore in Meghan Arquin, James Bernotas, Caitlyn Rock and William Sillin as Tellers.

Upon a motion made and seconded it was **VOTED BY MAJORITY** to allow school officials, town counsel and town employees permission to speak if they are not a registered voter in the Town of Sunderland.

Motions were made and seconded by the Selectboard.

ARTICLE 1. Upon a motion made and seconded it was **VOTED BY MAJORITY** to hear the reports of the Selectboard, the Sunderland School Committee and all other Town Officers, Boards, Committees and Commissions.

**Majority Vote (no statutory reference)**

SUBMITTED BY: Selectboard

SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 2. Upon a motion made and seconded it was **VOTED UNANIMOUSLY**, under the provisions of M.G.L. Chapter 41, Section 108, to set the salaries and compensation of all its elected officials connected therewith for Fiscal Year 2024.

Assessors: Chair \$2,994.21 annually Clerk \$2,994.21 annually Member \$ 2,994.21 annually

Board of Health: Chair \$1,500. Member \$1,200. Member \$1,200.

Moderator: \$200.00 annually

Planning Board: Chair \$1,000.00 annually Clerk \$1,000.00 annually  
Members each \$550.00 annually

Town Clerk: \$56,156.00 annually

Selectboard: Chair \$3,275.00 annually Vice Chair \$2,850.00 annually Clerk \$2,850.00 annually

**Majority Vote - G.L. c.41, §108**

SUBMITTED BY: Selectboard

FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 3. Upon a motion made and seconded it was **VOTED UNANIMOUSLY** to raise and appropriate the sum of **\$9,535,722**, appropriate from **Fund-Comcast PEG Access Fund the sum of \$53,000**, appropriate from **Fund 610-WWTP Sewer Fund the sum of \$424,165**, and appropriate from **Free Cash the sum of \$222,475** for the **sum total of \$10,235,362**. for Town and general municipal purposes connected therewith for the Fiscal Year 2023, all as set forth in a document entitled "Town of Sunderland FY23 Town Meeting Budget" on file with the Town Clerk and posted on the Town website at [www.townofsunderland.us](http://www.townofsunderland.us).

**Majority Vote - G.L. c. 40, §5, and G.L. c.71, §16B**

SUBMITTED BY: Selectboard

SELECTBOARD RECOMMENDATION: 3-0

FINANCE COMMITTEE RECOMMENDATION: 4-0

<b>TOWN OF SUNDERLAND TOWN MEETING BUDGET</b>	<b>FY 22 Budget ATM</b>	<b>FY 23 Budget ATM</b>	<b>FY 24 Budget ATM</b>	<b>Change from FY 23 FINAL</b>	
GENERAL GOVERNMENT					
Personnel Services	213,692	223,110	250,292		
Elected Officials	73,256	76,736	78,964		
Expenses	295,717	305,204	344,329		
<b>TOTAL GENERAL GOVERNMENT</b>	<b>582,665</b>	<b>605,050</b>	<b>673,585</b>	<b>68,535</b>	<b>11.3%</b>
TOWN BUILDINGS					
Personnel Services	0	0	0		
Expenses	170,060	173,717	188,717		
<b>TOTAL TOWN BUILDINGS</b>	<b>170,060</b>	<b>173,717</b>	<b>188,717</b>	<b>15,000</b>	<b>8.6%</b>
POLICE DEPARTMENT					
Personnel Services	479,178	534,549	552,898		
Expenses	50,094	50,094	54,515		
<b>TOTAL POLICE DEPARTMENT</b>	<b>529,272</b>	<b>584,643</b>	<b>607,413</b>	<b>22,770</b>	<b>3.9%</b>
FIRE DEPARTMENT					
Personnel Services	62,500	64,401	73,108		
Expenses	33,000	34,000	38,000		

Regional EMS	188,056	210,221	210,953		
<b>TOTAL FIRE DEPARTMENT</b>	<b>283,556</b>	<b>308,622</b>	<b>322,061</b>	<b>13,439</b>	<b>4.4%</b>
INSPECTORS & OTHER PROTECTION					
Personnel Services	28,440	31,168	36,179		
Expenses	23,182	25,031	29,486		
<b>TOTAL INSPECTORS &amp; OTHER PROTECTION</b>	<b>51,622</b>	<b>56,199</b>	<b>65,665</b>	<b>9,466</b>	<b>16.8%</b>
HIGHWAY DEPARTMENT					
Personnel Services	197,396	205,839	209,642		
Expenses	144,854	129,854	138,025		
<b>TOTAL HIGHWAY</b>	<b>342,250</b>	<b>335,693</b>	<b>347,667</b>	<b>11,974</b>	<b>3.6%</b>
HEALTH & SANITATION					
Personnel Services	12,687	16,904	17,229		
Expenses	12,866	13,517	14,318		
<b>TOTAL HEALTH &amp; SANITATION</b>	<b>25,552</b>	<b>30,421</b>	<b>31,547</b>	<b>1,126</b>	<b>3.7%</b>
LIBRARY					
Personnel Services	158,375	171,101	188,106		
Expenses	30,000	30,000	39,215		
<b>TOTAL LIBRARY</b>	<b>188,375</b>	<b>201,101</b>	<b>227,321</b>	<b>26,220</b>	<b>13.0%</b>
<b>TOTAL ELEMENTARY</b>	<b>3,036,322</b>	<b>3,145,467</b>	<b>3,353,955</b>	<b>208,488</b>	<b>6.6%</b>
<b>TOTAL FRANKLIN CTY TECH ASSESSMENT</b>	<b>153,939</b>	<b>113,323</b>	<b>177,256</b>	<b>63,932</b>	<b>56.4%</b>
<b>TOTAL FRONTIER ASSESSMENT</b>	<b>1,976,069</b>	<b>2,093,458</b>	<b>2,285,675</b>	<b>192,217</b>	<b>9.5%</b>
<b>OUT OF DISTRICT TUITION &amp; TRANSPORT</b>	<b>36,400</b>	<b>18,200</b>	<b>38,076</b>	<b>19,876</b>	<b>109.2%</b>
BENEFITS & INSURANCE					
Personnel Services	0	0	0		
Expenses	984,042	1,041,058	1,197,494		
<b>TOTAL BENEFITS &amp; INSURANCE</b>	<b>984,042</b>	<b>1,041,058</b>	<b>1,197,494</b>	<b>156,436</b>	<b>15.0%</b>
MISCELLANEOUS & RESERVE FUND					
Personnel Services	9,332	9,555	14,691		
Expenses	115,944	125,113	163,706		
<b>TOTAL MISC. &amp; RESERVE FUND</b>	<b>125,276</b>	<b>134,668</b>	<b>178,397</b>	<b>43,729</b>	<b>32.5%</b>
<b>TOTAL OPERATING BUDGET</b>	<b>8,485,401</b>	<b>8,841,620</b>	<b>9,694,829</b>	<b>853,209</b>	<b>9.6%</b>
WWTP					
Personnel Services					
Expenses	384,047	400,859	424,165		
Sewer Debt Service	0	0	0		
<b>TOTAL WWTP BUDGET</b>	<b>384,047</b>	<b>400,859</b>	<b>424,165</b>	<b>23,305</b>	<b>5.8%</b>
DEBT & INTEREST					
Personnel Services	0	0	0		
Expenses	142,291	148,364	116,368		
<b>TOTAL DEBT &amp; INTEREST</b>	<b>142,291</b>	<b>148,364</b>	<b>116,368</b>	<b>-31,996</b>	<b>-21.6%</b>

<b>GRAND TOTAL</b>	<b>9,011,739</b>	<b>9,390,843</b>	<b>10,235,362</b>	<b>844,518</b>	<b>9.0%</b>
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ARTICLE 4. Upon a motion made and seconded it was **VOTED BY a 2/3 VOTE as Declared by the Moderator-One Opposed**, to transfer the sum of **\$123,517.48 from the Capital Stabilization Fund** and **\$55,000.00 from the Sewer Reserve Fund** for the Fiscal Year 2024 Capital Budget, specifically for the capital equipment, buildings, facilities and other capital projects as shown on a document entitled, "FY24 CAPITAL BUDGET BY FUNDING SOURCE" on file with the Town Clerk, and posted on the Town website at [www.townofsunderland.us](http://www.townofsunderland.us), and as may be necessary in connection therewith, and to authorize one or more tax exempt lease purchase finance agreements pursuant to G.L. c. 44, §31C for capital equipment identified in the FY 24 Capital Budget for terms not to exceed the useful life of the equipment as determined by the Selectboard.

**\*REQUIRES 2/3 vote transfer from stabilization pursuant to G.L. 40, §5B**

SUBMITTED BY: Selectboard  
 SELECTBOARD RECOMMENDATION: 3-0  
 FINANCE COMMITTEE RECOMMENDATION: 4-0  
 CAPITAL PLANNING COMMITTEE RECOMMENDATION: 4-0

Priority	Department	Purpose	Amount	CIC Vote	Source
VH	HIGHWAY	Truck Lease/Year 7	\$ 27,206.48	4-0	Cap Stab
<i>TOTAL HIGHWAY</i>			<b>\$ 27,206.48</b>		
VH	SCEMS	Ambulance Replacement	\$ 86,561.00	4-0	Cap Stab
<i>TOTAL S COUNTY EMS</i>			<b>\$ 86,561.00</b>		
VH	SES	Exterior Rim Band 4/5	\$ 9,750.00	4-0	Cap Stab
<i>TOTAL SCHOOL</i>			<b>\$ 9,750.00</b>		
H	WWTP	Wet Well Lighting Upgrade	\$ 40,000.00	36647	Sewer Res
H	WWTP	HVAC for control room & lab	\$ 15,000.00	5-0	Sewer Res
<i>TOTAL WWTP</i>			<b>\$ 55,000.00</b>		
<i>TOTAL RECOMMENDED FROM CAPITAL STABILIZATION</i>			<b>\$ 123,517.48</b>		
<i>TOTAL RECOMMENDED FROM SEWER RESERVE FUND</i>			<b>\$ 55,000.00</b>		
<i>TOTAL RECOMMENDED</i>			<b>\$ 178,517.48</b>		

**FY 24 AVAILABLE FUNDS**

CAPITAL STABILIZATION  
 \$ 124,886.00

SEWER RESERVE

\$ 1,100,631.05

ARTICLE 5. Upon a motion made and seconded it was **VOTED UNANIMOUSLY** to transfer the sum of **\$273,176.37 from the Capital Stabilization Fund** for the Contingent Fiscal Year 2024 Capital Budget, specifically for the capital equipment, buildings, facilities and other capital projects as shown on a document entitled, "CONTINGENT FY24 CAPITAL BUDGET BY FUNDING SOURCE" on file with the Town Clerk, and posted on the Town website at [www.townofsunderland.us](http://www.townofsunderland.us), and as may be necessary in connection therewith, and to authorize one or more tax exempt lease purchase finance agreements pursuant to G.L. c. 44, §31C for capital equipment identified in the FY 24 Capital Budget for terms not to exceed the useful life of the equipment as determined by the Selectboard, contingent upon passage of a Proposition 2½ ballot question under General Laws Chapter 59, § 21C.

**\*REQUIRES 2/3 vote transfer from stabilization pursuant to G.L. 40, §5B**

SUBMITTED BY: Selectboard

SELECTBOARD RECOMMENDATION: 3-0

FINANCE COMMITTEE RECOMMENDATION: 4-0

CAPITAL PLANNING COMMITTEE RECOMMENDATION: 4-0

Priority	Department	Purpose	Amount	CIC Vote	Source
VH	HIGHWAY	Backhoe Loader	\$ 36,671.17	4-0	Cap Stab
VH	HIGHWAY	Truck Replacement	\$ 44,005.20	4-0	Cap Stab
<i>TOTAL HIGHWAY</i>			<b>\$ 80,676.37</b>		
VH	LIBRARY	HVAC	\$ 14,500.00	4-0	Cap Stab
M	LIBRARY	Carpet replacement	\$ 37,000.00	4-0	Cap Stab
<i>TOTAL LIBRARY</i>			<b>\$ 51,500.00</b>		
VH	FIRE	Public Safety Complex HVAC	\$ 40,000.00	4-0	Cap Stab
<i>TOTAL FIRE</i>			<b>\$ 40,000.00</b>		
VH	SELECTBOARD	TOB Front Step Replacement	\$ 40,000.00	4-0	Cap Stab
VH	SELECTBOARD	TOB floor refinishing	\$ 50,000.00	4-0	Cap Stab
<i>TOTAL ADMINISTRATION</i>			<b>\$ 90,000.00</b>		
	SES	Library minisplits	\$ 11,000.00	4-0	Cap Stab
<i>TOTAL SCHOOL</i>			<b>\$ 11,000.00</b>		

TOTAL RECOMMENDED FROM CAPITAL STABILIZATION	\$ 273,176.37
TOTAL RECOMMENDED FROM SEWER RESERVE FUND	\$ -
TOTAL RECOMMENDED	\$ 273,176.37

**FY 24 CAPITAL STABILIZATION OVERRIDE**

CAPITAL STABILIZATION  
\$ 275,000.00

ARTICLE 6. Upon a motion made and seconded it was **VOTED UNANIMOUSLY** to transfer from **Free Cash the sum of \$200,000** to the Capital Stabilization Fund.

**Majority Vote - G.L. c. 40, §5**

SUBMITTED BY: Selectboard  
SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 7. Upon a motion made and seconded it was **VOTED UNANIMOUSLY** to transfer from **Free Cash the sum of \$200,000** to the General Stabilization Fund.

**Majority Vote - G.L. c. 40, §5**

SUBMITTED BY: Selectboard  
SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 8. Upon a motion made and seconded it was **VOTED UNANIMOUSLY** to transfer **from Free Cash the amount of \$205.96** to pay a prior year heating bill from Sprague Operating Resources, LLC.

**\*REQUIRES 4/5ths VOTE MGL c.44, §64**

SUBMITTED BY: Selectboard  
SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 9. Upon a motion made and seconded it was **VOTED UNANIMOUSLY** to create an Opioid Settlement Stabilization Fund in accordance with Massachusetts General Laws, Section 5B of Chapter 40, and to appropriate a sum of money to such fund; determine whether this appropriation shall be from free cash, other available funds or otherwise.

**Majority Vote-G.L. c.40, §21; G.L. 41, §108C**

SUBMITTED BY: Selectboard  
SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 10. Upon a motion made and seconded it was **VOTED UNANIMOUSLY** to transfer **\$17,441.40 from Free Cash** to the Opioid Settlement Stabilization Fund established at the April 28, 2023, Town Meeting.

**Majority Vote Majority Vote - G.L. c. 40, §5**

SUBMITTED BY: Selectboard  
SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 11. Upon a motion made and seconded it was **VOTED BY MAJORITY**, pursuant to Massachusetts General Laws c. 71, §16 G ½ to establish a Capital Stabilization Fund for the Frontier Regional School District.

**Majority Vote-G.L. c.16G1/2**

SUBMITTED BY: Frontier Capital Improvement Committee  
SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 12. Upon a motion made and seconded it was **VOTED BY MAJORITY** to appropriate \$23,500 from the *CPA Undesignated Fund Balance*, as requested by Frontier Regional School. Monies will be used for the complete renovation of tennis courts at Frontier School. Said funds to be expended under the direction of Frontier Regional School Principal.

**Majority Vote - G.L. c. 44B, §5**

SUBMITTED BY: Community Preservation Committee  
SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION: 4-0  
CPC RECOMMENDATION: 6-0

ARTICLE 13. Upon a motion made and seconded it was **VOTED BY MAJORITY** to appropriate the amount of \$115,000 from the *CPA Budgeted Reserve* as requested by the Town of Sunderland. Monies will be used for the creation of new pickleball courts at Riverside Park. Said funds to be expended under the direction of the Sunderland Town Administrator.

**Majority Vote - G.L. c. 44B, §5**

SUBMITTED BY: Community Preservation Committee  
SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION: 0-2-2  
CPC RECOMMENDATION: 6-0

ARTICLE 14. Upon a motion made and seconded it was **VOTED BY MAJORITY** to appropriate the amount of \$60,000 from the *CPA Historic Preservation Reserve* to fund the Sunderland Congregational Steeple Restoration Project, as requested by the Sunderland Congregational Church. Monies will be used to restore the spire, bell tower, roof and electrical work to code. Said funds to be expended under the direction of the Church Trustees and will be accompanied by a Preservation Restriction to be held by the Town of Sunderland.

**Majority Vote - G.L. c. 44B, §5**

SUBMITTED BY: Community Preservation Committee  
SELECTBOARD RECOMMENDATION: 2-0-1  
FINANCE COMMITTEE RECOMMENDATION: 3-0-1  
CPC RECOMMENDATION: 6-0

ARTICLE 15. Upon a motion made and seconded it was **VOTED UNANIMOUSLY** to appropriate or reserve from the **Community Preservation Fund** annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2023.

**Appropriations:**

From FY 2023 estimated revenues* for Committee Administrative Expenses	<b>\$ 6,000</b>
Community Preservation Debt Service	<b>\$ 26,210.24</b>

**Reserves:**

FY 2022 estimated revenues for Historic Resources Reserve	<b>\$ 28,569</b>
FY 2022 estimated revenues for Community Housing Reserve	<b>\$ 28,569</b>
FY 2022 estimated revenues for Open Space Reserve	<b>\$ 28,569</b>
FY 2022 estimated revenues for CPA Undesignated Budgeted Reserve	<b>\$ 29,043</b>

**Majority Vote - G.L. c. 44B, §5**

SUBMITTED BY: Community Preservation Committee  
SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION: 4-0  
CPC RECOMMENDATION: 6-0

\* Estimated revenues are based on FY23 CPA Surcharge Estimate of \$145,000 and a 35% State Match (\$50,750), plus an adjustment for an additional 65% state match received in FY22 (\$89,998). Each reserve fund is allocated 10% of that total.

ARTICLE 16. Upon a motion made and seconded it was **VOTED UNANIMOUSLY**, pursuant to the provisions of General Laws c.44, §53E½, as most recently amended, to establish FY2024 fiscal year spending limits for the revolving funds listed in Section 35-6 of the General Bylaws, and to authorize such expenditure limits to remain in place from fiscal year to fiscal year unless revised by Town Meeting prior to July 1 for the ensuing fiscal year, as follows:

Authorized Revolving Funds	Fiscal Year Expenditure Limit
Wiring Inspector	\$ 9,000
Plumbing Inspector	\$ 3,000
Board of Health	\$16,500
Sunderland Public Library Community Room	\$ 5,000
Fire Inspector	\$ 7,000
Highway Shared Equipment	\$23,000

**Majority vote - G.L. c.44, §53E 1/2.**

SUBMITTED BY: Selectboard  
SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION: 3-0-1

ARTICLE 17. Upon a motion made and seconded it was **VOTED BY MAJORITY** to authorize the Selectboard to petition the General Court for special legislation to allow Scott Smith, a Town of Sunderland call firefighter, notwithstanding the provisions of any general or special law to the contrary, to serve in such position until the age of 70, or until the date of his retirement or non-reappointment, whichever occurs first; provided, however that no deductions from the regular compensation of Scott Smith shall be made under chapter 32 of the General Laws subsequent to his reaching the age of 65 in connection with his service to the Town for retirement or pension purposes; provided, however, that the General Court may make clerical and editorial changes of form only to the bill unless the Selectboard approves amendments to the bill prior to enactment by the General Court, and to authorize the Selectboard to approve such amendments which shall be within the scope of the general public objectives of the petition.

**Majority Vote – Mass. Constitution, amend. Art. 2§8**

SUBMITTED BY: Selectboard  
SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION: 4-0

**Articles 18 through 23, inclusive, are so called Consent Articles**

SELECTBOARD RECOMMENDATION to Consent Articles: 3-0  
FINANCE COMMITTEE RECOMMENDATION to Consent Articles: 4-0

ARTICLE 18. Upon a motion made and seconded it was **VOTED UNANIMOUSLY** to authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal Year 2024, as permitted by G.L. Chapter 44, Section 53F.

**Majority Vote-G.L. c.44, §53F**

SUBMITTED BY: Treasurer/Collector  
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 19. Upon a motion made and seconded it was **VOTED UNANIMOUSLY** to authorize the Selectboard to apply for, accept and expend any grants or donations from State or Federal governments or private agencies, individuals or institutions.

**Majority Vote (no statutory reference; see G.L. c. 44, §§53, 53A)**

SUBMITTED BY: Selectboard  
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 20. Upon a motion made and seconded it was **VOTED UNANIMOUSLY** to accept and expend any sum or sums of money which may be available from the State for Chapter 90 work for road improvement and equipment expense.

**Majority Vote (no statutory reference; see G.L. c. 44, §53A and G.L. c.90, §34)**

SUBMITTED BY: Selectboard and Highway Superintendent  
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 21. Upon a motion made and seconded it was **VOTED UNANIMOUSLY** under the provisions of G.L. Chapter 40, Section 4A to authorize the Selectboard to enter into inter-municipal agreements.

**Majority Vote - G.L. c. 40, §4A**

SUBMITTED BY: Selectboard  
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 22. Upon a motion made and seconded it was **VOTED UNANIMOUSLY** to authorize the Selectboard to enter into contracts for goods and services with duration in excess of three years pursuant to the provisions of G.L. Chapter 30B, Section 12 (b).

**Majority Vote - G.L. c. 30B, §12(b)**

SUBMITTED BY: Selectboard  
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 23. Upon a motion made and seconded it was **VOTED UNANIMOUSLY** to authorize the Town Treasurer, with the approval of the Selectboard, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 2023 in accordance with the provisions of G.L. Chapter 44, Section 4 and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with G.L. Chapter 44, Section 17.

**Majority Vote - G.L. c.44, §§4 and 17**

SUBMITTED BY: Selectboard/Treasurer  
SELECTBOARD RECOMMENDATION: 3-0

*Town Clerk moved the meeting adjourn to meet* in the polling place at the COMMUNITY ROOM at the SUNDERLAND PUBLIC LIBRARY, 20 School Street in Sunderland on SATURDAY the 6TH day of May 2023, next at 8:00 o'clock in the forenoon, then and there to act on the following:

**To choose all necessary TOWN OFFICERS, including:**

<u>Office</u>	<u>Term</u>	
• MODERATOR	1 FOR	1 YEAR
• SELECTBOARD	1 FOR	3 YEAR
• ASSESSOR	1 FOR	3 YEAR
• BOARD OF HEALTH	1 FOR	3 YEAR
• RIVERSIDE CEMETERY TRUSTEE	1 FOR	3 YEAR
• PLANNING BOARD	1 FOR	5 YEAR
• LIBRARY TRUSTEES	3 FOR	3 YEAR

- LIBRARY TRUSTEES 1 FOR 1 YEAR
- ELEMENTARY SCHOOL COMMITTEE 1 FOR 3 YEAR
- FRONTIER REGIONAL SCHOOL COMMITTEE 1 FOR 3 YEAR
- TOWN CLERK 1 FOR 3 YEAR
- TOWN PARK TRUSTEE 1 FOR 3 YEAR

**Question 1**

**Shall the Town of Sunderland be allowed to assess an additional \$275,000 in real estate and personal property taxes for the purpose of funding the Town’s municipal capital stabilization fund for the fiscal year beginning July 1, 2023?**

And upon closure of the polls to dissolve.

Motion Carried, so declared the Moderator.

Respectfully submitted,

Wendy Houle, MMC, CMMC  
Sunderland Town Clerk