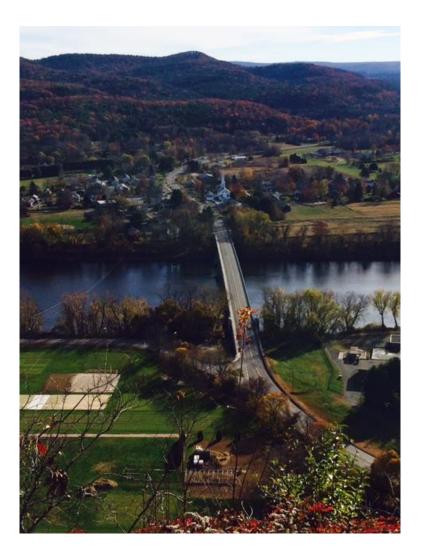
# ANNUAL REPORT 2018



# **Town of Sunderland**

300th Anniversary logos design credit: Will Sillin. Thank you, Will, for allowing us to benefit from your artistic talents and for being an integral part of our anniversary celebration!



# DEDICATION

Each year we have an opportunity to recognize an individual or group who has contributed their expertise, talents and or passion to the betterment of our community. Many groups or individuals have been recognized over the years, having served our town in ways that make Sunderland great. This year, we would like to dedicate our Annual Report to:

# MARY ANN KOWALECK



Mary Ann has taken pride in serving as an elected member of the Board of Assessors, a position which she has held since 1990! Since then, she served the town in many other capacities. She worked part-time as the Assessor's Clerk for many years, providing assessing assistance to residents. Also, as part of her elected position, she represented the Board of Assessors on the Permanent Building Committee and the E0418 Economic Development Committee. She worked for many years on the Vol. III Steering Committee which produced the latest edition of the History of Sunderland. Mary Ann also work as an Auditor in the 1960s which is a position now known as the Accountant. She served as an Election Officer under the direction of the Town Clerk. Mary Ann was also part of the 1998 Town Center Committee and enjoyed working on the 250<sup>th</sup> Anniversary Celebration Committee which took place 50 years ago. She has seen the town grow and evolve to what it is today. It also appears

that Mary Ann loves serving our town in any way she could lend her talents or expertise. We appreciate your service and sincerely thank you for your continued commitment to our community -Thank you!

# SPIRIT OF SUNDERLAND

Many years we enjoy having an opportunity to also recognize individuals or groups who have truly exuded the "Spirit" of our vibrant community. We could not let our 300<sup>th</sup> Anniversary Year end without recognizing the

# <u> 300<sup>th</sup> Anniversary Celebration Committee</u>



November 12, 1718, the Town of Sunderland was incorporated, and it was with great pride and honor that 300 years later, we celebrated in grand fashion with our community members, friends and neighbors, near and far to celebrate this town milestone!

Several years ago, we started the "idea wheels" turning of how we were should celebrate this anniversary.

We received lots of ideas from the community and many interested in offering their talents, time and expertise to make this event our own. A committee was formed with members Cindy Benjamin, Amanda Hanley, Brenda and Michael Wozniakewicz, Gayle Drake Thompson, Janet Conley, Tom Fydenkevez, Una Miller, Vincent Grandonico and Tom Zimnowski. They were tasked with gathering ideas and needs, to pull this celebratory year off. Many questions were asked: what kind of events we should have; how many events and when should they be; how many people we will need to help; do we have the funds for this activity, how can this or that logistically be done; etc. Once our anniversary year grew closer, the committee moved into high gear to finalize all the great ideas folks had. It was soon realized that sub-committees for all the events was greatly needed and once again, the town received a lot of support from local and neighboring businesses and residents, the state with the assistance of our legislators, and from communities that held these great events before us. As you will see from our special anniversary section, the core committee with all the subcommittees highlighted in our event section, because there are too many to name here, provided the town with memories that will last a lifetime. We welcomed those who came back to bask in the memories of yesteryear with us. Thank you all for your commitment and hard work to make this such a wonderful event for our community in the true Spirit of

Sunderland! Happy Birthday!!!!

# **IN MEMORIAM**

# Alfred LaMountain

Alfred served as a Field Driver in town for many years. The Field Driver was a position title that is no longer used but whose responsibilities were similar to our current animal control officer.



Stanley Wasilauski

Stanley served on the Zoning Board of Appeals for many years and also as a Field Driver for many years, which is a position title similar to our current animal inspector. In addition, he was a long-standing Water District Commissioner which provides water service to the town.

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# ELECTED OFFICIALS

ELECTED OFFICE	FIRST	LAST	TERM
BOARD OF ASSESSORS	Michael	Skibiski	2021
	Mary		
BOARD OF ASSESSORS	Ann	Kowaleck	2020
BOARD OF ASSESSORS	James	Kowaleck*	2019
BOARD OF HEALTH	Kenneth	Kushi	2021
BOARD OF HEALTH	Kristy	Pacioreck	2020
BOARD OF HEALTH	Caitlyn	Rock*	2019
ELEMENTARY SCHOOL COMMITTEE	Maise	Shaw	2021
ELEMENTARY SCHOOL COMMITTEE	Peter	Gagarin	2021
ELEMENTARY SCHOOL COMMITTEE	Keith	McFarland	2020
ELEMENTARY SCHOOL COMMITTEE	Gregory	Gottschalk	2020
ELEMENTARY SCHOOL COMMITTEE	Douglas	Fulton*	2019
FRONTIER REGIONAL SCHOOL			
	Lyn	Roberts	2020
FRONTIER REGIONAL SCHOOL COMMITTEE	Judith	Pierce	2019
	Juan	FIEICE	2019
FRONTIER REGIONAL SCHOOL	Keith	McFarland	2019
COMMITTEE (SES Rep)	Keitti	WICFallallu	2019
LIBRARY TRUSTEES	Hollis	Graves	2021
LIBRARY TRUSTEES	John	Sackrey	2021
LIBRARY TRUSTEES	Lorin	Starr	2021
LIBRARY TRUSTEES	Gerald	Bridwell	2020
LIBRARY TRUSTEES	Molly	Gowa	2020
LIBRARY TRUSTEES	Valerie	Voorheis	2020
LIBRARY TRUSTEES	Elizabeth	Berry*	2019
LIBRARY TRUSTEES	Justine	Rosewarne	2019
LIBRARY TRUSTEES	David	Wissemann	2019
	David	Wissemann	2015
PLANNING BOARD	Sarah	Snyder	2023
PLANNING BOARD	Stephen	Schneider	2022
PLANNING BOARD	Jessica	Wissemann	2021
PLANNING BOARD	Dana	Roscoe*	2020
PLANNING BOARD	Dan	Murphy	2019
RIVERSIDE CEMETERY TRUSTEES	Scott	Bergeron*	2021
RIVERSIDE CEMETERY TRUSTEES	Janet	Bergeron	2020
RIVERSIDE CEMETERY TRUSTEES	Michael	Wissemann	2019
SELECTMEN	Scott	Bergeron	2021
SELECTMEN	Thomas	Fydenkevez*	2020
ELECTED OFFICE	FIRST	LAST	TERM

SELECTMEN	David	Pierce**	2019
SEWER COMMISSIONERS SEWER COMMISSIONERS SEWER COMMISSIONERS	Scott Thomas David	Bergeron Fydenkevez* Pierce**	2021 2020 2019
TOWN CLERK ASST. TOWN CLERK-APPOINTED BY	Wendy	Houle**	2019
TOWN CLERK	Sherry	Patch	
TOWN MODERATOR	Michael	Wissemann	2019
TOWN PARK TRUSTEES TOWN PARK TRUSTEES TOWN PARK TRUSTEES	Ben Kenneth School Cc	Barshefsky Kushi ommittee Rep	Will Dictates 2019 2019

# **EMPLOYEES and APPOINTED OFFICIALS**

EMPLOYEES	FIRST	LAST	Term
Accountant/Contracted	FRCOG	Brian Morton	
Administrative Assistant	Cynthia	Bennett	2019
Animal Control Officer/Animal Inspector	Daniel	Potyrala	2019
Assessors Office- Admin. Asst.	Teresa	Foster**	2019
Board of Health Agent/Contracted	Stephen	Ball	
Housing Health Agent/Contracted	Regina	McNally	
Building Commissioner	Joseph	Fydenkevez	2019
Asst. Bldg. Inspector	Steven	Reno	2019
Asst. Bldg. Inspector	Thomas	Quinlan, Jr.	2019
Collector/Treasurer	Susan	Warriner*	2019
Asst. Collector/Treasurer	Sherry	Patch	2019
Town Administrator/Contracted	Sherry	Patch***	2021
Fire Chief	Steven	Benjamin	2019
FIRE DEPTOFFICERS- APPT. BY FIRE			
CHIEF	Mike	Zeoli	
Captain			
Lieutenant	Cody Jim	Jones Bielunis	
Lieutenant			
Lieutenant	Heidi	Olmstead Smith	
Lieutenant	Scott	Smith	
Finalishtar	Marc	D'Urso	
Firefighter	Marc John	Sullivan	
Firefighter			
Firefighter	McLellan Biolog	White	
Firefighter	Ricky	Fadus	
Firefighter	Meaghan	Ahearn	
Firefighter	Keith	McFarland	

Fire Prevention Officer (Inspections)-Alt.CodyJonesFire Prevention Officer (Inspections)-Alt.HeidiOlmsteadFire Prevention Officer (Inspections)-Alt.TimothyGochinskiDepartment ChaplinFr. JonathanReardonEMPLOYEESFIRSTLASTTermHighway Department Supt.GeorgeEmery2019Highway Dept. ClerkMichelleDuguay2019Highway Dept. LaborerQuincyOrtiz2019Highway Dept. LaborerDuaneJenks2019Highway Dept. Tamp. LaborerFredLaurenitis2019Highway Dept. Temp. LaborerJohnSkribiski2019Highway Dept. Temp. LaborerJohnSkribiski2019Highway Dept. Temp. LaborerJohnSkribiski2019Highway Dept. Temp. LaborerNicholasYork2019Highway Dept. Temp. LaborerTrentBourbeau2019Highway Dept. Temp. LaborerTrentBourbeau2019Highway Dept. Temp. LaborerTrentBourbeau2019Highway Dept. Temp LaborerTrentBourbeau2019Highway Dept. Temp LaborerEdwardSkribiski2019Highway Dept. Temp LaborerEnertScoble2019Highway Dept. Temp LaborerEdwardSkribiski2019Highway Dept. Temp LaborerEdwardSkribiski2019Highway Dept. Temp LaborerEdwardSkribiski2019Highway Dept. Temp LaborerEdward
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Police DeptPT Officer Vincent Fabi 2019
Police DeptPT Officer Matthew Morin 2019
Police DeptPT Officer Robert Carkhuff 2019
Police DeptPT Officer Dale Brown 2019

Police DeptPT Officer	Benjamin	Drake	2019
Recreation Coordinator	James	Ewen	2019
Wiring Inspector Wiring Inspector-Alt.	Peter Bill	Murphy Erman	2019 2019

COMMITTEE/COMMISSION/BOARD	FIRST	LAST	TERM
300th Anniversary Committee	Cindy	Benjamin	2019
300th Anniversary Committee	Gayle	Drake-Thompson	2019
300th Anniversary Committee	Tom	Fydenkevez	2019
300th Anniversary Committee	Amanda	Hanley	2019
300th Anniversary Committee	Una	Miller	2019
300th Anniversary Committee	Vincent	Grandonico	2019
300th Anniversary Committee	Jess	Wissemann	2019
300th Anniversary Committee	David	Wissemann	2019
300th Anniversary Committee	Brenda	Wozniakewicz	2019
300th Anniversary Committee	Mike	Wozniakewicz	2019
300th Anniversary Committee	Tom	Zimnowski	2019
Sooth Anniversally committee			2015
120 North Main Street Committee	Stuart	Beckley	2019
120 North Main Street Committee	Scott	Bergeron	2019
120 North Main Street Committee	Carl	Fiocchi	2019
120 North Main Street Committee-Alt.	Tom	Fydenkevez	2019
120 North Main Street Committee	Leon	Markoswski	2019
120 North Main Street Committee	Jeff	O'Brien	2019
120 North Main Street Committee	Patricia	Patenaude	2019
120 North Main Street Committee	Lorin	Starr	2019
Agricultural Commission	Michael	Wissemann	2021
Agricultural Commission	Robert	Williams	2021
Agricultural Commission	Megan	Arquin	2020
Agricultural Commission	Scott	Reed	2019
Agricultural Commission-Conservation Rep.	Curt	Griffin	2019
Anti-Harrassment Officer	Elizabeth	Sillin	2019
Burial Agent-Appointment by Board of Health			
Burial Agent	Wendy	Houle	2019
COMMITTEE/COMMISSION/BOARD	FIRST	LAST	TERM
Capital Improvement Planning Committee	Gerald	Bridwell	2019
Capital Improvement Planning Committee	James	Kowaleck	2019
Capital Improvement Planning Committee	James	NUWBIECK	2019
Capital Improvement Planning Committee	Dana	Roscoe	2019
Capital improvement Planning Committee	Dalla	NUSLUE	2019

Capital Improvement Planning Committee	Rock	Warner	2019
Civil Defense-EMD	Laurie	Smith	2019
Community Pathways Committee	Gary	Briere	2019
Community Pathways Committee	Linda	Lopatka	2019
Community Pathways Committee			2019
Community Pathways Committee	Nancy	Pick	2019
Community Pathways Committee	Sara	Snyder	2019
Community Pathways Committee	Rock	Warner	2019
Community Pathways Committee	Melissa	Perot	2019
Community Preservation Committee-			
Historical Rep.	Helen	Clark	2021
Community Preservation Committee-Planning Board Rep.	Sara	Snyder	2021
Community Preservation Committee-Con.	Sala	Silydei	2021
Com. Rep	Jennifer	Unkles	2021
Community Preservation Committee-Citizen	_		
Rep.	Tom	Fydenkevez	2020
Community Preservation Committee- Citizen Rep.	Mike	Wissemann	2020
Community Preservation Committee-			
Recreation Rep.	Shana	Deane	2019
Community Preservation Committee-Housing	Peter	losson	2019
Rep.	Peter	Jessop	2019
Conservation Commission	Dan	Murphy	2021
Conservation Commission	Curt	Griffin	2021
Conservation Commission	Jennifer	Unkles	2020
Conservation Commission	Nancy	Pick	2020
Conservation Commission	Mark	Zinan	2019
Constables	Fred	Laurenitis	2019
Constables	Allan	Richards	2019
Constables	Michael	Wozniakewicz	2019
Council On Aging	Vacant		
Cultural Council	Mary	Gorman	
Cultural Council	Barbara	Howey	
Cultural Council	Julie	Jacque	
	June	Jacque	
COMMITTEE/COMMISSION/BOARD	FIRST	LAST	TERM
Cultural Council	Debbie	Russell	
Cultural Council	Tammy	Thompson	
Cultural Council	Beth	Roberge Friedrichs	
Cultural Council	Vrishali	Javeri	

Cultural Council	Jessica	Fydenkevez	
Economic Development Committee	Jim	Berontas	2019
Economic Development Committee	Aleks	Kajstura	2019
Economic Development Committee	Fred	Laurenitis	2019
Economic Development Committee	David	Pierce	2019
Economic Development Committee	Barre	Tozloski	2019
Economic Development Committee	Rock	Warner, Jr.	2019
Election Officers/Republicans	Debra	Bennett	8/31/19
Election Officers/Democrats	Christine	Drake	8/31/19
Election Officers/Republicans	Edward	Gately	8/31/19
Election Officers/Democrats	Mary Ann	Gundersen	8/31/19
Election Officers/Democrats	Barbara	Howey	8/31/19
Election Officers/Democrats	Ronald	Howey	8/31/19
Election Officers/Republicans	Donna	McKemmie	8/31/19
Election Officers/Republicans	Pam	Parsons	8/31/19
Election Officers/Democrats	Allan	Richards	8/31/19
Election Officers/Democrats	Stana	Wheeler	8/31/19
Election Officers/Republicans	Barbara	Schulze	8/31/19
Election Officers/Republicans	William	Sillin	8/31/19
Election Officers/Democrats	Susan	Triolo	8/31/19
Election Officers/Democrats	Stana	Wheeler	8/31/19
Election Officers/Democrats	Carol	Ahearn	8/31/19
Election Officers/Unenrolled	Carol	Kushi	8/31/19
Election Officers/Unenrolled	Jean	McEnaney	8/31/19
Election Officers/Unenrolled	Christina	Snover	8/31/19
Emergency Management Director	Laurie	Smith	2019
Energy Committee	Aaron	Falbel	2019
Energy Committee	Scott	Reed	2019
Energy Committee	Laura	Williams	2019
Energy Committee	Edward	Gately	2019
Energy Committee	Carol	Ryan	2019
Finance Committee-Appointment by Moder	rator		
Finance Committee	Aleks	Kajstura	2020
Finance Committee	Francis	Mozea	2020
Finance Committee	Bruce	Bennett	2019
Finance Committee	Elliot	Crowe	2019
COMMITTEE/COMMISSION/BOARD	FIRST	LAST	TERM
Finance Committee			2018
Finance Committee			2018

Franklin County Bikeway Committee

Franklin County Solid Waste Rep	Dan	Murphy	2019
Franklin Technical School Com. RepAppointm	ent by Moderator		
Franklin County Regional Planning Board	Dana	Roscoe	2019
Franklin Technical School Com. Rep	James	Bernotas	2019
Hazardous Waste Coordinator	Robert	Ahearn	2019
Historical Commission	Helen	Clark	2021
Historical Commission	Carl	Fiocchi	2021
Historical Commission	Stephen	Schneider	2020
Historical Commission			2019
Historical Commission	Cindy	Benjamin	2019
Housing Committee	Stuart	Beckley	2021
Housing Committee	Scott	Bergeron	2021
Housing Committee	Peter	Jessop	2021
Housing Committee	Dan	Murphy	2021
Parking Clerk	Wendy	Houle	2019
Personnel Committee-Employee Rep.	George	Emery	2019
Personnel Committee-Fin. Com. Rep	Francis	Mozea	2019
Personnel Committee-Selectmen Rep.	David	Pierce**	2019
Personnel Committee-Citizen Rep.	Richard	Lopatka	2019
Personnel Committee-Citizen Rep.	Michael	Wozniakiewicz	2019
Public Weighers appointment is April 1st-Marc	h 31st		
Public Weighers- All States Asphalt	Andrew	Bristol	2020
Public Weighers-All States Asphalt	Peter	Chmyzinski	2020
Public Weighers-All States Asphalt	Dean	Cloninger	2020
Public Weighers-All States Asphalt	Harold	House	2020
Public Weighers-All States Asphalt	Thomas	Kelly	2020
Public Weighers-All States Asphalt	Michael	Kroll	2019
Public Weighers-All States Asphalt	Ronald	Maillet	2020
Public Weighers-All States Asphalt	Jason	Massey	2020
Public Weighers-All States Asphalt	Sean	Minor	2020
Public Weighers-All States Asphalt	Michael	Moriarty	2020
Public Weighers-All States Asphalt	Richard	Paine	2020
Public Weighers-All States Asphalt	Homer	Parker	2020
Public Weighers-All States Asphalt	Dan	Perusse	2020
Public Weighers-All States Asphalt	Matt	Powers	2020
Pulic Weighers-All States Asphalt	Eric	Remillard	2020
Public Weighers-All States Asphalt	Tim	Smith	2020
Public Weighers-All States Asphalt	Joel	Thurber	2020
Public Weighers-All States Asphalt	Daniel	Thurlow	2020
Public Weighers-All States Asphalt	Todd	Uzadavinis	2020

Public Weighers-Delta Sand & Gravel Public Weighers -Delta Sand & Gravel Public Weighers-Delta Sand & Gravel	T.J. Melinda Jane	Conroy, Jr. Gibbons Kucenski	2020 2020 2020
Public Weighers-Warner Brothers	Charles	Hebb	2019
Recreation Committee	Shauna	Deane	2019
Registrars	Donald	Patterson	2021
Registrars	Edward	Kelley	2020
Registrars	Allan	Richards	2019
Selectmen Committees			
Housing Committee	Scott	Bergeron	2019
120 North Main Street	Scott	Bergeron	2019
Capital Improvement Planning Committee	Scott	Bergeron	2019
SEPT	Scott	Bergeron	2019
120 North Main Street-Alt.	Tom	Fydenkevez	2019
South County EMS Board of Oversight	Tom	Fydenkevez	2019
Community Preservation Committee	Tom	Fydenkevez	2019
FRCOG Rep.	Tom	Fydenkevez	2019
South County Senior Center	Tom	Fydenkevez	2019
SEPT	Tom	Fydenkevez	2019
Economic Development Committee	David	Pierce	2019
Personnel Committee	David	Pierce	2019
SEPT	David	Pierce	2019
Teacher Union 38 & Instructional Assistants Rep.	David	Pierce	2019
South Country EMS Board of Oversight	Robert	Ahearn	2019
Sunderland Ditch Committee	David	Pierce	2019
Sunderland Ditch Committee	Mark	Zinan	2019
Sunderland Ditch Committee	Stanley	Mitchkowski	2019
Sunderland Ditch Committee	Dewitt	Thompson	2019
COMMITTEE/COMMISSION/BOARD	FIRST	LAST	TERM
Sunderland Ditch Committee	James	Perot	2019
Sunderland Emergency Prepardness Team	Maryellen	Ahearn	2019
Sunderland Emergency Prepardness Team	Robert	Ahearn	2019
Sunderland Emergency Prepardness Team	Stephen	Ball	2019
Sunderland Emergency Prepardness Team	Ben	Barshefsky	2019
Sunderland Emergency Prepardness Team	Scott	Bergeron	2019

Sunderland Emergency Prepardness Team	George	Emery	2019
Sunderland Emergency Prepardness Team	Tom	Fydenkevez	2019
Sunderland Emergency Prepardness Team	Wendy	Houle	2019
Sunderland Emergency Prepardness Team	Fred	Laurenitis	2019
Sunderland Emergency Prepardness Team	Sherry	Patch	2019
Sunderland Emergency Prepardness Team	David	Pierce	2019
Sunderland Emergency Prepardness Team	Erik	Demetropoulos	
Sunderland Emergency Prepardness Team	Steve	Benjamin	2019
Sunderland Emergency Prepardness Team	Marc	Tremblay	2019
Town Administrator Committees-Advisory/Nor	n-Voting		
Network & Electronic Resources Agent	Sherry	Patch	2019
Procurement Officer	Sherry	Patch	2019
ADA Coordinator	Sherry	Patch	2019
PVTA Representative	Sherry	Patch	2019
Ethics Municipal Liaison	Sherry	Patch	2019
Community Economic Development Strategy	·		
(CEDS)	Sherry	Patch	2019
Super RAO	Sherry	Patch***	2019
Town Counsel	KP Law		
Veterans Agent	Upper Pioneer Vall	ey Veterans Dist.	
-	Upper Pioneer Vall	ey Veterans Dist.	
Upper Pionner Valley Veteran's Services	Upper Pioneer Vall Dan	ey Veterans Dist. Van Dalsen	2019
-			2019
Upper Pionner Valley Veteran's Services District Rep.			2019
Upper Pionner Valley Veteran's Services			2019
Upper Pionner Valley Veteran's Services District Rep. Veterans Graves Officer			2019 2021
Upper Pionner Valley Veteran's Services District Rep. Veterans Graves Officer Veterans Memorial Oversight Committee	Dan Michael	Van Dalsen Ahearn	2021
Upper Pionner Valley Veteran's Services District Rep. Veterans Graves Officer Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee	Dan Michael Stanley	Van Dalsen Ahearn Mitchkoski	2021 2020
Upper Pionner Valley Veteran's Services District Rep. Veterans Graves Officer Veterans Memorial Oversight Committee	Dan Michael	Van Dalsen Ahearn	2021
Upper Pionner Valley Veteran's Services District Rep. Veterans Graves Officer Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee	Dan Michael Stanley Dan	Van Dalsen Ahearn Mitchkoski Vandalsen*	2021 2020 2019
Upper Pionner Valley Veteran's Services District Rep. Veterans Graves Officer Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee	Dan Michael Stanley Dan Stuart	Van Dalsen Ahearn Mitchkoski Vandalsen* Beckley	2021 2020 2019 2021
Upper Pionner Valley Veteran's Services District Rep. Veterans Graves Officer Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee	Dan Michael Stanley Dan Stuart James	Van Dalsen Ahearn Mitchkoski Vandalsen* Beckley Bernotas	2021 2020 2019 2021 2020
Upper Pionner Valley Veteran's Services District Rep. Veterans Graves Officer Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee ZBA ZBA ZBA	Dan Michael Stanley Dan Stuart James James	Van Dalsen Ahearn Mitchkoski Vandalsen* Beckley Bernotas Williams, Jr.	2021 2020 2019 2021 2020 2020
Upper Pionner Valley Veteran's Services District Rep. Veterans Graves Officer Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee ZBA ZBA ZBA ZBA	Dan Michael Stanley Dan Stuart James James Steven	Van Dalsen Ahearn Mitchkoski Vandalsen* Beckley Bernotas Williams, Jr. Krol*	2021 2020 2019 2021 2020 2020 2019
Upper Pionner Valley Veteran's Services District Rep. Veterans Graves Officer Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee ZBA ZBA ZBA	Dan Michael Stanley Dan Stuart James James	Van Dalsen Ahearn Mitchkoski Vandalsen* Beckley Bernotas Williams, Jr.	2021 2020 2019 2021 2020 2020
Upper Pionner Valley Veteran's Services District Rep. Veterans Graves Officer Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee ZBA ZBA ZBA ZBA ZBA	Dan Michael Stanley Dan Stuart James James Steven Barre	Van Dalsen Ahearn Mitchkoski Vandalsen* Beckley Bernotas Williams, Jr. Krol* Tozloski	2021 2020 2019 2021 2020 2020 2019 2019
Upper Pionner Valley Veteran's Services District Rep. Veterans Graves Officer Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee ZBA ZBA ZBA ZBA ZBA	Dan Michael Stanley Dan Stuart James James Steven Barre <b>FIRST</b>	Van Dalsen Ahearn Mitchkoski Vandalsen* Beckley Bernotas Williams, Jr. Krol* Tozloski <b>LAST</b>	2021 2020 2019 2021 2020 2020 2019 2019
Upper Pionner Valley Veteran's Services District Rep. Veterans Graves Officer Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee ZBA ZBA ZBA ZBA ZBA ZBA ZBA	Dan Michael Stanley Dan Stuart James James Steven Barre <b>FIRST</b> Stephen	Van Dalsen Ahearn Mitchkoski Vandalsen* Beckley Bernotas Williams, Jr. Krol* Tozloski <b>LAST</b> Schneider	2021 2020 2019 2021 2020 2020 2019 2019
Upper Pionner Valley Veteran's Services District Rep. Veterans Graves Officer Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee Veterans Memorial Oversight Committee ZBA ZBA ZBA ZBA ZBA	Dan Michael Stanley Dan Stuart James James Steven Barre <b>FIRST</b>	Van Dalsen Ahearn Mitchkoski Vandalsen* Beckley Bernotas Williams, Jr. Krol* Tozloski <b>LAST</b>	2021 2020 2019 2021 2020 2020 2019 2019

## **GENERAL TOWN INFORMATION**

#### Sunderland Town Offices are located at 12 School Street, Sunderland, MA 01375 Town Web Site: <u>www.TownOfSunderland.us</u> General Telephone Number: 413-665-1441 Town Fax Number: 413-665-1446

**Town Building Hours**: Mondays 8AM-6PM \* Tues-Wed. 8am-4pm \* Thurs 8am-12pm \* Closed Fridays

(office hours may vary ó check with individual office for availability)

#### TOWN FUN FACTS

**Town Incorporated:** November 12, 1718 \* Population for the Federal Census-2010: 3,684

Elevation above Sea Level is 137.121 feet \* the Town is 14.78 Square Miles

#### **IMPORTANT DATES and INFORMATION**

- REPORTS AND ARTICLES FOR ANNUAL TOWN MEETING:
  - Reports shall be submitted to the Board of Selectmen by all boards and officials for insertion in the Annual Town Report each calendar year. All Articles for Annual Town Warrant shall be presented to the Board of Selectmen in writing no later than forty-five (45) days prior to the Annual Town Meeting, or upon approval of the Selectmen.
  - The signatures of 10 certified voters and their addresses are needed to put an Article on the Warrant.
- <u>ANNUAL TOWN MEETING</u>:
  - Takes place the <u>last Friday of April</u>, pursuant to Town Bylaw.
- <u>NOMINATION PAPERS</u>:
  - Votersøsignatures and addresses are necessary on nomination papers secured from the Town Clerk in order to place a name on the ballot for election to a town office. Deadline for filing of nomination papers is set by the Town Clerk.
- <u>REGISTRATION OF VOTERS</u>:
  - Residents may register as voters with the Town Clerk at any time during office hours and at special voter registration sessions posted by the Town Clerk before primaries, elections and all Town Meetings.
- ANNUAL TOWN ELECTIONS:
  - The Annual Town Election is held the first Saturday of May, pursuant to Town Bylaw.
- AMENDMENTS TO ZONING BY-LAWS:
  - Amendments to the zoning bylaws of the Town by vote at an annual or special town meeting as provided in MGL Chapter 40A, §6. (For more details, consult the Planning Board.)
- <u>PERMITS</u>:
  - Applicants must secure permits from the appropriate department for Board of Health services; the Building Inspector for all construction work; Plumbing and Gas Inspector for plumbing and gas services; Electrical Inspector for wiring permits for all electrical work and the Fire Department for fire related requirements. Permit applications are available in the Town Office Building or online at <u>www.townofsunderland.us</u>.



• Town Administrator-Sherry Patch	665-1441 x9 or 665-5820
Email: <u>townadmin@Town</u>	
Board of Selectmenøs Office	665-1441 x1
Email: <u>selectmen@TownO</u>	
• Accountant	665-1441 x4
• Assessors: Assessor Asst	665-1441 x5 or 665-1445
Email: <u>assessors@TownOf</u>	
• Board of Health - Secretary	665-1441 x6 or 665-1438
Email: <u>boardofhealth@Tov</u>	vnOfSunderland.us
<ul> <li>Building Inspector ó Joe Fydenkevez</li> </ul>	665-1441 x7 or 665-143
Email: <u>building@TownOf</u>	Sunderland.us
• Electrical Inspector ó Peter Murphy	413-768-9168
Email: electricalinsp@Town	OfSunderland.us.
• Fax-Town Offices	665-1446
• Fire Department (non-emergency)	665-2465
Email: <u>fire@TownOfSunde</u>	erland.us
• Fire & Ambulance (Emergency)	911
• Highway Department-Sup. George Emery	665-1460
Email: <u>Highway@TownO</u>	
• Library-Director: Katherine Hand	665-2642
Email: <u>Director@Sunderlan</u>	ndPublicLibrary.org
• Plumbing/Gas Inspector-Steve Baranoski	
• Police (non-emergency)	665-7036
Email: police@townofsund	erland.us
• Police (Emergency)	911
• Recreation	665-1441 x8 or 665-1439
Email: recreation@townof	sunderland.us
Sewer Commissioners	665-1441 x1
Email: selectmen@TownO	fSunderland.us
• Tax Collector/Treasurer	665-1441 x2 or 665-1444
Email: treascollector@To	
• Town Clerk ó Wendy Houle	665-1441 x3 or 665-1442
Email: townclerk@TownC	
Wastewater Treatment Plant	665-1447
• Water District, Sunderland	665-7685
Water Commissioner: Fred Lauren	



GOVERNOR

Charlie Baker, State House, Rm 280, 24 Beacon St. Boston, 02133, phone: (617) 725-4005 or tollfree 1-888-870-7770

e-mail: follow this link: https://www.mass.gov/forms/email-the-governors-office

District ó Western Mass Office of the Governor: 436 Dwight Street, Suite 300; Springfield, 01103;

Telephone: 413-784-1200 Staff: William Ramsdell

ι.... k

LIEUTENANT GOVERNOR

Karyn E. Polito, State House, Boston

:

GOVERNOR® COUNCIL

**Mary E. Hurley** ó District Office: 8<sup>th</sup> Governor¢s District, 15 Fields Dr., E. Longmeadow, 01028 Telephone: 413-785-5300

Telephone: 617-725-4015 x8, email: mhurley@pellegriniseeley.com

SENATOR IN GENERAL COURT

Joann M. Comerford, D-Hampshire, Franklin & Worcester; State House, 24 Beacon St., Rm 70C, Boston, 02133

Telephone: 617-722-1532 email: Joanne.Comerford@masenate.gov

**REPRESENTATIVE IN GENERAL COURT** 

Natalie Blais – 1<sup>st</sup> Franklin District, State House, Rm. 134; Boston, MA 02133 Telephone: 617-722-2400 email: <u>Natalie.Blais@MAhouse.gov</u> District Office: PO Box 450, Sunderland 01375 Telephone: 413-362-9453

US SENATE

Elizabeth Warren, Democrat; Russell Senate Office Bldg., 2 Russell Courtyard, Washington, DC 20510

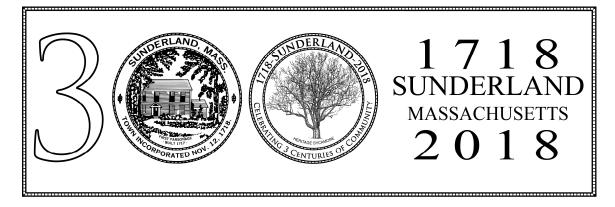
District Office: 1550 Main Street, Suite 406, Springfield, 01103; phone: 202-224-4543

Ed Markey, Democrat; 218 Russell Senate Office Bldg., Washington, D.C. 20510, phone: 202-224-2742

District Office: 1550 Main Street, 4th Flr, Springfield, 01101, phone: 413-785-4610

US CONGRESS, 2<sup>ND</sup> CONGRESSIONAL DISTRICT James P. (Jim) McGovern, Democrat, 438 Cannon HOB Washington, DC 20515, phone: 202-225-6101 District Office: 94 Pleasant Street, Northampton, 01060, phone: 413-341-8700

# Special Section - Celebrating 300 years



#### We begin with . . . . .

## TOWN OF SUNDERLAND - A BRIEF HISTORY

Sunderland, Massachusetts, is one of the southernmost towns in Franklin County. The community is situated in the eastern portion of the Connecticut River Valley in western Massachusetts.

Sunderland was incorporated as a town in 1718. Before being incorporated, Sunderland was known as Swampfield, so named by its first settlers because of the swampland within the town. Settlement of the town originated on what is now North and South Main Streets, with forty designed house lots. Settlers were also assigned an equal percentage of swampland, pasture land, and wood lots. North and South main Streets are scenic, broad avenues that appeal to our sensory of what a small New England town should be. In the late 1820øs, maple trees were planted on each side of the street, which has added to Sunderlandøs beauty, especially as leaves change color, or after a snowfall. The houses are a pleasing mix of sizes and styles; in fact, Sunderlandøs main street has examples of most of the architectural styles of the 18<sup>th</sup>, 19<sup>th</sup> and 20<sup>th</sup> centuries.

Mount Toby range is another source of beauty and historic background. A watchtower is at the peak along with a commanding view of the river valley. The north part of Mt. Toby is the home of the õSunderland Cave.ö It is not technically a cave, but huge slabs of tipped conglomerate rock. Caves are rare in this part of New England, which has made this one more widely known. Sunderlandøs first Irish immigrants located their homes on Mt. Toby in the mid-nineteenth century, which were known as õpaddy farms.ö Trails are still evident, along with old stone walls marking boundary lines.

Sunderland, still then known as Swampfield, was set off from neighboring Hadley in 1673, with the Connecticut River as the western boundary with Deerfield. Settlement was abandoned during King Philipøs War (1675) and re-established as the town of Swampfield in 1714, extending north to Hunting Hills (Montague), and east to Long Plain (Leverett). Montague was set off from Sunderland in 1754 and Leverett in 1774.

Farming developed as the primary industry, particularly crop production in the excellent soils of the river valley. Agriculture prospered, helping to add villages in North Sunderland and Plumtrees (the eastern side of Sunderland) in the early 19<sup>th</sup> century. Introduction of commercial tobacco expanded settlement to the Meadows (southern side of Sunderland) in the early 19<sup>th</sup> century. Although farming was the main occupation, there were supporting industries throughout Sunderlandøs history, such as tobacco shops and farm machinery supplies, as well as sawmills, stores, gravel operations,

and blacksmiths. Today there is a large gravel operation, a rest home, garages and convenience stores, insurance and real estate operations, as well as vegetable farming.

With the Connecticut River as one of Sunderlandøs boundaries, ferries were used at the river for crossing until 1812, when the first bridge was constructed. Sunderland has had a total of 10 bridges. The main causes of our fallen bridges were high water, ice, and piers not high enough to clear rising water levels, especially in the spring. The tenth bridge is 47 feet above normal water level and has stood since 1938.

Sunderland was also home to õThe Amherst to Sunderland Street Railway.ö Although the trolley car only lasted from 1890-1926, it marked progress for Sunderland. In that period, high school students from Sunderland could ride the trolley to school in Amherst.

Natural disasters are not unknown to Sunderland. Residents have endured floods (1927 and 1936) and a hurricane (1938). Damage had been great in some parts of town, but over time one would never know of the mishaps.

The small town of Sunderland has grown in population over the past 30 years, with a current population of about 3,400. More houses and apartment complexes have been built, and the town has gone from a farming community to a bedroom community, giving easy access to out-of-town jobs, especially at the nearby University of Massachusetts and other local colleges (Amherst College, Hampshire College, Mt. Holyoke College, and Smith College).

#### Compiled by Wendy Houle Sunderland Historical Commission/Town Clerk

Sources: History of Sunderland, 1899; History of Sunderland, Vol. II., 1954; Beers Atlas of Franklin County, 1873-4; Massachusetts Historical Commission Reconnaissance Survey Report, 1982; Sunderlandøs Main Street Walking Tour, 1993; My Sunderland ó Quarter millennial souvenir of Sunderland, 1968; A Gazetteer of Massachusetts, p. 282; History of the Connecticut Valley, Vol. II; Centennial Gazette, 1792-1892, pp. 101-103.

## 300<sup>TH</sup> ANNIVERSARY COMMITTEE CHAIR & VICE CHAIR REPORT

We must first start this report by thanking the committee members... Cindy Benjamin, Amanda Hanley, Brenda and Michael Wozniakewicz, Gayle Drake Thompson, Janet Conley, Tom Fydenkevez, Una Miller and Vincent Grandonico and me Tom Zimnowski for their dedication and commitment throughout these past years.

Years of planning, the creation of subcommittees, town residents stepping forward to enhance the celebration with their time and talent. The committed town folks that volunteered and made this celebration year a complete success.

As we moved forward into uncharted territory, we cannot tell you how helpful ALL of the Sunderland Town employees were. Town Clerk Wendy Houle, Town Administrator Sherry Patch, Administrative Assistant Cindy Bennett, Police Chief Eric Demetropoulos, Fire Chief Steven Benjamin, Highway Department Superintendent George Emery along with Town Accountant Brian Morton and Treasurer Susan Warriner. Everyone went above and beyond to assist in usually õI need this now, sorryö requests....

Planning events, budget cut backs, fulfilling the vision from the citizens and our committee goal to create life long memories take many hours of planning for sure. One factor that we had no control over was the weather. 2018 has gone down in history as being the wettest year on record. The seven days of our celebration....NO Rain! We were truly blessed with near perfect weather for every event filled day.

To give you some sort of an idea as to what the members of the committee were up to, here is a short list of goals and accomplishments:

- Started and then continued fund raising for the anniversary year.
- Budget reduction í ... revised events.
- Offered Lawn and Leaf collection to raise awareness along with donations
- Organized Town wide Tag Sale
- Set out donation cans at store registers to get coin donations
- Asked for proposals from town citizens to organize events/programs.
- Set Anniversary Year Celebration Calendar of Events.
- Creation of a website and Facebook site
- Design of a 300<sup>th</sup> Commemorative coin to honor outstanding citizens of Sunderland
- Set Parade day June 16, 2016. Start time at 1:00 pm. Co-chaired by Michael and Brenda Wozniakewicz. Organize a subcommittee to take on this daunting task.
- Set festival weekend dates suggested by Brenda Wozniakewicz, of June 15, 16, 17, 2018. Chaired by Brenda and organize a subcommittee.
- Applied for local and state grants ó received \$10,000 from the Dept. of Tourism from the Massachusetts legislators, grant from the Massachusetts Cultural Council, thank you to the hard work of Linda Lopatka for chairing the Ghosts Event during the Columbus Day Weekend õThe Sunderland Stroll!ö
- Coordinated News and Media coverage.
- Collected information for the News Paper insert Chaired by Vincent Grandonico.
- Asked for volunteers.
- Designed and published booklet for Celebration Weekend events ó June and October
- Work with ALL Town Departments for assistance in the celebration year.
- Formed committee members to research and start the design, editing of anniversary book, chaired by Amanda Hanley.
- List of events hosted and supported by the 300<sup>th</sup> Anniversary Committee.
- Elementary School Historical Performance and Contra Dance, subcommittee chair, Principal Ben Barshefsky.
- Festival events, craft fair, food vendors, food trucks, musical performances, beer/wine tent, balloon rides, assorted kidsøevents, horse/wagon rides, polish heritage tent., Sub Committee chair, Amanda Hanley.
- Fire Dept. kids events and displays, Polka Dance, Sub Committee chair, Fire Chief, Steve Benjamin.
- Design and edit print fall events brochure ó June brochure done by Brenda Wozniakewicz; October brochure done by Cindy Benjamin.
- List of Events for the Fall 300<sup>th</sup> Celebration, organized by citizens, utilizing limited committee funding: Main Street Car/Truck Show, Co-Chaired by Bruce Weston and Doug Smith; Ghosts of Sunderland, Chaired by Linda Lopatka and sponsored by Swampfield Historical Society, the Mass Cultural Council and the children of Carolyn Perry Herrick; Art

Show Exhibit, Chaired by Will Sillin; Church Quilt Show, Chaired by Judy Rose; Library Art Exhibit, Chaired by Steve Schneider; First Congregational Special Service, Chaired by Judy Rose; and the Swampfield Museum Open House, Chaired by Mike Walunas, President.

- Veterans Memorial Program, Master of Ceremony by Dan VanDalsen; and Library Program reception, put on by the Friends of the Library.
- Finishing off the year with the 300<sup>th</sup> Anniversary Gala Ball, co-chaired by Traci Sackrey and Justine Rosewarne.
- Designed and, edited Anniversary Picture Book, chaired by Amanda Hanley, chosen subcommittee of Brenda Wozniakewicz.
- Attended Selectmen¢ meeting on December 17, 2018 to give an update of 2018 Anniversary year. Attended by Chair, Tom Zimnowski; Vice Chair, Cindy Benjamin; Treasurer, Una Miller; Secretary, Brenda Wozniakewicz; Member, Vinny Grandonico; Member, Amanda Hanley\; and Member, Michael Wozniakewicz.
- Time Capsule ó archived material consisting of 2 event brochures; assorted thank yous; Selectmenø medallion; Gazette and Recorder newspaper 300<sup>th</sup> anniversary insert; assorted souvenirs; various written articles about Sunderland.
- Attempt to grow seedlings from the Heritage Button Ball tree by Robert Schultz.
- Coordination with FCAT Chris Collins with complete coverage of events, short historical Videos and media support.

From the list above you can see that money being collected and money being paid out was a monumental task to keep track of. Una Miller volunteered to be the 300<sup>th</sup> Committee Treasure. Una developed along with Brian and the staff of the Town Office a procedure for the timely and document receiving and payments for vendors, contractors, parade participants and whatever popped up.

June 15, 16 & 17<sup>th</sup> consisted of the Friday night Elementary School performance with a Community Contra Dance and 300<sup>th</sup> Anniversary Cake contest. Saturday the festival continued with a Farmerøs Market, vendors, music, childrenø games at the ground around the Town Office Building. The Grand Parade stepped off right on time! Following the parade more events, food trucks, continuous music along with a beer and wine garden on and around the Town Office Building. The evening was capped off by a fantastic firework display. Sunday, the Sunderland Fire Dept. held a family fun event showing off their equipment along with the restored Reo Fire Truck. The afternoon was full of Polka Music provided by the Maestroø Men....Food and drink was provided free to everyone.

The weekend of the festival would not have been possible without the vision of Brenda Wozniakewicz! From choosing the dates, chairing the Parade Committee...creation of the festival and parade booklet to numerous other details her endless energy and commitment to the committee and to the town.

As a new resident to Sunderland Amanda Hanley brought her talents and undertook several challenges. Organizing the Festival, creating and updating the web and social media sites along with working closely with Brenda on creating the 300<sup>th</sup> Anniversary Book. There was never a challenge that she turned down.

Vinny Grandonico volunteered right of the start with manning the lawn and leaf collection. This was just the start. A member of the successful Parade Committee along with the go to guy that collected history articles and worked closely with the media. Distributing flyers, t-shirts, and knocking on doors along with Michael to speak one on one with local organizations and business.

As summer came and went, we prepared for the events scheduled for October and November! The Main Street Car Show, Sunderland Artist Show, The Ghosts of Sunderland, The Sunderland Congregational Church Quilt Show, The Swampfield Historical Society Open House along with an art exhibit at the Sunderland Public Library. All these events were coordinated by citizens of Sunderland. A small amount of funding from the 300<sup>th</sup> Anniversary committee was made available to the organizers. It was their energy, vision and efforts that brought these programs to reality! Many thanks to Linda Lopatka, Bruce Weston, Doug Smith, Will Sillin, Steve Schneider, Mike Walunas and the members of the Congregational Church

Our commitment to honor the Veterans and to top off the year with an Anniversary Gala ended our celebration year on November 11<sup>th</sup>. A tribute featuring and honoring Sunderland Veterans was held on the steps of the Town Office Building. Dan VanDalsen was the master of ceremonies. The UMASS Choral group along with the Honor Guard lead the veterans through the Veterans Memorial to a moving service. The Veterans signs that now grace streets throughout Sunderland were officially revealed. This project was spearheaded by Mary Ellen Ahearn. A fitting tribute to those that served and gave their lives. A reception was held after in the Public Library hosted by the Friends of the Library.

Throughout all the events one special task fell upon one of the committee members Michael Wozniakewicz. Michael was key to logistics. His coordination of all õhiddenö aspects of an event...Police, Fire, Highway, parking, Sani-cans.... the list goes on and on. Michael and his team did the impossible......Closed the Sunderland Bridge! This herculean task provided for a seamless parade!

Our Celebration was coming to an end. The evening Gala held at the Blue Heron was the perfect place for a town closing celebration. Many thanks to Traci Sackery and Justine Rosewarne for their commitment to having a õBallö. This was the only event that had an admission/ticket. This event was self-funded. Sunderland¢ own Jeff Holmes and Dawning Holmes Band was the icing on the cake!

As the celebration year came to a close, we also drew an end to the souvenir sales. From start to finish Cindy Benjamin took on the challenge to address the need for local, quality items that would stand the test of time. From here report you will see that it was an ongoing task to keep and maintain stock. We ended the year with a limited inventory that is still available for sale at the Town Clerks Office.

Throughout the entire development years and the hectic anniversary year Gayle Drake Thompson our go to committee member was there to help out where ever and whenever staff was needed.

Our entire committee wish to thank Janet Conley for her years of dedication to the town and for her work as clerk on the 300<sup>th</sup> Committee. After years of working with us Janet moved on to a new life down in Virginia to be closer to her son and family. We all wish Janet well. Thank you, Janet.

To sum up.... our mission and goal were to not just throw a õpartyö but to honor our past heritage. To bring the community together and offer and create a memorable celebration that we hope will be remembered by all. All of this could not be possible without the many businesses, families, and individuals that contributed to the funding and support for this historic celebration. Our thanks to you all!

As Chair and Cindy Benjamin Vice Chair of the 300<sup>th</sup> Anniversary Committee we feel that all of us working together, bringing our talents and visions together accomplished just that!

We now pass the torch to the future residents of Sunderland that will be organizing the 350th. The bar has been set high...!

Submitted by Tom Zimnowski Chair Cindy Benjamin Vice Chair

#### \*\*\*\* <u>JUNE EVENTS</u> \*\*\*\*

#### To kick off events, there was a decorative cake competition at the Sunderland Congregational Church, the evening before the parade, festival and fireworks. The event invited youngsters and adults, amateur and professional to participate.



#### CREATED BY:

Marie Brault, Cake Decorator The UMASS Bakeshop - Amherst

This cake was on display in the Town Office Building for the remainder of the Anniversary Year for all visitors to enjoy! Thank you Marie for your tribute to Sunderland. This cake was part of the Friday festivities which included the cake design competition with bakerø showing off their 300<sup>th</sup> tribute!

To kick off the weekend, there was a special presentation by SUNDERLAND ELEMENTARY SCHOOL students, staff and families



#### THE PARADE



At the start of planning the 300<sup>th</sup> Anniversary in March of 2016 a small group took on the project of the parade. From the beginning people of Sunderland voiced their concerns of spending a lot of money on a one-time event. The parade committee heard and challenged that concern. Peter Kulessa, Bruce Bennett, Lenny VonFlatern, Erin Wyllie, Vinny Grandonico, Michael Wozniakewicz and Brenda Wozniakewicz delivered by hand approximately 225 letters to area businesses asking for support. Although we did receive support from those letters, we still had a long way to go. Moving forward planning the parade that would kick off the 300<sup>th</sup> celebration, a float building demonstration was held. The Melha Shriners were invited to a parade meeting and in return they invited the committee to their meeting to present the parade to the entire Melha Shriners group. The Hadley 350<sup>th</sup> parade committee, as well as the committee from the Holyoke Saint Patrickøs Day parade were contacted. Both giving helpful advice and volunteer help the day of the parade. Chief Erik Demetropoulos met with the committee many times taking on the task of traffic challenges so that the group could concentrate on the actual parade. He and the entire Sunderland Police were with us from start to finish. George Emery and his Highway Department provided assistance with arranging parking and other behind the scene tasks. The Town office personnel supported us all the while with our questions, concerns and requests.



As the planning continued Sunderlandøs own businesses came through with the financial support needed. Delta Sand and Gravel, All State Materials Group, New England Greenscapes, Dale A Frank Insurance Agency & Sunderland Corner Store sponsored 4 of our 6 divisions. The parade committee feeling a deep commitment to the project sponsored the lead off division. The generosity of so many individuals, acknowledged in the anniversary program booklet funded the remainder of the parade. Local private schools donated busses for transporting parade participants. The goal had been realized a parade at no cost to the town.

At 5:00 A.M. Saturday June 16<sup>th</sup> the setting up the parade route commenced. The morning haze started to burn off unveiling the beginning of the most perfect weekend weather. A reviewing stand that was perfectly staged by Smiarowskiøs Farm stand, served as the backdrop for the Parade MCs, former tv news anchor now Eversource spokesperson Priscella Ress and Russ Cranshaw, a longtime Sunderland resident. Kevin Murphy and his FCAT crew worked side by side with the MCs and Parade personnel in the final adjustments to the parade line-up, producing a professional quality video which can be viewed on Youtube.



At 1:00 P.M. the parade stepped off from the Sunderland Elementary School to start the 1.4 mile parade route. The Massachusetts State Police Helicopter out of Plymouth announced the start with Its siren sounding fly over down Main Street. In exactly 1 hour and 53 minutes, 7 minutes remaining of the 2 hours the state had granted for the bridge closing, the last of the 7 divisions crossed the intersection. These 7 divisions were made up of 108 units, 10 farms, 6 law enforcement, 15 fire and EMS, 12 Floats, 6 Military groups and individuals, 15 Antique tractors and cars, 10 Unique units like the clowns and twirlers, 8 political units from local to state, 7 marching bands, 5 performing bands on flatbeds, 3 Honorees, 11 working/construction pieces of equipment and the Melha Shriners. There were an estimated 8,000 to 10,000 spectators in the center of town and along the entire route. The parade had gone off without incident and the crowd couldngt have been happier.



## **Festival and FIREWORKS**



Once the momentum of the parade took off. The next question was what was the committee actually hoping for this special 300<sup>th</sup> Anniversary weekend to be? It was decided there needed to be more after the parade, so the day didnøt end. It was decided what was needed was a celebration that not only entertained for the remainder of the day but would be remembered for years to come. A party to be celebrated all day concluding with a firework display.

The Festival was the dream project of a very small group. With Amanda Hanley taking the lead on craft venders as well as assuming the lead role of the festival Director all day Saturday, Amy Barker agreeing to coordinate the food trucks and venders, Tessa Doubleday took on the stage band line up and Joe Sabol agreeing to keep the stage bands flowing (wrangling) so there was continual music enjoyed with the food and drink that flowed all afternoon into the evening. All of this could not have happened without Scott Bergeron and Bergeron Electric who brought power to the entire event at the Town fields. When the festival was first being planned advice was sought from people who were very knowledgeable in their areas. One company that we relied on for advice due to the diversity of the programs from the Sunderland Elementary School event on Friday, rehearsal on Thursday to the

Polka dance on Sunday was Hilltown Tents. The people of Hilltown advised with how to set up for the different events utilizing the Big 5 peaked tent optimally, rearranging staging and furniture. T.J. Conroy, from Conway was helpful with how to set the stage for performing bands as well as Brian Westbrook, with PDP Productions taking care of all sound and lighting throughout Friday and Saturdayøs events. Friday night saw a large crowd who enjoyed the SES program which kicked off the weekend. Saturday brought 7 different bands and Mountain View dance school to entertain the crowd. Everyone had room to sit or dance under the tent when they werenøt shopping the products that local crafters were selling. One in particular was Sunderlandøs own Dan Olanyk who founded D & D custom solutions, producing some of the most beautiful Anniversary keepsakes unique to the 300<sup>th</sup> while also donating part of the proceeds to the 300<sup>th</sup> Anniversary Celebration. Most people spent the day catching up with old friends, some traveling from California and as far away as England. Some even enjoyed the view from above the crowd in the hot air balloon. Saturday June 16<sup>th</sup>, 2018 culminated with an absolutely perfect fireworks show. To this day people are still talking about what a great weekend it was in every way possible.

Respectfully Submitted, Brenda Wozniakewicz, Chair for the 300<sup>th</sup> Parade and Festival Committees

## SUNDERLAND FIRE DEPARTMENT 300<sup>TH</sup> PARTICIPATION

The Sunderland Fire Department participated in many aspects of the 300<sup>th</sup> celebrations. We provided 1<sup>st</sup> responder coverage and water/cooling stations during the parade on Saturday June 16<sup>th</sup> and we provided the required oversight and fire coverage for the outstanding fireworks display that evening. The Sunderland Volunteer Firemanøs Association presented the newly refurbished REO fire truck during the parade. In concert with the Sunderland Volunteer Firemanøs Association, the Fire Department grilled food and refreshments during the Polka Dance on Sunday June 17<sup>th</sup>. Before the dance fire equipment was on display for everyone to see and firefighting inspired kidøs games were offered for young attendees. After the dance, the Department provided the crowd with entertainment by demonstrating several firefighter games and contests on the athletic fields behind the Town Offices. During the car show on the 6<sup>th</sup> of October the Sunderland Volunteer Firemanøs Association displayed the REO fire truck on Main Street.

The celebration activities not only allowed the Fire Department to display the equipment and resources that we use for emergency purposes, but it provided us with the opportunity to practice emergency planning and logistics. This went unseen to the general public, but it was a valuable experience. Special thanks goes out to the TrióState Mutual Aid organization for their participation with their radio truck and the expertise of five of their personnel who were in Sunderland during the parade. The State Fire Marshall¢s Office provided inspections and support during the fireworks setup. Sunderland¢s Emergency Management Director Laurie Smith was instrumental in planning emergency contingencies and South County Ambulance was in town standing by during the parade for any health emergencies that might occur.

Submitted, Steven J. Benjamin Fire Chief

#### \*\*\*\* OCTOBER EVENTS \*\*\*\*

# **QUILT SHOW – Event held at the Sunderland Congregational Church:**



### **CAR SHOW**



#### SUNDERLAND TRICENTENNIAL ART EXHIBIT



In celebration of Sunderlandøs 300th Anniversary and inspired by memories of the townøs 275th anniversary art show, 30 creative town citizens (1 for each decade!) joined together to create the Sunderland Tricentennial Art Exhibit.

The exhibit was made possible by our gracious and generous hosts, the members of the First Congregational Church of Sunderland. The 4-day exhibit was held from Friday, October 5 through Monday, October 8 in their recently refurbished chapel. The Tricentennial Art Exhibit shared Columbus Day weekend with the Antique and Classic Car Show, the Ghosts of Sunderland, the Sunderland Plein Air Paint-out exhibit at the Sunderland Public Library, and the First Congregational Churchøs magnificent annual quilt show. It was a weekend of creativity and artistry that we will long remember.



A call for artists was made in the spring of 2018. The exhibit was open to anyone who lived in Sunderland and for whom making art was an important part of their life. Our exhibitors included creatives ranging from professional/career artists to artists who have decorated their homes with their own work but had never shown publicly.

The incredibly diverse range of media included paintings, quilts, photographs, digital imagery, woodworks, illustrations, prints, metalworks, glassworks, ceramics, doll art, and buttonball tree seedlings. Only in Sunderland!

Beyond providing us the opportunity to show our work together, the Tricentennial Art Exhibit was an opportunity to meet other artists and to make new friends. The 30 artists contributed a total of 115 pieces. The reception from the town exceeded all expectations. The 4-day show enjoyed more visitors than an artist would expect to have in a month-long show at a commercial gallery. Thank you, Sunderland!

A big õThank youö also to Ken Kushi who built the 6 elegant freestanding walls to display our art. Thank you to Cowløs Building Supply who donated materials needed for the display walls. Pastel

painter Stephanie Vignone contributed in many ways but none more important than her role in what would have been an otherwise impossible task, helping to organize and install the display of 115 works by 30 different artists as a cohesive show in one day. Scott Bergeron, besides contributing his mountaineering photographs, provided supplemental lighting for the show. Thank you, Bergeron Electric. We also say õThank youö to the Sunderland 300th Anniversary Committee for their help in promoting the show and for creating so much excitement and interest relating to all the events associated with our 300th Anniversary.



The Sunderland Tricentennial Art Exhibit was the last art show that Guillermo Cuellar participated in. Guillermo was the first person to respond to the call for artists in the spring of 2018 and his encouragement and interest in the show was a welcome early sign that our exhibit would be a success. It was a delight to meet him and a privilege to exhibit with him. Thank you, Guillermo, and thank you to all the creative spirits of Sunderland.

William Sillin

Sunderland Tricentennial Art Exhibitors: John Ausikaitis, painter Cindy Benjamin, quilter Jessica Benjamin, multi media Scott Bergeron, photographer Mary Ann Brandt, watercolorist Eileen Claveloux, digital imagery Guillermo Cuellar, painter Tony Faith, glassworker John Foster, woodworker Roxanne Gochinski, photographer Alix Hegeler, painter Valerie Heim, fine art and illustration Peter Knapp, painter and printmaker Diana Laurenitis, photographer Cathy Lizotte, painter Martha Lorantos, ceramicist Craig Mabius, painter Sylvia Maes, painter Denis Reish, photographer Beth Roberge, painter Dana Roscoe, woodworker

Steven Schneider, painter Robert Schulze, horticulturalist Will Sillin, painter Laurie Smith, basket weaver Nancy Stahelek, painter Olia Vesselova, doll artist Stephanie Vignone, painter Jess Marsh Wissemann, photography Tom Zimnowski, painter & photographer

### THE GHOSTS OF SUNDERLAND



õThe Ghosts of Sunderlandö was presented by Swampfield Historical Society on October 6<sup>th</sup> from 1 to 3 PM at Riverside Cemetery. The event kicked-off from the Sunderland Congregational Church at 12:30 PM with a õProcessionö to Riverside Cemetery lead by a horse drawn Hearse graciously provided by Muddy Brook Farm. (This program was supported in part by a grant from the Sunderland Cultural Council and a generous donation from the Perry family in memory of Carolyn Perry Herrick who was the inspiration for the original ghost of Sunderland event in held in October of 2007.)



Riverside Cemetery became a window to our townøs past as we walked through the cemetery along the õghostö loop. We got to meet and chat with several of Sunderlandøs past residence at their respective gravesites along the loop.

We were able to get an understanding as to what the plantation of Swampfield was like from 1714 ó 1718 when the first 39 settlers were moving here as we meet with Elizabeth Coombs Graves Andrea Olanyk) and her neighbor Deacon Joseph Field (Steve Schneider) ó and chatted with them about Swampfield in the very early days.

Moving along the loop, we got to meet the third minister of the Congregational Church, Rev. Joseph Ashley (Richard Lopatka), who had some interesting views on the Revolution and taxation (he was a TORY!). We got to chat with Rev. Ashley about his salary dispute with the town. Then, we got to meet the man his Grand-daughter married ó Major Caleb Hubbard (Jim Houle) ó a Revolutionary War hero and Tavern Owner who was invited to give a talk at the commemoration of Bunker Hill in Boston!



As we continued along the loop, we got to meet a few of the Townøs entrepreneurøs ó William Delano (Rick Bennett) who became our townøs first Postmaster. He started a hat and saddle business with his brother. They had an interesting way of dealing with the overabundance of muskrats along the river ó beaver hats anyone? We also had the opportunity to chat with Martha Warner Montague (Laura Scoville) who along with her five sisters started a few small businesses in town as well as attended Deerfield Academy at the turn of the century. Martha had a few interesting tales about her daughter, Juliette who went to Hawaii as a missionary.

As we near the end of the loop, we discovered a few people who lived in town during the second half of the 19<sup>th</sup> century -- Israel Childs (Ken Kushi) who went west to California with the gold rush then returned to Sunderland to farm. He also fought in the Civil War.

Then we got to meet Dr. C.G.Trow (Dan Olanyk), who was the town Doctor for 38 years ó he talked about his harrowing night when the Sunderland Bridge collapsed as he was driving his Horse and buggy home from South Deerfield. And finally, we got to meet Carrie Anna Harper (Diane Gumaer) perhaps the first woman in Franklin County to obtain a PhD! She was an associate professor of English at Mount Holyoke. Her book õBeau¢s Comedyö co-written with Beulah Marie Dix is now back in print as a classic reprint from forgotten books.

#### \*\*\*\* NOVEMBER EVENTS \*\*\*\*



#### VETERANS DAY CEREMONY



Sunday November 11, 2018 (Veterans Day) began bright with sunshine and cold in temperature. Volunteers arrived at the Veterans Memorial with rakes and tarps for finishing touches prior to the arrival of our invited Guests of Honor, the men and women of Sunderland who served in our United States Armed Forces. Members from all branches of the military were in attendance.

The 11 Am Ceremony commenced with a Veterans procession down School Street from the Graves Library Building led by the Colonial Honor Guard of the University of Massachusetts Minuteman Marching Band. Master of Ceremonies Lt. Colonel Dan Van Dalsen, US Army gave opening remarks followed by the singing of our National Anthem by the University of Massachusetts Choir and Chorale Group under the direction of Dr. Tony Thornton.

Speakers that morning included opening prayer by Deacon Mark Kolasinski. The reading of Governor Bakerøs Veterans Day Proclamation by Select board Chairman Thomas Fydenkevez. Veterans Day remarks were given by Army Lt. Colonel Stephen Magner, Commander of the ROTC Detachment at UMASS Amherst, his words stating

that service, any service is at a premium and as we enjoy a three day holiday weekend to reflect of service not just to veterans but any service that s the way you honor and celebrate Veterans Day and see how you can serve in any way by answering the call of selfless service.

Guest Speaker David H. Graves, Commander US Navy (retired). David commented on his experiences as a Naval Aviator and his deployments aboard aircraft carriers during his career spanning from 1967 to 1989. He spoke of this older brother Richie being a perfectionist in whatever task he did, including farm work in North Sunderland. His brother Richard Graves is the last Sunderland Veteran killed in action. Now in retirement David is active with the USS Midway Museum at San Diego California. He thanked the community with the building of the Veterans Memorial as he commented it as a learning experience to young people, as service to country has to be passed on from generation to generation.

Recognition was shown to James C. Williams, USMC of North Main Street Sunderlandøs most Senior Veteran. The next address was given by Representative Stephen Kulik, Sunderlandøs Representative to The General Court who spoke of past and current legislation on behalf of Veterans within our Commonwealth.

A presentation was made introducing memorial street signs. These signs honor the nineteen Sunderland Veterans who did not return home. These nineteen men served in various branches of the military and died in battle or from injuries received in battle occurring in the French and Indian War (6), Civil War (9), World War I (2), World War II (3) and Vietnam (1).

Musical selections from the UMASS Choir and Chorale concluded our Veterans Day Program, which was followed by refreshments served by Friends of Sunderland Library in the warmth of the Library Building.

To the many volunteers that helped in the planning, preparation and participation thank you. To our hometown veterans Thank you for your service.

Respectfully Submitted Michael J. Wozniakewicz

#### **BIRTHDAY GALA**

Sunderlandøs 300th year of celebration culminated in a Gala on November 11, 2018 hosted by The Blue Heron. Residents and friends arrived in their most festive attire and so began the evening filled with food, music and fun!



A string quartet of local teen musicians played while guests arrived, friends and neighbors welcomed to a building with much history for the town and now a beautiful setting to celebrate. The Blue Heron created a special menu of recipes sourced from a Sunderland Womanøs Club cookbook from the 1960øs including some Polish specialties and delicious desserts. After enjoying the delicious buffet, Representative Steve Kulik presented the town with a proclamation to recognize its 300th along with Senator Stan Rosenberg. All attendees then sang Happy Birthday and enjoyed two huge birthday cakes! The rest of the evening was spent dancing the night away to the Jeff Holmes Band.



The Gala was a beautiful evening of celebration and joy where Sunderland community came together to enjoy each other and mark his historic milestone!

# THANK YOU TO OUR COMMUNITY, FRIENDS, NEIGHBORS AND FAMILY FOR SHARING THIS MILESTONE WITH OUR TOWN!!!!!

## **BOARD OF SELECTMEN**

The members of the Sunderland Board of Selectmen would like to express our sincerest thanks to the residents for the support that you give to our Town each and every day. This past year we celebrated our Townøs 300th Birthday and our 300th volunteer committee members did an amazing job. The committee broke up the celebration into 3 separate weekends and packed each day with activates that kept the entire family on the go. Not only did your residents participate but former residents from all over the country returned to Sunderland for the celebration. 300th Committee members please accept the Boardø and the Townø sincerest thank you for a year that will not be soon forgotten.

The Town through our Town Administrator Ms. Sherry Patch and many volunteers have continued to seek out and win new grants that continue to allow our Town to grow and improve in many positive ways. This past year we received grants that allowed for the extension of sidewalks along Rt. 47 that allows the residents of Sugarloaf estates to safely walk along the road and access the center of our Town, in addition the sidewalk along the east side of South Main St was leveled and paved to make that sidewalk easier for all to use. Road crossings were upgraded with line striping and signage and bus stop enclosures were added to entice more use of public transportation.

The Community Pathway Committee applied for and received funding for the construction of an ADA compliant path and overlook along the banks of the Connecticut River allowing for the first-time access for all to the beauty of the river that forms our western border. In addition to the river walk, Sunderland was able to partner with the Massachusetts DCR to completely overhaul, pave and make the boat ramp handicap accessible under the Sunderland Bridge. What started out as a simple idea turned into a complicated endeavor due to property lines and easements but through the hard work of many people, all of the hurdles were cleared and we now we have an area that we can all be proud of.

The Town remains committed to working with Massachusetts Highway to reconstruct North Main Street. We have had several meetings with residents, consultants and Mass DOT officials and it appears that with everyones ability to compromise, we have a plan that will be received well by Mass DOT. The Board wishes to thank everyone for the time and energy that was devoted to making this needed 2.5 million-dollar investment in our Towns infrastructure.

We encourage all residents to become involved with your community in whatever way possible. We think that you@l find it an enjoyable experience and it will give you a chance to get to know your community a little better.

We believe that the Town has again taken many positive steps forward and continues to plant the seeds for future good things to come. Through programs such as the Community Preservation Act, Green Communities, Complete Streets and the tax payers of our Town, we have put Sunderland on a solid path forward. We the Board, wish to once again thank you for your support and understanding, we sincerely appreciate our conversations and communications with each and every member of our community. Please do not hesitate to stop us on the street or drop us a note. We value your thoughts and opinions and look forward to sharing ideas. We look forward to an exciting new year and our continued service to you.

Thomas Fydenkevez Chairman



### **BOARD OF ASSESSORS**

The Assessor¢s Office *continues* to work hard to provide more online information to residents than ever before. The Assessors page on the Town of Sunderland Web Page provides residents, prospective residents, realtors and appraisers links to many FAQ. The Administrative Assistant in the office has provided forms and information about everything assessing, including a link to get onto our (Geological Information Systems) GIS, a mapping technology that allows the user to interact with maps and data sources.

The GIS link ó hosted by Cartographic Associates of Littleton NH is an online tool that can provide information about every property in town. Properties can be searched by owner¢s name, address or map and lot. There is a guide to help navigate this on the Assessors page. Once a property is found it can be viewed on the map with lot dimensions. A property card with detailed information, photo, and building sketch can be shown. Information is updated monthly to provide the most current data. There are other tools or layers available on the GIS link include zoning and abutters lists. *New for 2018:* The latest deeds and plot plans are now uploaded on the GIS site. This allows for more ease of use in researching a property in Sunderland.

*New for FY 2020:* Our office has been working in conjunction with the Town Administrator and the Building Inspector to bring Online Permitting to The Town of Sunderland. We are currently working with a company that would allow residents and contractors to apply and check on the progress of building permits. The town also hopes to place a kiosk in the Town Hall that would allow residents to access the online permitting as well as our online GIS.

Our mission has been and will continue to be:

- to assess properties at fair market value
- to treat each property owner in a fair and equitable manner
- to provide comprehensive customer service to all
- to make information readily accessible to all

Submitted by The Sunderland Board of Assessors James Kowaleck ó Co- Chairmen (2019) Michael Skibiski- Co-Chairmen (2021) MaryAnn Kowaleck Board Member (2020) Prepared by Teresa M Foster Assessors Administrative Assistant

### **Board of Assessors - Tax Recapitulation of Tax Levy**

Total Amount to be Raised Total Estimated Receipts from Non-Tax Sources Tax Levy	Fiscal 2019 9,392,159 <u>3,809,730</u> 5,582,398	Fiscal 2018 9,325,846 4,078,336 5,247,510
Value of Real Estate by Class		
Real Estate Property Valuation		
Residential	325,371,843	312,234,253
Commercial	25,130,540	24,167,997
Industrial	<u>5,457,600</u>	<u>5,441,100</u>
Total Real Estate Valuation	355,959,983	341,843,350
Personal Property Valuation	<u>8,113,063</u>	<u>7,990,650</u>
Total Property Valuation	364,073,046	349,834,000
Tax Rate (Levy/Valuation*1000)	\$15.33	\$15.00
Local Expenditures		
Appropriations	8,710,618	8,580,269
Other Amounts to be Raised	680,352	745,577
Total Amount to be Raised	9,390,970	9,325,846
Estimated Receipts and Available Funds		
Estimated Receipts - State	1,904,406	1,952,833
Estimated Receipts - Local	825,084	879,542
Free		
Cash	317,570	582,291
Other Available Funds	762,670	663,668
Total Estimated Receipts	3,809,731	4,078,336
Abatements & Exemptions Granted (FY2019 application period n	ot yet closed w	hen

report was submitted)

Real Estate Abatements	0
Personal Property Abatements	0
Veteran's Exemptions	8,200
Blind Exemptions	438
Seniors' Exemptions	0
Senior Work-Off Program	2945
Total	\$11,582

Respectfully Submitted, James Kowaleck, Co-Chair, Michael Skibiski, Co-Chair, Mary Ann Kowaleck, Member Prepared by Teresa M Foster, Assessors Administrative Assistant

#### **BOARD OF HEALTH** Email: <u>boardofhealth@townofsunderland.us</u> Telephone: 413-665-1441 X6 OR 665-1438

The Board of Health is comprised of three (3) non-compensated elected members. In addition to the elected board, the Town has appointed Health Agents for services related to soil evaluations, wells, pools, camps, food inspections and housing. Housing Services which include housing complaints related to sanitary conditions at rental properties, hoarding concerns, building condemnations, fire or other disaster inspections. The Board of Health also contracts with the Greenfield Public Health Department for Public Health Nursing services for matters that relate to potential communicable disease reports, exposures and follow-up for patient care as required by the state. The Board of Health *does not* provide housing inspection services to private residences such as Radon Testing, Lead Testing, or Mold Testing, etc. There are state agencies available for guidance through these concerns as well as market products available for personal testing that can be conducted by the homeowner.

The Housing Health Agent services are by appointment only. All other non-Housing Health Agent services may be addressed by calling the Board of Health office or during public office hours Monday evenings, 6PM-8PM. The Board of Health secretary can be reached for inspection service scheduling and other Health related reporting issues *during regular Board of Health hours, Monday through Wednesday 8am-4:00pm and Thursdays 8am-12pm at 665-1441 x6 OR 413-665-1438*.

The Board of Health meets once a month on Mondays. Check the Townøs website calendar for the scheduled date each month at <u>www.TownOfSunderland.us</u>. The Board of Health Agent has public office hours Monday evenings from 6PM to 8PM in the Town Office Building.

Our part-time Health Agent is responsible for a variety of inspection services relating to Title V services, perc test, repairs and new septic system plan reviews, soil evaluations and final inspections for septic systems. The Health Agent conducts inspections of semipublic pools at the Town& Apartment Complexes. The agent also issues town-wide well permits and inspections for drinking or irrigation purposes. The Agent participates in developing regulations for the Board of Health, such as Well Regulations and Tobacco Regulations that are imposed on the Town& permitted tobacco retailers. All food inspections for the Town& restaurants including seasonal businesses, one-day special events, catering services, and the elementary school cafeteria are conducted semiannually by the Health Agent. Additional responsibilities of the Board of Health include illegal dumping and related trash and disposal issues in the Town. Complaints and violations of the Town& littering bylaws can be reported to the Board of Health secretary or Board of Selectmen& Office for further investigation and remediation review.

Some of the challenges for the Board of Health is addressing needs in a timely fashion with part-time staffing. We began Public Health Nursing services contracting because of

the extensive follow-up and care required for certain cases, which we cannot provide inhouse. Due to the townøs diverse population and our proximity to many educational institutions, predicting these needs are difficult at times. We may experience several cases in one year or none and therefore it is not cost effective to employ a public health nurse member on our staff and we are grateful to have the experienced public health services available to us on an as-needed-basis. The Board of Health staff tries to meet all of the communityøs needs for various services in a timely fashion, however at times weather or scheduling coordination with engineers and other contractors can delay those services.

Our collaboration with the FH-STOPP Coalition, an organization formed to develop community and state-wide tobacco use and availability regulations. Over the past few years, we have been able to limit the types of tobacco products available, regulate packaging and pricing as well as raising the legal age to purchase tobacco products to 21 years old. Our *Board of Health Tobacco Regulation Restricting Sale of Tobacco Products* and *Board of Health Regulation: Prohibiting Smoking in Workplaces and Public Places* may be viewed on the townøs website at: ww.townofsunderland.us/health-agent-board-health

#### SERVICES and INSPECTIONS PROVIDED BY AGENTS IN 2018

- Camp Permits/Inspections: 1
- Disposal Works Permits/Soil Evals & Inspections: 16
- Food Catering Permits: 3
- Food Establishment Inspections: 21
- Food Permits/Inspections for Temporary Events: 18
- Food Permits: 21
- Housing Complaint Inspections: 20
- Housing Hoarding: 2
- Installerøs Permits: 4

- Perc Tests: 10
- Pool (semi-public) Permits/Inspections: 2
- Roadside/Property Trash Complaints: 2
- Septage Hauler Permits: 3
- Title 5 Inspections: 21
- Tobacco Sales Permits: 5
- Tobacco Violations: 0
- Trench Permits: 2
- Well Permits: 1

As Sunderland celebrated its 300<sup>th</sup> Birthday this year, the Board of Health was active at the many events that served food options to all of the townøs guests for the festivities. We would like to take this opportunity to thank the various committee members and organizers for their cooperation in working with the Board of Health in doing their job to ensure our guests had a positive and enjoyable experience while visiting our Town.

Respectfully submitted, Caitlyn Rock, Chair; Kristy Paciorek, Vice Chair, Ken Kushi, Member

#### **BUILDING COMMISSIONER**

Telephone: 413-665-1433 Email: building@townofsunderland.us

In calendar year 2018, there were 114 building permits issued. Estimated construction costs were \$2,621,106.00, fees collected totaled \$17,906.00. One new home was constructed, the remainder of permits were for windows, siding, roofs, garages, additions, solar installations, kitchen and bath remodels, etc. A detailed list of permits is available at my office, upon request. I look forward to service the town in the coming year.

Respectfully submitted, Joseph Fydenkevez, Jr. Building Commissioner / Zoning Enforcer



## **CAPITAL PLANNING COMMITTEE**

The Capital Planning Committee was created as a result of the bylaw passed at the Annual Town Meeting on April 24, 2015. The Committee annually prepares a report recommending a Capital Improvement Budget for the next fiscal year and a Capital Improvements Program, including recommended capital improvements, for the following five fiscal years. Recommendations are then presented to the voters for approval. A list of the Capital Projects funded is out lined below:

FY2017		
Expenditure	Amount	Funding Source
Highway radio		
replacement	6,114	
Highway Truck		
Loan/lease	30,295	
Holder tractor lease Yr 2	27,111	
Swampfield Drive paving	31,911	
Plow replacement	10,500	
Library HVAC	3,500	
GML rehab Yr 1	18,000	
Police radio replacement	6,434	
Town office bldg. phone		
system	27,138	
& ethernet		
improvements		
	161,003	Capital Stabilization Fund
No. Main St - reconstr		
eng	78,686	General Stabilization Fund
WWTP I/I analysis	65,000	Sewer Reserve Fund
FY2018		
	Amount	Eurodina Source
Expenditure	Amount	Funding Source
Highway Mini Split	4,000	
Storm Drain Repair	10.000	
Replacement	10,000	

9,000

3,500

15,567

2,150

Town of Sunderland Prior Years Capital Spending Summary

**GML** Rehabilitation

HVAC Compressor

Cruiser Replacement

Replacement

Evidence Room

Monitoring		
Accounting Software	14,671	
Engineering/Bldgs		
Assessment	30,000	
Streetlight Purchase	8,632	
Truck Lease	27,206.00	
	124,726	Capital Stabilization Fund
Technology		
Improvements	10,000	Comcast/PEG Access Fund
New Bar Rack	1,650	
Remove Rebuild Pump	5,498	
Access Grate	2,299	
Remove & Rebuild		
Blower	1,828	
	11,275	Sewer Reserve Fund
FY 2019		
Expenditure _	Amount	Funding Source
Truck Lease/Year 2	27,206.48	
Fuel Dispenser	5,000	
F-250 w/Plow	40,000	
Library Roof Cleaning	3,863	
Library Masonry Repairs	3,953	
Library HVAC	6,325	
Security System-PD	6,651	
Key FOB Doors System-	·	
PD	7,450	
Engineering-North Main		
St.	65,000	
IT & Phones PCS/Library	24,586	
Renovate & Reseed/Rec		
Fields	12,000	
Hot Water Heater -SES	17,500	
Upgrade Security Camera	15,500	
	235,034.48	Capital Stabilization Fund
I & I Phase A	75,000	
Replace Chlorine	,	
Analyzer	4,992	
Rebuild Pump	5,880	
	85,872	Sewer Reserve Fund

Funding for capital improvements is partially provided by the Capital Stabilization Override that was voted at the May 3, 2014 Annual Town Election. This approval allows the Board of Selectmen to assess an additional \$100,000 (plus 2.5% in subsequent years beginning with FY 16) in real estate and personal property taxes for the purpose of funding the Capital Stabilization Fund. Funds can <u>ONLY</u> be used for capital improvements. Additional capital funding is provided as outlined under the townøs financial management policies, which allocates up to 30% of Free Cash annually for capital improvements. Other potential funding sources include the General Stabilization Fund, Community Preservation Funds, Chapter 90, Grants, Free Cash, excess tax levy capacity and Sewer Reserve.

At the Committee¢s meeting on March 27, 2018 the Committee voted to recommend the purchase of new fire truck for the Fire Department. The purchase was approved by voters at the Annual Town Meeting contingent upon the passage of a debt exclusion, which was approved at the 2018 Annual Town Election. A Debt Exclusion is a means to raise tax revenue, above and beyond Proposition 2 ½ limits, to pay debt service when borrowing is the funding source for a capital expenditure. The tax increase remains only for as long as the borrowing term and requires voter approvals at both a town meeting and a town election.

The following is some highlights of the Committees accomplishments:

- ✓ Received a Community Compact Best Practices Technical Assistance Grant to Develop a Capital Improvement Program. Technical Assistance Provided by the Franklin Regional Council of Governments (FRCOG). Board of Selectmen adopted on 3/7/17.
- ✓ Developed and Issued a Request for Proposals (RFP) for a Municipal Building Assessment and Space Study to develop a long-range capital plan for town buildings. Funding for this Study was provided in FY 18 Capital Budget.
- ✓ Contract for Assessment and Study Awarded to Roy S. Brown Architects.
- ✓ Final Report Received September 3, 2018.

The Committee would like to thank former member Dan Murphy for his years of service and efforts on the committee since its inception and through the FY 2019 capital planning cycle.

Respectfully submitted, Scott Bergeron Dana Roscoe Rock Warner Gerry Bridwell Jim Kowaleck Sherry Patch (non-voting)

# **COMMUNITY PATHWAYS COMMITTEE**

2018 was an exceptionally busy year for the Community Pathways Committee. Years of planning and preparation began to materialize as a new public park in our village center, called Sunderland Riverside Park.

As a first step, just in time for the townøs Tricentennial celebration in June, the boat ramp at the end of School Street was completely rehabilitated, thanks to the Massachusetts Department of Fish & Game. Meanwhile, in 2018 the Committee took more steps to develop Riverside Park:

- Secured \$79,598 in CPA funds for the project, as the required match for our state PARC grant.
- Met with residents, town boards/committees, and other stakeholders to review plans, solicit ideas, and ensure that the park plan met broad public needs.
- Completed an in-depth environmental review with the Sunderland Conservation Commission to secure necessary authorization to work in the sensitive riverfront area.
- Successfully negotiated with the Massachusetts Historical Commission to secure approval for construction in a national and state historical district.
- Worked intensively with local hero Carlos Nieto-Mattei of Berkshire Design Group to finalize the plan, develop construction documents, and put the project out to bid.
- Developed the content for park signage and engaged ace graphic designer Brent Hale, a Sunderland resident, to make the signs sing.
- Coordinated with general contractor Taylor Davis Landscape & Construction on the first phase of park construction. The construction team was a pleasure to work with, particularly as the inevitable challenges emerged. Construction began in November, and the contractor was able to substantially complete work on the Riverwalk pathway and observation deck before operations had to pause for the winter.

The remainder of construction is due to be completed by June 30, 2019, and an Opening Day celebration is scheduled for July 13, 2019. The Committee is working with the Veterans Memorial Oversight Committee, Library Trustees and staff, Recreation Department, Sunderland Youth Baseball, the Connecticut River Conservancy, and others to plan a celebratory event that recognizes the diverse elements that comprise Sunderland Riverside Park.

In closing, our Committee wishes to extend a special thanks to one of our founding members, Dan Murphy. Danø engineering and planning skills and personal warmth made him a valuable member of this Committee since it formed in 2013. We wish Dan all the best in his personal, professional, and community endeavors.

Respectfully submitted,

Sara Snyder, Chair, Linda Lopatka, Clerk, Gary Briere, Dan Murphy, Melissa Perot, Nancy Pick, Rock Warner

# **COMMUNITY PRESERVATION COMMITTEE**

Email: <u>CPC@townofsunderland.us</u>

Happy 300<sup>th</sup>, Sunderland! Our Tricentennial year saw a number of CPA-supported projects come to fruition:

- The 1925 REO fire truck returned to town gorgeously restored, just in time to be featured in the Townøs Tricentennial parade.
- Construction commenced on Sunderland Riverside Park.
- The library made significant infrastructural improvements to its *-backyardøspace*.
- Important restoration efforts are underway at Riverside Cemetery.

Community Preservation projects only happen when community champions take the lead, and we congratulate all the Sunderlanders who have worked on projects that support and sustain our community.

The CPC recommended two new proposals in 2018, which were both approved for funding at Annual Town Meeting:

- \$79,598 for the Riverside Park Pathways project
- \$12,000 for Conceptual Design of the Early Childhood Playground

In 2018 the CPC also made significant organizational improvements. We overhauled our web page and guidelines, established a new schedule of business procedures, and inaugurated an online application form. Sunderland is now the only CPC in the state other than Boston to have an online application.

At the end of FY2018 the Sunderland CPC fund had a balance of \$876,573, of which approximately \$400,000 is available for new projects. We received \$107,173 in distributions from the state for the year. Sunderland was one of only eight towns in Massachusetts to receive a 100% match on our collections in 2018.

For the first time since the Sunderland CPC began in 2011, we welcomed a new member. Peter Jessop adds considerable insight to the committee, thanks to his nine years as chair of the Amherst CPC and extensive involvement in local affordable housing initiatives.

Finally, we wish to thank Richard Lopatka for ably leading the Sunderland CPC for its first six years. Because of the time, skill, and vision Richard put into this program, he was recognized with a Kuehn Community Preservation Award at the State House in Boston in 2015 and a Spirit of Sunderland honor in 2018. We wish Richard all the best in his next chapter.

#### Respectfully submitted,

Sara Snyder, Chair, Jennifer Unkles, Treasurer, Helen Clark, Clerk, Shana Deane, Tom Fydenkevez, Peter Jessop, Mike Wissemann

#### **CONSERVATION COMMISSION** Email: <u>Conservation@townofsunderland.us</u>

The Conservation Commission (õConComö) is Sunderland¢s local environmental agency, responsible for protecting the town¢s land, water, biodiversity, and other natural resources. A primary job of the Commission is to enforce the state Wetlands Protection Act, in addition to our town¢s own wetlands bylaw.

Wetlands hold and filter water. They also play a vital role in preventing buildings from flooding, protecting groundwater, preventing pollution, and supporting healthy populations of fish and wildlife. The Commission reviews all proposed construction projects located near wetlands and water bodies, to protect and maintain these important resources.

Another major responsibility of the Commission is to protect open space. Preserving farmland, forest and other open spaces helps Sunderland maintain its õrural, small-town feeling.ö Through the combined efforts of town residents, town boards, and our townøs farmers, we can create a balanced land-use base that preserves open space while maintaining stable taxes.

This has been a busy year for the Conservation Commission in our efforts to protect wetlands, farmlands and to provide increased outdoor recreation opportunities for town residents. Highlights of our activities during 2018 include:

• Town Boat Ramp Improvements. The Conservation Commission has been working to improve the town boat ramp, located off School Street. The ramp and its access road were in poor condition for many years. The Massachusetts Department of Fish & Game, which maintains the boat ramp, repaved it in the spring of 2018, in time for the townøs tricentennial celebrations.

Sunderlandøs stretch of the Connecticut River is ideal for paddlers and small fishing boats, making this project a top priority for the Conservation Commission.

- New Riverside Pathway. The Conservation Commission worked with the Sunderland Pathways Committee to create the new walking trail along the Connecticut River, off of School Street. The riverside path will connect with a half-mile loop, accessible to all, around the town playing fields. Construction of the new pathwayô funded in part by a \$201,000 state PARC grantô began in the fall of 2018 and will be completed in the spring of 2019.
- Wetland Site Reviews. The Conservation Commission provided oversight of several construction projects in town located near water resources, including Sugarbush Meadows and the elderly housing development at 120 North Main Street. In addition, members have performed numerous site reviews.

We are truly blessed to have so many outstanding natural resources in town. We enjoy

the purest water from our aquifers under Mt. Toby, the most productive farmland in New England, abundant fish and wildlife resources, and some of the most beautiful views in the Pioneer Valley. Please join us in helping to conserve these natural wonders we call home.

The ConCom would like to thank Dan Murphy for his many years of dedicated service, and for generously using his engineering expertise to help the commission do its work to the highest standards.

We meet on the first and third Tuesday of each month, beginning at 7:30 pm. We welcome your input and questions regarding our role in protecting Sunderlandøs water and wetlands resources.

Respectfully submitted,

Curt Griffin (Chair), Dan Murphy, Nancy Pick, Jennifer Unkles, Mark Zinan

## EMERGENCY MANAGEMENT DIRECTOR

As Emergency Management Director for Sunderland, I attend meetings at the Massachusetts Emergency Management Agency regional office in Agawam, MA several times a year to keep updated on regional planning for emergencies. The Town of Sunderland was awarded an Emergency Management Preparedness Grant for \$2,460 to purchase new computers for the Police Chief and Emergency Management Director.

We were also involved in the 300<sup>th</sup> anniversary celebration with the coordination of the Emergency Services for the 300<sup>th</sup> Parade activities. The Emergency Operations Center was opened for the planned event, and Sunderland was assisted by several outside agencies who helped during the event and provided assistance to the town in case of an emergency during the parade. We would like to thank those agencies which included Shelburne Control, South County EMS, The Sunderland Police Department, and EMD for the Town of Chesterfield Larry Holmberg. We would also like to thank the Franklin Regional Council of Governments for use of the Field Communications trailer for the day.

Fortunately, it was a beautiful day, and the Parade went off without a hitch.

Respectfully Submitted, Laurie Smith

## EMERGENCY PREPAREDNESS HOME and CAR KIT RECOMMENDATIONS

Are you prepared for when a natural or other type of disaster affects your home and family? Being aware of your surroundings such as the normal level of brooks, streams and rivers near your property or a lack of electricity in your neighborhood is important. Remember ó All emergencies are identified by someone noticing that things are not normal! Don¢t be afraid to call 911 if something looks out of place or different. Be sure to look out for the most vulnerable in our community ó the elderly or those with disabilities. These are our neighbors who are often affected the most severely when disaster strikes. Planning for emergencies is a practical way to have peace of mind and help protect your family and home. The items below are suggestions of the things that can help you through unexpected situations.

## **Home Emergency Kit**

- Radio/flashlight, battery powered; extra
- batteries or self-powered flashlight &
- radio
- Bottled water 1 gallon per day, per
- person
- Canned food not needing
- refrigeration
- Can Opener: non-electric
- Eating utensils/disposable cups & plates
- Plastic bags-zipper/re-sealable type &
- trash bags
- Blankets/hats/gloves/warm clothing
- Prescription drugs
- Medical information
- Personal contact information, including

- phone numbers
  - Personal care items-sanitary napkins,
  - disposal diapers, etc.
  - Waterproof matches
  - Writing instruments & paper
  - First Aid Kit with manual
  - Pocket Knife
  - Fire Extinguisher
  - Cell phone & cord/adapters
  - Small hand tools, i.e. hammer, pliers,
  - duct tape
  - Soap & paper towels
  - Household bleach
    - Toilet paper & waterless hand
  - cleaner/sanitizer
  - Disposable N95 Personal Protection
  - Masks

#### Additional Items you may want:

- Needles & thread
- Pre-moistened towelettes
- Eye classes-extra pair / Contact lenses & supplies
- o Pet supplies-leash, collar, food, ID, inoculations, carrier
- o Cards / books

#### **CAR EMERGENCY KIT**

Booster cables

- Maps, shovels, road flares
- Tire repair kit & pump
  - Spare tire
- Fire Extinguisher (ABC type-#5 All Purpose)
  - Blankets/hats/gloves/warm clothing
    - Non-perishable food
    - First aid kit with manual
      - Flashlight
    - Carbon Monoxide detector
      - Cell phone charger
        - Fix-A-Flat
        - Empty gas can
    - White cloth to signal distress
      - Vehicle Registration
      - Proof of Insurance

#### EMERGENCY NOTIFICATION SYSTEM - CodeRED

Did you know ..... In 2017, the town changed their Emergency Notification System to CodeRED. This system allows greater communication abilities to our residents and visitors to our community in emergencies or other community announcements. The system allows to alert residents of a selected area situation such as a road closure. We also have the ability to email or send voice communications for various community activities or alerts– you may choose if you want to receive community announcements on your registration! You may register on the Town's Website (<u>www.townofsunderland.us</u>) and click on CodeRed and follow the instructions. If you need assistance call the Selectmen's Office at 413-665-1441 x1.

So, you may ask . . .

#### • How will I recognize a CodeRED message?

A CodeRED Emergency message or a general message will have a õshort codeö number õ76993ö OR 1-866-419-5000 on your Caller ID. We suggest you program this number in your cell phone as a õnew contact.ö If you need to replay the emergency notification message again, simply listen to the prompts instructing you how to replay the message. You can also download a free CodeRED App to automatically receive all local alerts from any CodeRed location that your smart phone is near. The CodeRED system is widely used throughout the country and you can also view alerts, etc. from your location with the app.

• What is CodeRED and why is it important to me?

CodeRED is an emergency notification service that allows emergency officials to notify residents and businesses by telephone, cell phone, text message, email and social media regarding time-sensitive general and emergency notifications. Only authorized officials have access to the CodeRED system.

• When will CodeRED be used?

Any message regarding the safety, property or welfare of the community will be disseminated using the CodeRED system. These may include AMBER alerts, notifications of hazardous traffic or road conditions, boil water advisories or evacuation notices.

# • Does the CodeRED system replace other systems that have been used to provide time-sensitive information to residents?

This system is an enhancement to existing means of communication and is meant to supplement current or past systems used for mass notification.

# • Does the CodeRED system already have my telephone number, or do I need to sign up to receive CodeRED notifications?

The CodeRED database contains information received from public databases, including regional phonebooks. *However, residents shouldn't assume that their information is in the system*. The home page of the Town of Sunderland website, www.townofsunderland.us, has a link to the CodeRED Community Notification Enrollment page where you can register online. If you need assistance registering, please call the Selectmenøs Office at 413-665-1441 x1. We are not able to õcheckö your registered information or update it ó this function can only be done through the residentøs registered account.

# • I have a business located in Sunderland. Can I arrange to have CodeRED contact my business?

Yes. Fill out the CodeRED registration form but be sure to select the õThis address is businessö option. Please note that emergency calls can only be delivered to a direct dial number. Automated attendants will disrupt the process and the calls will not be delivered. Businesses should register their main number and

establish a procedure for distributing the CodeRED message to their workforce.

#### • What if I want to register additional numbers for my address?

You may enter multiple telephone numbers to your account along with your physical address and email addresses.

#### • Is my personal information protected?

CodeRED is a service of Emergency Communications Network which takes security and privacy concerns very seriously. They will not sell, trade, lease or loan any data citizen supplied data to third parties.

Look for this Logo on the homepage of our website: www.townofsunderland.us



# ENERGY COMMITTEE

In 2018, the Sunderland Energy Committee focused its attention on three projects: LED Streetlight Conversion, Electricity Aggregation, and Energy Efficiency projects through the Green Communities Program

#### 1. Streetlight Conversion

Municipalities served by Eversource have the opportunity to convert the streetlights in their town to low-energy, high-performance LEDs. The process involves purchasing the existing lower-efficiency lighting equipment from Eversource, hiring consultants to design the new lighting, and then getting it installed. A utility incentive covers about 30% of the cost, added to the 30% reimbursement grant by the Metropolitan Area Planning Council (MAPC). Paul Vessel of RealTerm Energy made a presentation on January 9<sup>th</sup> in response to our Request for Proposals to design the new system. RealTerm Energy provides GIS data collection, photometric design, installation project management, billing changes, and final commissioning. RealTerm energy sent a draft agreement to look over, and in February the Energy Committee voted to recommend RealTerm Energy to the Select Board. Appropriate adjustments were made to the contract to address issues brought up, and Eversource revised the cost of the streetlights down by a significant amount. Smart controls can be utilized allowing chosen lights to be dimmed on a schedule but can be overridden for an emergency if need be; there are utility incentive and extra grant funding for this feature.

The Town sent a letter to Eversource regarding our intent to purchase the equipment. A streetlight audit was conducted on May 14<sup>th</sup>, with data for 63 lights. The Select Board approved the design and has scheduled installation for December (which was postponed due to a delay in equipment arrival).

#### 2. Municipal Electricity Aggregation

Community Choice Aggregation (CCA) is a program in which towns and cities can participate to select an electricity provider for residents who are currently on their utility Basic (opt-out) Service. Aggregation involves the purchase of electricity in bulk and thus provides the possibility for cheaper rates and a greater degree of renewable energy than that provided by the utility Basic Service. An energy broker helps the community choose an electricity provider that best fits the community needs and desires. Residents may opt out of the community choice at any time. The electricity continues to be distributed and billed through the local utility (in our case, Eversource).

The Committee agreed to explore CCA for Sunderland. Bob Dean of the Franklin Regional Council of Governments sent sample language, which we amended, for a town meeting warrant article empowering the Select Board to enter into contract agreements. Aaron made the presentation at Annual Town Meeting, and the article was accepted by the town.

The Select Board voted 3-0 to sign the contract with the energy broker, Colonial Power Group. Their business plan was posted on the Townøs website. The plan was approved by the Select Board with a 2-1 vote, with reservations regarding the opt-out provision. Our plan was bundled with a number of other townsø plans and posted with the Department of Public Utilities, awaiting their approval.

#### 3. Green Communities

The Massachusetts Green Communities Division of the Dept. of Energy Resources (DOER) provides grants, technical assistance, and local support to help municipalities reduce energy use and costs by implementing clean energy projects in municipal buildings and schools. Sunderland has been designated as a Green Community since June of 2012.

In July of 2017, we were awarded \$114,138 to fund energy conservation measures, digital control ventilation upgrades, insulation, window inserts, and an energy recovery unit in municipal buildings including the Elementary School, the Town Offices, and the Public Safety Complex. Work at the Public Safety Complex and the Elementary School was completed at the end of March 2018.

Due to the contractor not meeting the required deadline, Sunderland was out of the running for the 2018 competitive grant cycle. We looked for a new contractor, and JK Energy Solutions, a subsidiary of Energy Resources, Inc., of Thomaston, CT, was recommended. At the end of March, a team of their engineers performed an energy assessment of the Town buildings to determine what energy-saving projects could be done. They performed a lighting inventory of the townøs municipal buildings in April. In May, DOER reported that all our projects from the last grant round had been completed, making Sunderland eligible for Green Communities funding during the next grant cycle (March 2019). The committee received proposals from JK Energy for energy and lighting upgrades at the Elementary School, the Town Offices Building, the Public Safety Complex, the Highway Department, and the Sunderland Public Library.

JK Energy issued their report in October, requiring review by the committee. We are recommending the following projects:

- 1. Town Office Building: Replace pneumatic steam control valves and wall thermostats with wireless TSTATs; attic insulation; lighting upgrade. Cost: \$71,470.
- 2. Elementary School: Variable frequency drives on supply fans for air handling units, lighting upgrade. Cost: \$104,723.
- 3. Public Safety Complex: Variable frequency drives on hot water circulating pumps and control valves on unit heaters; insulation and air sealing in attic, window inserts, lighting upgrade. Cost: \$48,339.
- 4. Highway Department: Lighting upgrade. Cost: \$2,255.
- 5. Sunderland Public Library: lighting upgrade. Cost: \$10,411.

These projects will bring us close to the \$250,000 limit for the Green Communities grant for 2019.

#### **Public Events**

The Sunderland Energy Committee sponsored the following public events during 2018:

Four Window Insert or õWinsertö workshops, Feb, 8<sup>th</sup> and 11<sup>th</sup>, and Dec 6<sup>th</sup> and 9<sup>th</sup>. Winserts are removable, interior storm windows that significantly increase the R-value of existing windows. Participants submitted their measurements ahead of time, and the poplar frames were expertly assembled at Smith Vocational Academy in February and Frontier Regional High School in December. A total of 28 winserts were made through the four workshops. Feedback on the effectiveness of the winserts was very positive.

- In April, Jim Barry (Western Mass Coordinator, Green Communities Division) presented a program at the Sunderland Public Library on a variety of energy-related topics: The Solar SMART Program (which replaces the SREC II program), Electricity Aggregation, Electric Vehicles, and Mass Save. This program was very informative and well attended.
- 3. Town Open House, April 2018, at the Sunderland Public Library. The Energy Committee had handouts and displays concerning Municipal Electricity Aggregation, the HRA program, and the Green Community projects over the years.
- 4. Electric Car Demonstration, October 2018: Representatives from the New England Electric Auto Association (NEEAA), an organization of electric car owners covering New England and New York formed to promote EVs and charging infrastructure, came to the Sunderland Elementary School on October 21 with their vehicles to answer questions and give test drives. Fully electric vehicles and plug-in hybrids by Volkswagen, Chevy Bolt and Volt, Nissan Leaf, Mitsubishi Outlander, and 2 different model Teslas were available, and about 20 people participated.

#### 120 North Main Street Project

Glen Ohlund and Laura Baker from Rural Development, Inc. presented their building design for the low-income senior house to be built at the 120 North Main street site. This included the roof-mounted solar energy installation designed by PV Squared for a mini-split (i.e., air-source heat pump) heating/cooling system. The Energy Committee wrote a letter endorsing the energy-efficiency aspects of the project.

Respectfully submitted, Scott Reed (Chair), Aaron Falbel (Clerk), Edward Gately, Carol Ryan, and Laura Williams

# FINANCE COMMITTEE

#### Email: finance@townofsunderland.us

**Mission:** The prime responsibility of the Finance Committee is to make recommendations at town meeting on financial matters, including the annual budget. The committee has oversight responsibilities for town financial matters. The moderator appoints its members.

**Annual Budget:** At the Annual Town Meeting on April 27, 2018, voters approved a budget of \$8,040,537, an increase of \$498,968 from FY2018. This included an amount of \$200,000 above the limit set by Proposition 2 <sup>1</sup>/<sub>2</sub>. The voters of the town approved this amount by override on May 5th, 2018. The budget was carefully reviewed for any potential savings.

**Revenues:** For FY2019, revenue decreased slightly from both state aid and from local receipts. The loss of state aid is particularly difficult, as Sunderland is still working to regain strong footing a full 10 years after the financial crisis of 2008.

**Risks:** As we prepare for the FY 2020 budget, the unsteady nature of our state aid in comparison to our expenses is a source of major stress for the town. Small decreases like the ones this year have a disproportionate effect on our already strained budget numbers. Though we have managed to save a significant amount by a switch to a new town health insurance provider, health care costs for our employees continues to increase. This and other expenses that we cannot control force the town to minimize spending in every other area we can, often with painful results. The hard work and dedication of our town¢s employees and volunteers manages to keep our finances in good order, but if the state continues to lower its assistance, we will have more and more difficulty in the future.

As we all know, a budget is made up of essentially two parts, estimated revenues and estimated expenditures. Because our taxes are controlled through Proposition 2 ½ overrides, state aid is controlled by the governor and legislature and any locally charged fees and assessments are controlled by statute, there is little that the Finance Committee can review, or do, about the revenue side of the budget.

The strain of the drop-in revenue has forced us not only to make painful cuts, but to ask our town to increase its local tax revenue by \$200,000 over the Proposition 2 ½ level. We are diligently keeping to our formula guidelines that stipulate that we allot no more than 30% of our free cash towards any one years operating budget. This is to be sure that we disburse an effective amount to future planning; that is, 20% of our free cash to a Stabilization Fund (sometimes called a õrainy day fundö), 30% to a Capital Stabilization fund to pay for the towns non-recurring capital expenditures, and 20% to remain in our free cash accounts for other budgetary needs.

As we continue to operate our town with the leanest of possible budgets, we must seriously consider the risk of continued drops in revenue. Our town continues to require capital investments that are postponed, and our police, fire, highway, and library departments have new requirements that arise while older ones are put on hold. We must be more responsible in our planning for our capital needs to ensure that Sunderland continues to be a safe and successful community.

**Thanks:** As always, we are also very appreciative of everyone involved in the budget process. Special thanks are due to the offices of our Town Administrator, our Town Clerk, our Accountant, and our Board of Selectmen, also to the administrations of Sunderland Elementary and Frontier School District, to our School Committees, and all other town employees and committees that have helped form our budget. Their continued civic engagement is a model for others and makes Sunderland a very special place to live.

#### **Respectfully submitted:**

Chair - Elliott Crowe Vice chair - Aleks Kajstura Members - Francis Mozea, Bruce Bennett, William Powers, and Sara Smiarowski

## FIRE DEPARTMENT

105 River Road, Sunderland, MA 01375 Telephone: Non-Emergency: 413-665-2465 / EMERGENCIES: DIAL 9-1-1 Email: fire@TownOfSunderland.us

In 2018 the Sunderland Fire Department responded to 163 incidents, 32 more than in 2017. Our average call volume has been trending upwards for well over a decade. Looking at each time that each firefighter responded to a call in 2018, the sum of the individual firefighter responses was 786. In this day and age where municipalities have difficulty attracting and keeping volunteer firefighters that response rate is excellent. We responded out of town serving as õmutual aidö for structure fires 11 times in the past year and we received õmutual aidö 9 times. For all incidents occurring in town that involved property damage, the estimated losses of private property total approximately \$50,000.00. Another interesting trend we are seeing is the increasing occurrence of õoverlapping calls.ö These are calls that occur when the Fire Department is already committed at another call ó the Fire Department has two calls going on at once. This can require twice the personnel and equipment depending on the nature of the incidents. In 2018 we had 16 overlapping calls.

In August of 2018 a major fire was averted at Cliffside Apartments by their new fire alarm system notifying us of a fire. The resident of the apartment had left home just before the fire started and without the smoke detectors, the fire would have burned to a much larger size before anybody noticed it. Smoke detectors truly do save lives and property. Have you checked yours lately?

It is important to recognize and thank the members of the Fire Department and their families for their dedication and sacrifice. These traits are necessary to maintain the routine of responding to calls, participating in weekly drills, training and continuing education. Missed meals, nights without sleep, interrupted family events and holidays are all taken in stride by the men and women of our Fire Department while they perform their duty eagerly and professionally. It is increasingly challenging to find people who will do this service for the community however the Sunderland Fire Department enjoys a roster of 19 capable people. Being a volunteer firefighter is a rewarding and fulfilling experience. We are always looking for people to help us serve our neighbors. If there is anyone interested in helping the Fire Department in any capacity, please talk to any member of the Department or call / stop by the Fire Station.

A big part of the Sunderland Fire Department¢s routine activity is fire prevention work and inspections. Four personnel from the Department act in a Fire Prevention capacity by ensuring fire codes and state laws are being adhered to in local businesses, public gathering places and private property that is being bought / sold. Sunderland maintains a robust fire prevention program that is active in our Elementary School. Fire drills happen four times each year but that is just the beginning: Each grade hosts the Fire Department for age ó appropriate lectures, discussions and hands ó on workshops concerning fire and home safety, calling 911, not playing with matches and 1<sup>st</sup> aid. This activity is essential to a safe community and I applaud Principal Ben Barshefsky and his staff for embracing Fire Prevention and giving the Sunderland Fire Department the time needed to accomplish this important curriculum.

#### IMPORTANT REMINDERS TO CITIZENS

- Display house numbers prominently so they can be seen from the street by first responders. We continue to sponsor a house number program. Senior Citizens can order house numbers free of charge from the Fire Department. Numbers are available to all others at a nominal fee.
- There is no parking in front of all fire hydrants 24/7. Violating cars can be ticketed or towed.
- Please help us by clearing snow from around fire hydrants during the winter months to make water connections happen faster. Seconds count during an emergency!
- There is no parking in the fire lanes of the Elementary School 24/7. Violating cars can be ticketed or towed.
- Open burning season runs from 15 January to 1 May annually. Burning permits are available online at www.fcburnpermits.com. Permits are necessary to be obtained BEFORE burning brush. Open burning is regulated by the Massachusetts Department of Environmental Protection. The DEP advises local fire departments if burn permits should be issued on any given day based on air quality.
- Please check your smoke and carbon monoxide detectors on a regular basis. Early detection of smoke and carbon monoxide is critical to survival. If your smoke detectors are over 10 years old or your carbon monoxide detectors are more than 7 years old, they should be replaced with new units.

The Sunderland Volunteer Firemanøs Association (SVFA) continues to support of the Fire Department. Thanks to their fundraising efforts and memorial donations, the SVFA is able to provide valuable training materials and tools for the Fire Department.

Grants are a major focus of the Fire Department administration and a significant amount of time is spent in pursuit of this funding. Various sources for grants are available but the application and award process is very competitive and dynamic. We have applied for approximately \$5,000 in grants during 2018 from the Massachusetts Department of Conservation and Recreation as well as the Townøs insurance company. As of the writing of the report we are awaiting notices of award.

I thank all residents for their support in funding our new fire truck. The truck is being built this spring and summer by Rosenbauer in South Dakota. Delivery is expected in late summer 2019 and the Fire Department can¢t wait to have residents see the new truck and what it can do.

In closing, the following town departments deserve our thanks for assisting us this past year: Police Department, Highway Department, Town Office Administrative Team, Board of Selectmen, Finance Committee, Water District, Health Department, Building and Electrical Inspectors, School Committee, Principal and Superintendent. Thank you also to the local businesses who allow employees who are firefighters to leave work for the purpose of responding to fire calls.

Please visit our department website at www.sunderlandfire.com for up to date information on your local Fire Department and upcoming events.

Respectfully submitted, Steven J. Benjamin, Fire Chief

### FRANKLIN COUNTY SOLID WASTE MANAGEMENT DISTRICT (FCSWMD)

Located At: 50 Miles Street, Greenfield, MA 01301 Website: franklincountywastedistrict.org Telephone: 413-772-2438

To the Residents of the Solid Waste District:

The Solid Waste District was formed in 1989 to help Franklin County towns manage all aspects of their solid waste ó recyclables, organics, hazardous waste, wastewater treatment sludge, and trash. We continue to provide assistance to twenty-one member towns through administrative support, professional consultation, trainings, and outreach to residents and businesses.

A review of recycling tonnage for 2018 shows a level amount of recycling tonnage compared to 2017. District residents recycled just over 3,000 tons of paper and containers. The recyclables were processed at the Springfield Materials Recycling Facility and sold for reuse at domestic mills. Because of a long-term contract, town recycling programs have not been directly affected by the market disruptions in China.

In 2018, the District sponsored spring and fall õClean Sweepö collections for bulky items, electronics, tires, appliances, and anything too big to fit into a trash bag. Over 60 tons of material were recycled or disposed of from the two collections. A total of 627 households participated in these collection events. That is 8% more participation than in 2017.

We held our annual household hazardous waste collection in September 2018. This event allows residents to properly dispose of toxic cleaners, automotive products, pesticides, and other toxic products. A total of 300 households participated in this event. 41% of participants were using the collection for the first time.

We applied for and received grants from the Massachusetts Department of Environmental Protection worth \$90,000 for District towns. Some grant funding is a result of a townøs successful waste management infrastructure. Other grants include equipment to make town transfer stations more efficient.

If you have questions about District programs, call us at 413-772-2438 (MA Relay for the hearing impaired: 711 or 1-800-439-2370 TTY/TDD), visit our website at www.franklincountywastedistrict.org or visit us at 50 Miles Street in Greenfield.

Jan Ameen - *Executive Director* Jonathan Lagreze, Colrain ó *Chair* MA Swedlund, Deerfield ó *Treasurer* 

Chris Boutwell, Montague - *Vice-Chair* Robbie Chiodo, Wendell - *Clerk* 

## **FRCOG Services to Sunderland**

12 Olive Street, #2, Greenfield, MA 01375 Telephone: 413-774-3167 Website: https://frcog.org

The Franklin Regional Council of Governments provides a variety of services, programming and advocacy to the municipalities of Franklin County. Our Planning Department assists with local planning issues like zoning and hazard mitigation and also works on larger regional projects. Our municipal service programs ó Collective Purchasing, Cooperative Public Health, Cooperative Inspection, and Town Accounting ó are available to any municipality. We provide substance use and chronic disease prevention through our Partnership for Youth. And our Emergency Preparedness and Homeland Security Programs provide a variety of aid and assistance to our first responders and health emergency officials. The FRCOGøs 2018 Annual Report, which will be available in April of 2019 and on www.frcog.org shortly thereafter, will highlight our work over the past year. FRCOG provided the following specific services to Sunderland in 2018:

#### **Collective Bidding & Purchasing Program**

- Contracted with Sunderland to receive collective bid pricing for up to 24 different highway products and services. Total estimated highway needs for FY19 is \$426,582.
- Prepared a construction bid for Riverside Park.
- Assisted the Elementary School with participation in the Fire Alarm Testing and Maintenance Program.

#### **Cooperative Public Health Service (CPHS) Health District**

The Town is not a member of the Health District but benefits from regional projects.

- Coordinated vaccine/supplies availability for 3 flu clinics at South County Senior Center and the Deerfield Elementary School where 343 area residents were vaccinated.
- Coordinated an 11-community-member weekly walking group with the South County Senior Center.

#### **Partnership for Youth**

- Conducted a Teen Health Survey to assess attitudes and behavior among Frontier students. Staff reported to administrators results from 245 students, representing 84% of the 8th, 10th, and 12th grade classes. Survey data meets federal requirements for the school and is valuable for grant-writing and program planning.
- Provided a consultant to the School District for assistance on nutrition best practices and improvements.
- Provided training, technical assistance, and evaluation for the LifeSkills substance use prevention curriculum.
- Presented to town officials on Municipal Policies to Support Youth Substance Use Prevention.

#### **Planning and Development Department**

• Worked with the Town to implement projects funded through the Massachusetts Complete Streets Funding Program.

- Began conducting an ADA Self-Evaluation and Transition Plan for all Town-owned properties, infrastructure, and programs.
- Worked to protect agricultural, natural and scenic land on the Connecticut River Scenic Byway.
- Prepared an aerial image map for the Town to help with reviewing the 2020 Census address list.
- Reviewed and provided comments on the Townøs Housing Choice Initiative Small Town Capital Grant application for School Street.
- Assisted the Town Administrator with completing the FY18 Green Communities Annual Report.
- Drafted a õDemonstration of Need for Local Preferenceö document for the Town to meet State requirements for including a local preference in the Sugarbush Meadows Ch.40B project.
- Provided technical assistance to the Planning Board through an EEA Planning Assistance Grant to develop proposed zoning changes to support sustainable housing production in Sunderland.
- Conducted a requested traffic count on Route 47 (North Main Street).
- Continued to provide support to advance the North Main Street reconstruction project through the Franklin County Transportation Improvement Program.
- Continued to provide support to advance the Route 116/47 roundabout project proposed for inclusion in the Transportation Improvement Program.
- Provided information and drafted a scope of work to develop a walking map for Sunderland.
- Prepared a sign location plan for the library and Riverside Park.
- Updated and distributed the Walk Franklin County Map.
- Conducted pavement surveys and a condition analysis on all federal-aid eligible roads in Sunderland as part of regional pavement management program.
- Conducted a study of the Park and Ride lot to assess its use.
- Provided technical assistance to the Planning Board with respect to recreational marijuana legislation and zoning.

#### **Special Projects**

- Worked with local officials in the development of Budget Guidelines and Budget Documents as part of Community Compact Best Practice Program, staff. The Town now has newly formatted spreadsheets that can be easily updated for projecting revenues and expenditures for the next fiscal year and into the future. Also developed were financial policies and a modified Town Meeting warrant article for presenting the annual budget.
- Organized and facilitated educational information meetings for members of Town energy committees, including presenting information on various topics and conducting follow-up communication.
- Assisted the Town in procuring a shared electricity aggregation consultant in a regional project with 13 towns working together to procure the supply of electricity for residents and businesses.

#### **Town Accounting Program**

- Produced biweekly vendor warrants, and monthly budget reports to officials and departments.
- Completed a year-end Free Cash certification; submitted the Schedule A, provided assistance in completing the Recap for tax rate submission; assisted with the annual audit
- Customized reports for committees and departments were developed and distributed.

#### Workshops & Training

The following list represents the FRCOG workshops and training sessions that Sunderland public officials, staff, and residents attended and the number in attendance.

#### **Emergency Preparedness & Response**

Cybersecurity Preparedness ó 2 Deerfield River Tabletop Exercise ó 1 Emerging Threats Training ó 1

#### **Municipal Official Continuing Education**

Cannabis Control Commission ó 1 Great Libraries Build Communities ó1 Growing Hemp ó 1

# FRANKLIN REGIONAL RETIREMENT SYSTEM

Sandra A. Hanks Board Chair

Paula J. Light Council Member

Gabriele H. Voelker Elected Member 278 Main Stree4t, #311 Greenfield, MA 01301 Telephone: 413-774-4837 Website: www.frrsma.com

Paul J. Mokrzecki Vice Chair

Mary A. Stokarski Elected Member

Dale C. Kowacki Executive Director

The Franklin Regional Retirement System is a government agency that serves the 549 retirees, 52 beneficiaries, 972 active employees, and 614 inactive members of the towns and agencies in Franklin County. We are organized under Chapter 34b, and subject to the provisions of Chapter 32 of the Massachusetts General Laws. We receive oversight on the state level from the Public Employee Retirement Administration Commission (PERAC). We contract with an independent auditor to do a full audit of our system each year. We also contract with an actuary to perform a complete actuarial valuation every two years. PERAC audits our operations and financial records every three years.

The retirement benefit we provide replaces participation in the Social Security system and is described as a õdefined benefitö, which means that we pay monthly retirement benefits based on the age, salary, and number of years worked at the time a member of our system retires. To be a member, an employee in one of our government units must be working in a permanent position scheduled at 20 hours or more per week and earning \$5,000 or greater annually. Funding of these benefits begins with deductions from the member, and, combined with matching funds from the employing unit, are invested in a mix of stocks, bonds, and indexed funds. Investment earnings are a large part of the funding of retirement benefits, and the allocation of those funds are spread to a variety of sectors to take advantage of positive activity as it occurs in each sector. Please make note of our investment performance percentages in the chart on the next page.

Up until 1988, we were a õpay-as-you-goö system. In 1988 it was legislated that we begin saving to become õfully fundedö over the ensuing 40 years. Fully funded means we have enough in reserves to pay for all the current and future potential benefits of our present membership. At the end of 2017, we are 84.7% funded at 29 years (72.5%) into the 40-year mandate.

Our fiscal year is the calendar year, therefore our annual report is not filed until May of the subsequent year, and as a consequence the information provided herein will be a year old by the time you read this. Current reports and information can be found on our website: <u>www.FRRSMA.com</u>.

What follows is a synopsis of our annual report, as filed with our State oversight commission, PERAC. The full PERAC report can be read on the õFinancesö page of our website.

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	CT 2017	CT 2010	CT 2013
Balances			
Cash	1,208,508	927,926	1,027,504
Investments	144,523,227	124,166,637	115,356,788
Receivables	207,894	333,708	448,896
Payables	2,019,479	1,622,175	1,376,958
Annuity Savings (members)	30,005,767	28,830,926	28,029,622
Retirement Reserves	113,914,384	98,219,520	90,180,524
Revenues			
Member's contributions	3,682,424	3,671,628	3,513,770
Towns, Schools, Agencies	6,162,964	5,875,582	5,645,116
Retirement Cost Sharing	474,821	460,054	472,213
Miscellaneous Revenue	13,725	9,928	20,122
Investment Income (net)	19,547,767	10,744,197	1,259,131
Expenses			
Retirement Benefits	9,802,088	9,113,301	8,432,951
Operating Expenses	495,399	498,301	469,365
Investment Expenses	763,190	703,498	687,629
Retirement Cost Sharing	1,636,665	1,289,229	2,884,282
Refunds to Members	314,654	316,759	368,098
nvestment Performance			
Target	7.75%	7.75%	7.75%
Since 1984	8.57%	8.36%	8.34%
10 years	6.57%	6.17%	6.57%
5 years	10.59%	10.20%	8.49%
Current Year	15.41%	9.16%	1.11%
<u>Demographics</u>	01/01/2018	01/01/2016	01/01/2014
Members' Average Age	48.30	48.30	48.30
Members' Average Service	10.10	10.50	10.50
Members' Average Salary	37,651.00	35,966.00	33,249.00
Retirees' Average Age	72.60	72.30	72.10
Retirees' Average Pension	16,433.00	15,274.00	14,164.00
Disabled Members' Average Age	58.30	58.00	56.40
Disabled Members' Average Pension	28,790.00	26,353.00	26,052.00

Dale Kowacki Executive Director Franklin Regional Retirement System



## **Frontier Community Access Television**

Studio located at: 12 School Street Sunderland, MA 01375 413-665-0012 www.fcat.tv

The year 2018 was another active one for Frontier Community Access Television. We have worked hard to expand our coverage of local government, as well as activities at Frontier Regional School, specifically Frontier sports. We were also very active this past year in helping document Sunderlandøs 300<sup>th</sup> anniversary and look forward to playing a similar role in upcoming celebrations in Whately and Deerfield. The only potential stumbling block to further expansion of our organization lies with the federal government, specifically the Federal Communications Commission, which is considering a rule change which could either gut or radically reduce funding for PEG Access television stations across the United States. The change would allow cable companies to charge towns for their use of channel space on the cable system and deduct that amount from the cable access fees which would ordinarily go to your towns, and then to FCAT.

It is been called the single greatest threat to public access television in history and could drastically reduce FCAT is ability to operate at the level to which we, and our communities, have grown accustomed. Rest assured, however, that or organization remains financially stable and solvent, and ready to continue serving the towns of Conway, Deerfield, Sunderland and Whately for as long as we are able.

Faithfully submitted, Christopher S. Collins General Manager/Executive Producer Frontier Community Access Television

## **HIGHWAY DEPARTMENT**

Located at: 111 River Road, Sunderland, MA 01375 EMAIL: <u>highway@townofsunderland.us</u> Telephone: 413-665-1460

The Highway Department is responsible for approximately 40 miles of roads in the Town of Sunderland. Maintenance of our roadways is continuous, due to the ever-changing conditions and requires frequent monitoring. Our goal is to be proactive and take in a full view of our environment to foresee possible issues and resolve them. This approach helps us compile a running itemization of projects based on priority and allows us to utilize our budget in the most cost-efficient way.

This year, while being short staffed, we have completed several projects. North Silver Lane and River Road were milled and repaved. With the approval of grant funds, we began the Complete Streets Projects. This project added a sidewalk on Garage Road, the east side of South Main Street, and River Road in front of Sugarloaf Estates. It also allowed us to install a new bus shelter, updated crossing and flashing safety signage on Old Amherst Road. All catch basins were inspected/cleaned, and several were rebuilt throughout town. Street sweeping and line painting was done throughout town. Our dirt roads were graded, dust control was applied, and any wash outs or trouble spots were addressed. American flags were put up for the May holiday and taken down after the 4<sup>th</sup> of July Holiday weekend. Due to the extraordinary amount of rain throughout the summer we dealt with several wash outs throughout the town. Along with these projects we continue our normal daily tasks which include but are not limited to mowing, brush hogging, patching and repairing roadways, plowing, salting and sanding.

This year, one crew member resigned in November. Our current crew and seasonal staff have done a great job picking up the slack to keep things running smoothly. We hired two new full-time employees this year, one in February and another in December. Our staff participates in ongoing training and certification courses to keep up to date on the most current information and trends. Our staff handles as much of the maintenance and repairs of our equipment and trucks as possible. We do our best to do most of our maintenance and repairs in-house, but some work must be done off-site with outside vendors. Because of the budget afforded to us, we have purchased a 2019 Chevrolet 2500HD pickup and plow, replacing the 2003 Ford F250. This pickup is an asset to our department year-round.

Our goal is to keep the public informed and updated with current projects, road conditions or closures, storm and weather conditions as well as information and tips. Please visit our web site http://www.townofsunderland.us, and like us on Facebook for more information. As always if you have any questions or concerns please contact me at 413-665-1460. Finally, I would like to thank the residents for their continued support. I would like to thank the Highway Department crew and the part time winter employees for their hard work and dedication to the Town.

Respectfully, George Emery, Highway Superintendent

# HISTORICAL COMMISSION

Highlights of Sunderland Historical Commission activities during 2018:

Provided historical perspective regarding our townøs history over the past three centuries as Sunderland celebrated its 300th anniversary. Assistance was provided to the 300th anniversary committee and the elementary school in preparing programs for the celebration. Our major ongoing role has been to ensure that as the town moves forward, we do not unintentionally destroy or remove the historical fiber of our town. This includes protecting and preserving historic buildings, the Buttonball tree as well as all Main Street trees and other street trees throughout town and the historic Linear Town Common (North and South Main Street). The Main Street Tree Fund, which is administered by several members of the commission, supported replacement of several trees.

The commission was active in aiding several ongoing projects - North Main Street reconstruction, 120 North Main Street Senior Housing, Complete Streets and the Pathway Committee PARC grant project ó Riverside Park. These projects focus on improving the safety and accessibility of our town for the enjoyment of our citizens but each of the projects also touch historic assets that if altered inappropriately would change some of what makes Sunderland, well, Sunderland! The Historical Commission welcomes new members to pursue a variety of projects, from pursuing designation of additional historic districts to expanding and improving our inventory of existing historic properties. If you have an interest and/or a background in historic preservation, architecture, history, planning or archaeology please come forward and join the commission ó the town needs your support.

The Sunderland Historical Commission would like to recognize and thank member, Linda Lopatka who stepped down from the commission after 16 years of service; the last 14 of which she served as the commissionøs chair. We will miss seeing Linda at our regular meetings but know that she will continue to be involved in town historical events.

Respectfully submitted:

Linda Lopatka (outgoing chair), Helen Clark (Secretary), Cindy Benjamin (Treasurer), Carl Fiocchi and Steve Schneider (Chair as of Jan 1, 2019)

#### Highlights of Swampfield Historical Society activities during 2018:

Members of the society were involved with the planning of events for Sunderlandøs 300th birthday throughout 2018 - parade, antique car and art show, fireworks and of course the anticipated Ghosts of Sunderland event which occurred over the Columbus Day Weekend.



As anticipated, 2018 was an active year for the Society. In May we held our annual open house which coincided with the Library plant sale. This event saw many visitors, some who made donations of Sunderland related artifacts to the Society. In June a few hundred visitors toured the Museum on the day of Sunderlandøs 300th celebration parade. Visitors were also here during Labor Day weekend and on Halloween during the town scavenger hunt. Total attendance for the year was about 350 visitors which including many from other states. Swampfield Historical Society members were involved in making and distributing historic house plaques for many houses in town.

The societyøs Museum (located at the Graves Memorial Library Building) can be toured by appointment. For information, contact Mike Walunas at 413-548-9361. We are always glad to answer your Sunderland related historical inquires. Donations of Sunderland related artifacts to the society are always welcome and are fully tax deductible, as allowed by law.

Submitted by: Mike Walunas, President Swampfield Historical Society.

# **PERSONNEL COMMITTEE**

The Sunderland Personnel Committee is charged by bylaw with the following duties:

- (a) Assist in administering the Town Personnel Bylaws and submit recommendations to the Board of Selectmen for approval.
- (b) Review various personnel requests from Town departments, including but not limited to new or revised position descriptions and classifications, promotional and special salary increases, leaves of absence, interpretations of the Townøs Personnel Code, policy revisions, salary and benefit surveys and improvements and other personnel matters.
- (c) Hear employeesøcomplaints and submit recommended resolutions to the Board of Selectmen.
- (d) Participate in all screening committees for new applicants; member(s) to be designated by the Committee.

The Personnel Committee is composed of 5 appointed members, including one member from the Board of Selectmen, one Finance Committee member, an active permanent Town employee, and two Sunderland residents not employed by the Town. The Town Administrator is an appointed non-voting member.

The following is some highlights of committeeøs accomplishments for 2018:

- Voted to recommend engaging an outside consultant to conduct a wage and classification study. This project was funded (\$5,000) at the Annual Town Meeting in April 2018. The Committee is currently working with the UMASS Collins Center on this project.
- Voted to recommend that all non-union employees receive a 3% COLA for FY 2019. Funding for this project was approved at the Annual Town Meeting in April 2018.
- Voted to recommend that the Town increase its contribution to employee health insurance by 5% (from 55% to 60%) effective July 1, 2018. Funding for this increase was approved at the Annual Town Meeting in April 2018.

Respectfully submitted,

David Pierce, Chair/Board of Selectmen Francis Mozea, Finance Committee Richard Lopatka, Resident Mike Wozniakewicz, Resident George Emery, Town Employee Sherry Patch, Town Administrator (non-voting)

# **PLANNING BOARD**

In 2018, the Planning Board spent much of the year reviewing and proposing updates to our Zoning Bylaws. We met with Peggy Sloane from the Franklin Regional Council of Governments (FRCOG) to review Adult Use Marijuana bylaws from other Massachusetts cities and towns and ultimately proposed a change to the Use Table in the Zoning Bylaws that addresses Marijuana cultivation, transportation and sale. The definition section of the Bylaws was also updated to complete the proposed changes. These proposed updates were presented at the Special Town Meeting held in January 2019 and after discussion and debate, adopted by the town. Additional Zoning Bylaw changes are being considered to address affordable housing. The Planning Board devoted many meetings to discussions with Alyssa Larose from the FRCOG to review options for addressing affordable housing. The Planning Board will hold a Public Hearing in April 2019 to present Zoning Bylaw changes and these proposed changes will be on the agenda of the Annual Town Meeting in April, 2019. The Board also reviewed and signed several requests for Approval Not Required (ANR) parcel divisions. After many years on the Board, our Clerk, Dan Murphy, stepped down from the Board and we thank him for his time and service.

Respectfully Submitted,

Dana Roscoe, Chair; Jessica Marsh Wissemann; Stephen Schneider; Sara Snyder



The Sunderland Police Department is dedicated to serving the community at the highest level. We will continue to foster communication and build strong relationships with our residents, schools and businesses. The Town of Sunderland is an exceptional place to be and we are dedicated to be an exceptional Police Department.

Currently our staff consists of Chief Erik J. Demetropoulos, one Sergeant, three full time officers, 8 part time officers and an administrative Clerk. Our department is dedicated to coverage of the town 24 hours a day 7 days a week. Our Officers participate in numerous hours of training and seek out additional training specific to the needs of the community. On any given shift Officers will conduct traffic/speed enforcement, check in with our local businesses, visit the school, work with school staff to implement safety plans along with area Police Departments and the State Police, patrol problem areas, respond to motor vehicle accidents, conduct investigations, attend court for hearings, respond to medical emergencies and patrol our residential neighborhoods.

We have had several staff increases with the department again this year. The department added some needed part time officers; Matthew Morin, Dale Brown, and Robert Carkhuff. Social media plays a huge part in information sharing and public relations. As many of you might know we established our Facebook page in 2014 and then added a Twitter page in 2016! Both are a

great source of information for the public as we post information on traffic advisories, road closures, safety tips, current events and much more. We urge you to follow us on Twitter and like us on Facebook! Another great resource to have is our Emergency Notification system known as **CODE RED**. You can enroll yourself into CODERED or enroll someone in your family. You would be able to get alerts for major emergencies, road closures, crime waves, and community notifications. These notifications would come to you as phone calls, text messages and/or emails. You can sign-up right from the Townøs website! Also, if you are applying for or renewing your firearms license to carry please contact Officer Brenda Tozloski at 413-665-7036 extension 3 to set up an appointment. We have the required forms in our lobby or you can go to our website, <u>www.townofsunderland.us</u>, under Police Department then Firearms Licensing to find everything you need.

Everyone should already know by now that if you stop by the station, you might not see an Officer. Our Officers are usually out on patrol, checking businesses, conducting RADAR & Motor Vehicle stops, or responding to calls. Its quicker and easier to call us via our Regional 24x7 Dispatch Center at 413-625-8200. They¢ll get us on the radio and notify us of your call.

We want to remind everyone that we can¢t do our job without your help! Your concerns, tips and observations help us tremendously in solving crimes and catching criminals. We ask that if you see something out of the ordinary please don¢t be afraid to call us right away. õIf you see something, Say something.ö Your timely notification of information will allow for a quicker response and could make the difference between a crime committed and a criminal being caught in the act, or it is going unresolved. As always if you have an emergency call 911.

If you would like to get in touch with an officer immediately regarding any concerns or anything out of the ordinary, please call our 24-hour Dispatch Center at 413-625-8200. If you would like to speak to an officer or the clerk for a non-emergency question or concerns, please call our station at 413-665-7036 extension 9.

As always, the Sunderland Police Department would like to thank the community for their continued support and look forward to another great year

I THANK YOU. Erik J. Demetropoulos Chief of Police

## Statistics – Calendar Year 2018 Sources: Dispatch Center & Department Records Total calls as logged by Shelburne Control Dispatch Center:

Total number of calls and type of calls do not reflect the numerous calls handled through this department and only reflect the Computer Activated Dispatch with Shelburne Control Dispatch Center. In 2017 Dispatch received 2,150 calls vs 2018 receiving 5,379 calls for Sunderland. A lot of this has to do with the fact that we determined that our Officers were <u>under-reporting</u> our calls and we were able to rectify that with our continued cooperation with our Regional Dispatch Center.

209A Service	15	Be on the lookout	7
Domestic	5	Motor Vehicle Accident	92
209A Violation	3	Motor Vehicle Complaint	69
Citations Issued (All)	251	Motor Vehicle Stolen	2
Abandoned 911 Call	15	OUI	8
Community Policing	24	Motor Vehicle Violation	547
911	117	Building Check	1491
Fights	2	Burglary	6
Abandoned Vehicle	3	A&B w/ D/W	5
Vehicle Fire	4	Check Welfare	64
Alarm: Burglar or Holdup	96	Noise Complaint	48
Fireworks	6	CO Hazard	7
EMS Alarm-Lifeline	16	Officer wanted	112
Harassment	8	Car vs Deer	8
Cruiser Maintenance	61	Follow-up Investigation	59
Fire Alarm	62	Paperwork Service	40
Illegal dumping	4	Disorderly Person	2
Animal Complaint	47	Disturbance	36
Investigations	44	Narcotic Violations	6
Arrests	79	Disabled MV	51
Keep the Peace	6	Safety Hazard	23
Assist other Agencies	28	Shots Fired	6
Larceny	13	Suspicious Person	20
Assault	2	Suspicious Activity	24
Lines Down	7	Suspicious Vehicle	43
Sex Offenses	2	Threats	5
Lockout	10	Traffic Hazards	46
Articles Recovered	6	Trespass	3
Medical Emergency	153	Unwanted Person	9
B&E Auto	8	Vandalism	6
Missing Person	3	Serve Warrants	28
B&E	4	B&E Past	3
Firearms Licensing	75	Sex Offender Registration	12



## SUNDERLAND PUBLIC LIBRARY 20 School Street, Sunderland, MA 01375 Telephone: (413) 665-2642 www.sunderlandpubliclibrary.org

The Sunderland Public Library is a free public library serving the Town of Sunderland and surrounding communities. The Sunderland Public Library provides access to books, DVDs, audiobooks, magazines, newspapers, eBooks, technology, and thoughtful programming for people of all ages. The library is part of the C/W MARS network; a consortium of nearly 175 libraries in Central and Western Massachusetts. All are welcome to visit the library and use our materials, and anyone with a free C/W MARS library card may borrow materials.

## **2018 Statistics**

In 2018, the Sunderland Public Libraryøs patrons borrowed more items than ever before: 68,031 items! We added 2,564 new items to our collection, not including the hundreds of thousands of eBooks and eAudiobooks our patrons can enjoy through our membership in C/W MARS, or the thousands of streaming films available through this yearøs addition of Kanopy Streaming Films. In Sunderland, 2,342 residents have library cards; that is nearly 64% of residents!

Our library was visited by 45,709 people in 2018, and 6,135 people attended the 418 public programs we offered. Our Community Room was used by over 30 different groups to host 145 meetings. Our library offers so much more than just books. We are Sunderlandøs living room: a space where you can meet your friends, a quiet place to study, a workshop to learn a new skill, a resource for exploring new technology, or a comfortable spot where you can curl up with a good book.

## 2018 Program Highlights

One of the most popular services we offer are our public programs, which provide people of all ages with free, fun, and thought-provoking activities throughout the year. In addition to our annual *Down by the River* Outdoor Concert Series, where patrons can enjoy the music of local bands under the shade of our historic American Elm Tree, we also sponsored a special children¢ concert by local celebrity Mister G. More than 200 children and their families joined us for this bilingual extravaganza. In our *Saturday Craft-ernoon* series, our patrons learned how to create decorative soaps, essential oil perfumes, paper flowers using book pages, and much more. Our weekly meetings of our Knitting Circle, Qigong Class, Lego Club, and Coffee & Conversation Group are still going strong. We wish to extend a special thanks to Sunderland¢s Millstone Market for continuing to donate free coffee to the Coffee & Conversation Group each week. We even had a visit from Farmer Minor and Daisy the Reading Pig, and, yes, our Director Katherine gave Daisy a kiss!



Library Director Katherine Hand and Daisy the Reading Pig (May 2018)

## 300<sup>th</sup> Anniversary Activities

The Sunderland Public Library was proud to celebrate our Townøs 300<sup>th</sup> Anniversary this year. Highlights of our celebratory activities included a presentation on the Sunderland Fire Departmentøs History by Lt. Jim Bielunis and a presentation by archeologist Bob Drinkwater on the history of the oldest gravestones in Riverside Cemetery. Our second annual Halloween Town-Wide Scavenger Hunt had a historic theme and led families to various historic destinations around Sunderland with spooky clues. The Friends of the Sunderland Public Library also sponsored the 300<sup>th</sup> Anniversary Literary Awards, which accepted submissions of literary works of all styles written on the theme of Sunderland. The Friends were thrilled to share these beautiful poems, short stories, essays, and picture books, all of which celebrated the beauty and fellowship of our town. The winners were *Thank You Mr. Brown* by Dobry Benjamin (child author category), *Get Out There and Explore* by Devon Glennon (teen author category), and *The Day the Library Moved* by Aaron Falbel (adult author category).



Library Trustee Beth Berry, as historic Sunderland resident Joseph Field, and volunteer Carol Ryan, as the Grim Reaper, hand out prizes at historic destination #6, the Buttonball Tree, during our Halloween Town-Wide Scavenger Hunt (October 2018).

## Thank You to Natalie Blais

In November 2018 longtime member of the Board of Library Trustees Natalie Blais resigned from her position on the Board in order to focus on her new role as our State Representative for the First Franklin District. The Board of Library Trustees wishes to thank Natalie for her many years of strong leadership, dedication, and tireless advocacy for the Sunderland Public Library. She was an outstanding representative for this library, and we look forward to having her continue to represent us in her new capacity.

## Welcoming our New Head of Young Adult Services

In December 2018, we welcomed Heather McGuirk to the staff of the Sunderland Public Library as our new Head of Young Adult services. We are thrilled to have her on our team and look forward to the exciting programs and services she has planned for Sunderlandøs teens in 2019.

We wish to thank Jenny Martinez-Nocito, our former Head of Young Adult Services, for her service to this town. In her tenure, Jenny revitalized our Young Adult materials collection, was a strong leader for our Teen Advisory Board, and developed many fun and educational programs for teens that are still going strong.

## **Building Upkeep**

The Sunderland Public Libraryøs building will be turning fifteen in April of 2019. In 2018, we undertook several building maintenance projects to ensure this building can continue to serve our

community for generations to come. Projects included masonry repairs on the front of our building, maintenance on our roof, and a much-needed upgrade on our HVAC controls and repairs of our HVAC system and Geothermal Pumps. The Board of Library Trustees wishes to extend a special thanks to our Selectman Scott Bergeron for his advice, explanations, and tireless dedication in ensuring that our HVAC system and Geothermal Pumps are working properly and are well maintained. The Board of Library Trustees is dedicated to making sure our beautiful building is well cared for. You can expect to see a few more building maintenance projects in 2019.

## Thank You to our Volunteers

We wish to thank our numerous and dedicated volunteers whose work keeps our library organized, beautiful, and thriving. From reshelving books to processing new items for our collection, to delivering materials to our homebound patrons, our volunteers do it all. Thanks to Jay Baudermann, Emma Burke, Aaron Damon-Rush, Natalie Dexter, Charlie Johnson, Chris Johnson, Mary Laurens, Kirsten Lindblom, Kathy Ryan, Stephanie Vignone, Faith White, and the students and teachers of the Frontier Regional High School Life Skills Department.

## Thank You to our Friends and Donors

While we are truly grateful for the financial support, we receive from Sunderlandøs tax payers, the funding we receive is not enough to meet State purchasing requirements, provide community programs, or provide our patrons with access to technology. Each year the library relies on the Friends of the Sunderland Public Library, Inc. in order to meet our basic materials budget, to purchase computers and other technology, and to provide Sunderlandøs residents with fun, educational, and engaging public programs for people of all ages. The Friends of the Sunderland Public Library, Inc. is a 100% local, volunteer driven, non-profit organization, and without their tireless fundraising efforts, the Sunderland Public Library would not be able to provide nearly as many of the services we provide to Sunderland. Thank you, Friends! We would also like to thank the many private donors whose generous contributions allow the Friends of the Sunderland Public Library, Inc. to support us.

## What Do You Want to See at Your Library?

Our staff is always eager to hear what our patrons want to see at our library. If you have suggestions for new services, ways we can improve our current services, additions to our collection, or programs you would like to see us host, please be in touch. You can reach our Director at <u>director@sunderlandpubliclibrary.org</u> or 413-665-2642. In-person visits are always welcome too.

## **Library Hours**

Monday 10:00 am ó 8:00 pm Tuesday 1:00 pm ó 8:00 pm Wednesday 1:00 pm ó 8:00 pm Friday 10:00 am ó 7:00 pm Saturday 10:00 am ó 5:00 pm Closed on Thursday and Sunday

## Library Staff:

Katherine Hand, Library Director Kelly Daniels Baker, Head of Youth Services Aaron Falbel, Head of Adult Services Heather McGuirk, Head of Young Adult Services Vanessa Ryder, Circulation Assistant

## **Board of Library Trustees:**

David Wissemann, Chair Lorin Starr, Vice Chair Justine Rosewarne, Secretary Beth Berry Gerald Bridwell Molly Gowa Hollis Graves John Sackrey Valerie Voorheis



# **RECREATION COMMITTEE**

Telephone: 413-665-1439

The Recreation Department provided more than 40 different programs and events to Sunderland residents during this past year. In all, more than 1550 youth and more than 100 adults took part in the various programs as participants and/or volunteers. Listed below are just some of these programs:

Four different Yoga sessions; Sunderland Night/Day at UMass Softball, UMass Football, UMass Basketball and at UMass Hockey; Sunderland Rec Night at a Springfield Thunderbirds game; Youth Volleyball for Grades 3&4 and Grades 5&6; Intro programs for pre-school and Pre-K thru Kindergarten in Intro Soccer in the fall, Whiffle Ball for PreK and Tee-Ball for K-1<sup>st</sup> Grade in the spring, and Intro Basketball for grades 1 & 2 in the winter; Youth Soccer for Grades 1&2, 3&4, and 5&6; 19<sup>th</sup> Annual Easter Egg Hunt; Youth Basketball for Grades 3&4, 5&6 and 7-9; Open Gym Pick-up Basketball for Grades 9-12; Basketball Shoot-Out Contest in March; the 28th Annual End-of-Year Basketball Tournament for Grades 3-9 in March; Berkshire East Ski Program for Youth and families; Sunderland Ski Days at Berkshire East and Stratton; X-Country Ski & Snow Shoe Fun Day at the Elem. School and Sunderland Ice Skating Days at the Greenfield rink during winter vacation; Tiny Blades (ages 2-6) Ice Skating Lessons at the Greenfield Rink; Girls Softball for Grades 2-4, Grades 4-6 and Grades 7-9 (our team for girls in grades 7-9 participated in the Quabbin Valley League and won both the regular season and league championships), and Adult Softball in the spring/summer; Summer Volleyball and Basketball; Coaches clinics were held for Soccer, Basketball, Softball and Baseball; Referee/Umpire clinics were held for Soccer, Basketball, as well as, both Softball and Baseball; Girls Softball Skills Clinic in conjunction with the Valley Storm Team coaches and players, and Girls Softball Pitching/Catching Clinics with the Frontier Girls varsity, JV and MS coaches and players, Soccer Clinics with the Frontier Girls Varsity coaches and players, Basketball Clinics with the Greenfield Boys Varsity coach. A Baseball Clinic was also held with the Frontier Boys Varsity coaches and players. We also took part in the town-wide Halloween Scavenger Hunt.

Several Sunderland residents participated in the following programs offered through our cooperative efforts with other towns: Adult pick-up Basketball and Yoga in Whately; Adult Volleyball in Conway; the Sunderland Adult Volleyball & Sand Volleyball Club, and Jazz Dance, Weight Training, Pilates and Youth Field Hockey in Deerfield.

We continue to work with the Sunderland & Frontier Youth Baseball League (grades 2-6), the Frontier Suburban Football program (grades 4-8), Frontier Suburban Basketball program (grades 5-8), Frontier Suburban Softball program (grades 5-9), the Franklin County Babe Ruth Baseball League (grades 7-12), the Frontier Suburban Girls Softball League (grades 7-12), the Frontier United Soccer program (grades 1-6), and the Franklin County and Amherst Youth Hockey Associations ó coordinating participation and registrations for Sunderland youth. We also provide information and assistance with registration for summer programs in cooperation with the Deerfield and Northampton Rec Departments and Amherst Leisure Services.

The Sunderland Rec Dept. and the Sunderland PTOøs co-sponsored the Annual Family Fun Day took a year off due to Sunderlandøs 300<sup>th</sup> Anniversary Celebrations. Plans are in the

works to do it again in the Fall ó it is such a great, fun day enjoyed by our children, youth and families.

Speaking of the 300<sup>th</sup> Celebration, the Rec Dept. took part and/or provided support for the June and Fall activities. We were especially pleased to support the Friday night activities offered through the Elem School and on Saturday morning provided Kids Games (Sack Race, Shuttle Race, Potato Spoon Race, Three-Legged Race) for three different age groups. In the afternoon, we held our every popular Kids Carnival Games and sponsored the Big Slide Bounce House. A great time was had by all!!!!

Another successful Memorial Day Ceremony was planned by the Rec Dept on May 25th. Unlike the previous year, the weather cooperated for the parade to take place and our usual ceremonies at Riverside Cemetery. Sunderland¢s Oldest Veteran, Jim Williams, Sr., was recognized during the ceremony. The top Sunderland Senior female (Ella Deane) and male (Brandon Trueswell) students at Frontier, took part in the ceremonies along with local and state officials. The Frontier Band provided a Patriotic Medley and Taps for the ceremony. As usual, the Fireman¢s Association sponsored the refreshments at the conclusion of the parade behind the Town Office Building. The Patriotic Home Decorating contest along the parade route saw more homes decorated this year. Special Thanks to John & Traci Sackrey for their help again this year!!!

The Recreation Committee was again represented on the town¢s Community Preservation Committee and on the Parklands Acquisition and Renovations for Communities (PARC) Committee. Sunderland has received a PARC Program grant to fund the Sunderland Riverwalk Project, is phase 1 of a larger project that will provide upgrades to our Rec fields. The Merritt Field softball facility at the Elementary School saw a very busy fourth season of use. The field has received great reviews from visiting teams as one of the best softball fields in the area. We are thankful to Town Meeting for voting some field maintenance funding which will allow us to better maintain our town recreation fields and facilities going forward.

As always, the Recreation Committee desires your input into the activities that we offer to the townø residents. There are presently a couple of openings on the Committee.

We would be remiss if we did not also say a huge õthank youö to the more than 80 volunteer coaches, scorekeepers, referees and umpires, and others who have helped with recreation programs this past year. If you are interested in assisting or have an idea for a new program, please contact us. We would like to also thank Jim Ewen, Rec Coordinator, for his efforts this past year and for all the times he went õover and above.ö

Respectfully submitted, Sunderland Recreation Committee

# **RIVERSIDE CEMETERY TRUSTEES**



The 2018 year at Riverside Cemetery was a busy one. The highlights from the year include the following:

The Trustees with the help from CPA funds undertook a cemetery wide survey of current conditions. The firm of Martha Lyons Landscape Architectural LLC and the stone preservation group Monument Conservation Collaboration LLC performed the initial survey work.

The scope of this work was to do a historical survey, condition based assessment, and to provide the framework for a master plan for our cemeteryøs next century. This endeavor took a bulk of the year to complete. There were several meetings and one public presentation at our October meeting.

The survey report is available to the public via the Townøs website. Of the elements that were the most important was identifying 3 phases of stone repair - we expect to take action on phase one in summer of 2019.

The Trusteesøcontinuing focus on our trees yielded 2 substantial efforts this year. With the help of Northeast Tree Care, we surveyed the large oak trees and facilitated aggressive and overdue pruning of these trees. The result is a healthy canopy and happy trees.

The work to contain and control invasive species at the river bank is an ongoing task. We will keep our focus on controlling bittersweet and knotweed.

There have been continued sales of plots on the south side of the cemetery. Also, we used some extra soil material to regrade some of the area by the shed.

In the coming year, we will conduct a public session to discuss the recommendations from the Architect so that implementation can begin.

Respectfully submitted, Riverside Cemetery Trustees Scott A Bergeron, Chair Mike Wissemann, Vice Chair Janet Sawyer Bergeron, Clerk

# **120 NORTH MAIN STREET COMMITTEE**

The 2019 Town Meeting will mark five years since we took our first town vote in support of affordable senior housing at 120 North Main Street. At Town Meeting 2014, we approved the use of CPA funds to purchase the property at 120 North Main with the hope of seeing affordable senior housing in Sunderland center -- within walking distance of the Sunderland Public Library, the Town Offices, recreation areas, and public transportation.

An appointed committee of town volunteers (including several abutters) worked for more than two years to evaluate the need for affordable senior housing, explore site feasibility, and develop a financially feasible project. What emerged was the townøs vision for the project. This included the stipulation, based on input from the Historic Commission, that the historic house be retained in order to maintain the character of North Main Street. But, since the Town of Sunderland will neither own nor operate the facility (the townøs contribution is the property and additional approved CPA funds), in late 2016 Sunderland issued an RFP for a developer to bring the project to fruition. The selected developer was Rural Development Inc. (RDI). An Option to Purchase Agreement was negotiated and executed in the spring of 2017.

Essentially this is RDIøs project now, but the 120 North Main Committee has remained engaged to provide community input and assistance with project planning. This included working with RDIøs team to further develop the project plans in preparation for the permitting process.

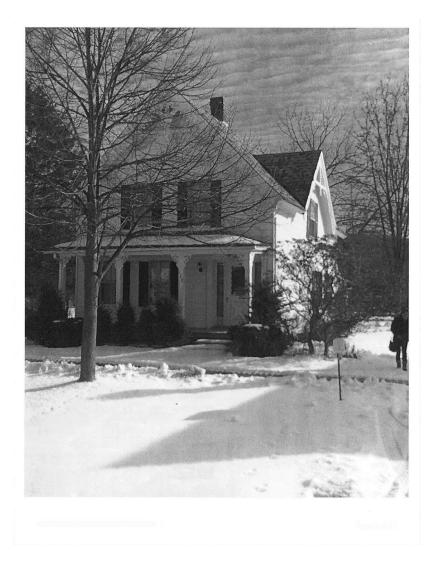
## During the past year (2018 ó March 2019):

RDI received a Site Approval Letter from the MA Department of Housing & Community Development early in 2018.

- In May, an application for a Comprehensive Permit was submitted to the Zoning Board of Appeals.
- Also, in May, a Market Study was completed.
- Zoning hearings were underway from June 2018 through February 2019. Multiple Boards and Committees provided support and / or plan approval including: 120 North Main Street Committee, Planning Board, Historical Commission, Fire Chief, Water District, Energy Committee, and Conservation Commission.
- In August, the developer, working with Greenfield Savings Bank, applied for a \$500,000 grant through the Federal Home Loan Bank of Boston Affordable Housing Program. This grant was awarded in December.
- Architectural and Site Plans advanced during 2018, including plan revisions that provide greater protection for the wetland area on the site.
- The Zoning Board of Appeals granted a Comprehensive Permit in March 2019 for the proposed Sunderland Senior Housing project.

After three Town Meeting votes, countless committee meetings, numerous public presentations and a thorough permitting process, we are close to realizing what Sunderland began to envision more than five years ago. This project, a \$12 million investment in the town center, will provide a long-awaited affordable living option for seniors in our town.

Respectfully Submitted Lorin Starr Chair





#### FRANKLIN COUNTY TECHNICAL SCHOOL

We submit this annual report for 2018 on behalf of the Franklin County Technical School District and its administration, faculty, staff and students.

29	Erving	30	Montague	85	Sunderland	6
8	Gill	11	New Salem	7	Warwick	7
23	Greenfield	96	Northfield	28	Wendell	12
6	Heath	9	Orange	68	Whately	9
15	Leyden	5	Shelburne	7		
	8 23 6	8 Gill 23 Greenfield 6 Heath	8 Gill 11 23 Greenfield 96 6 Heath 9	8Gill11New Salem23Greenfield96Northfield6Heath9Orange	8Gill11New Salem723Greenfield96Northfield286Heath9Orange68	8Gill11New Salem7Warwick23Greenfield96Northfield28Wendell6Heath9Orange68Whately

Franklin County Technical School awarded 112 diplomas to our seniors in June of 2018. Massachusetts students are required to pass the MCAS in order to receive a high school diploma and once again our students were very successful in meeting this high academic standard. The state has adjusted their measures for evaluating district/school accountability. FCTS was placed in the Not Requiring Support category, which would be equivalent to being classified as a Level 2 school in past accountability ratings. Additionally, the district is meeting targets set by the Department of Education for passing rates of students of high risk with disabilities.

On June 23, 2015 Franklin County Technical School District was fortunate to have received approval from all nineteen member towns to participate in a bond authorization which allowed FCTS to fund the MSBA 73.89% reimbursed Window and Door Replacement Project, as well as afford FCTS the opportunity to repair its twenty year-old roof and ensure paving upgrades of its forty year old driveway, track, parking lot and associated areas, which were original to the school in 1976. Payment for the 15-year bond is in its second year, which will impact member towns in FY20. FCTS has the advantage of utilizing vocational students and licensed instructors from carpentry, electrical, plumbing and landscaping to provide maintenance and repairs to our school grounds and facility saving member towns tens of thousands of dollars annually. These shop programs also saved member towns an estimated \$100,000 on the projects. Additionally, Automotive and Collision Repair shop programs maintain our school vehicle fleet, which reduces costly vehicle maintenance. Many of our school vehicles are used for our various construction jobs within Franklin County and also provide for athletic transportation, which significantly reduces our overall transportation costs.

Franklin County Technical School students are learning the value of paid work opportunities through a newly revamped Cooperative Education Program (Coop). There are more than 56% of our seniors involved in paid Coop jobs and internships related to their vocational field of study.

On December 12, 2018, Franklin County Technical School**q** Advanced Placement (AP) test scores, were recognized by National Advanced Placement Center as one of the Commonwealth**q** top 18 school districts. The AP District Honor Roll recognizes school districts who have demonstrated significant increases with their AP scores for all areas. Franklin County Technical Schoolø AP students were honored for the percentage of students which scored 3 or higher on their AP exams. FCTS was also recognized for their diverse student population and overall participation of students taking the AP exams. Franklin County Tech offers AP courses in Computer Science, Statistics, and English Language and Composition.

Franklin County Technical School has been busy with community-based projects that act as learning opportunities for our students. Every year the shop programs, with instructors and students, embrace the authentic work that is done in our communities. The instructional nature of our work may cause the duration of a project to increase, but costs associated with a project are significantly decreased for our member communities. Following is a list of just some of the many projects completed by FCTS students and instructors within Franklin County over this past year: In Bernardston, the Carpentry program has begun working with the town to build a new transfer station building. In Buckland, Landscaping students have installed a playground and rehabilitated a ballfield for the recreation department. Electrical students completed an annual clean up and placement of flags at Colrainø Farley Cemetery.

In Gill, Landscaping students worked the Source to Sea Watershed cleanup; and built raised garden beds and an outdoor classroom at the Gill Elementary School. The Culinary Arts program once again assisted the Sherifføs Department at the õSenior Safety Expoö at Schuetzen Verein by preparing and serving food to participants. Landscaping students conducted a fall cleanup and pruning at the North Cemetery in Leyden, as well as refurbishing a wishing well at the cemetery, with our CAD/CAM students creating a plaque for the well.

In Greenfield, students in the Pre-Employment Program visit clients at the Greenfield Adult Day services each month to make crafts and play games with the clients. The Cosmetology program visits GVNA HealthCare, Charlene Manor and Poet Seat Health Care to provide hand massage and nail painting for the clients, and Health Tech students offer chair yoga, relaxation, nail care and aroma touch hand therapy to adult health care clients, as well. Health Tech students also work with the faculty at the Parent Child Development Center (PCDC) to create and teach health and safety topics to preschoolers and parents in Greenfield and Turners Falls; and also volunteer at the annual YMCA Girls Day Out event. Plumbing and Electrical students have completed work on the Habitat for Humanity house on Smith Street. Electrical students continue to volunteer at the Relay for Life with wiring and setup help. Carpentry and Landscaping were involved in work on a new cabin for Camp Keewanee. They also built and installed six ADA accessible picnic tables for the Poet Seat Health Care Center. Future Farmers of America (Landscaping students) donated generously to this years annual food drive that is conducted school wide, with the food being donated to the Family Inn in Greenfield.

Within the Millers Falls/Turners Falls/Montague area, Electrical has installed a new paddle fan and security lighting at the Turners Falls airport and updated the pilots lounge. The Landscaping program is contracted to grow naturalizing plants and bushes for the airport and have installed temporary irrigation. The Electrical program students are involved in the electrical wiring of the new JaøDuke Performing Arts Center.

In Orange, Landscaping worked on a Memorial garden in town. Carpentry students worked on the Athol/Orange Regional Animal Shelter and worked with our Electrical students at the Orange Municipal Airport. In Shelburne, Landscaping did a fall cleanup of the Hill Cemetery; and Collision and Repair provided major renovations to the Bridge of Flowers donation box. Landscaping rehabilitated Cricket Field and installed sod at the ballfield.

Our partnerships with our communities are important for our programs, and we thank those who allow our students the opportunity to practice their trades out in the field.

Respectfully,

Richard Kuklewis Richard A. Martin

Mr. Richard J. Kuklewicz School Committee Chairman

Mr. Richard J. Martin Superintendent-Director

#### Franklin County Technical School District Committee 2018

Bernardston-Bradley Stafford; Buckland-Laura J. Earl; Colrain-Nicole Slowinski; Conway-Brian Kuzmeskus; Deerfield-David Thiel; Erving-Robert F. Bitzer; Gill-Sandy Brown; Greenfield-Paul R. Doran, Christopher L. Joseph, Mark M. Maloney, Donna M. Woodcock; Heath-Arthur A. Schwenger; Leyden-Gerald N. Levine; Montague-Richard J. Kuklewicz, Chairperson; Dennis L. Grader; New Salem-Bryan Camden; Northfield-Scott Milton; Orange-Clifford J. Fournier, Secretary;

Linda R. Chapman; Shelburne-Angus Dun, Vice-Chairperson; Sunderland-James Bernotas; Warwick-A. George Day, Jr.; Wendell-Jeffrey D. Budine; Whately-Donald C. Sluter

# FRONTIER REGIONAL SCHOOL SUPERINTENDENT REPORT

## Building dynamic learning communities, one student, one teacher, one family at a time.

As the new Superintendent of the Frontier Regional and Union #38 Schools, I am proud to submit the annual report on behalf of the dedicated teachers and administrators of this district. In the past twelve years, I have served as Principal and Assistant Principal of the Frontier Regional School and am pleased and honored to have the opportunity to serve our five schools in the role of Superintendent. This is an extraordinary district and I will do everything that I can to support the work our teachers do each day with our students and will continue the traditions that make this district so special.

One of the most important things I focus on is teamwork. When people work together, we can accomplish far more than any one single person can accomplish alone. This district is propelled by a dedicated and skilled team of educators. My commitment to them is paramountô to support, honor, and to help them thrive. In that vein, I would like to acknowledge our extended team of faculty and staff members who work tirelessly to create a stand-out and supportive learning environment for students. I am inspired by our administrators, teachers, and support staff, students and central office and administrative staff, as they are a vital part of our ongoing success. I also appreciate, and am energized, by the ongoing support of parents; the communities of Conway, Deerfield, Sunderland and Whately; our School Committees, town officials and employees. With this team effort, our schools will continue to be a vibrant and vital part of our communities, and will make all of us feel enormously proud

Thank you. Darius Modestow, Superintendent of Schools

**Overview:** Frontier Regional School opened in 1954 in the town of South Deerfield, Massachusetts. The school includes students in grades 7 through 12 with an enrollment of 647 students. This is an increase of 26 students from the October 1, 2018 enrollment figures of 621 students. Of the 647 students, 169 were School Choice students, which is an increase of 12 students from the October 1, 2017 School Choice enrollment figure of 157.

The class of 2018 had 81 graduates, <u>72</u>% planned to attend a four-year college, <u>25</u>% a two-year college, (<u>97</u>% higher education), and 3% were undecided and/or planned to enter the labor market. This is consistent with graduates of the class of 2017 where there were 82 graduates: 69% planned to attend a four-year college, 27% a two-year college, \*87% higher education), and 12% were undecided and/or planned to enter the labor market.

## **Capital Planning Committee**

The subcommittee on capital planning was established by vote of the Frontier Regional School (FRSD) Committee in December 2017. The subcommittee charge was to identify all capital

needs of the FRSD and develop a plan for addressing those needs in FY20 and in subsequent years.

The eight-member Capital Planning Subcommittee is comprised of one regional school committee person and a select board member from each town. In addition, the Frontier Regional School District (FRSD) Principal (now District Superintendent) was named chair of the committee. To assist the Task Force, the FRSD entered into a contract with the Franklin Regional Council of Governments for the services of its Municipal Finance Specialist.

Conway - Bob Armstrong, Select Board Philip Kantor, Regional School Committee Deerfield - Trevor McDaniel, Select Board Robert Decker, Regional School Committee Sunderland - Scott Bergeron, Select Board Judy Pierce, Regional School Committee Whately - Frederick Orloski, Select Board Robert Halla, Regional School Committee Superintendent - Darius Modestow District Facility Director - Robert Lesko FRCOG Municipal Finance Specialist - Joe Markarian

The Task Force, in general, met monthly beginning in January 2018, including an on-site inspection of the track to assess its current condition. Its members reviewed a detailed list of immediate and long-term proposed expenditures prepared by the RSD Superintendent and Facility Director. Over the course of multiple meetings, the Task Force focused on categorizing and prioritizing items on the list. The dollar amount of expenditures, as well as the timing of a purchase or project, was part of the discussion as well. As an initial action, a capital item was defined as a project, purchase or acquisition with a value of \$10,000 or more, or a life span of five (5) years or more.

Potential revenue sources were discussed with a focus on Frontier Regional School District (FRSD) general funds, annually certified Excess & Deficiency (E&D) and proceeds from borrowing. The Task Force reviewed numerous funding scenarios all in the context of the FRSD overall budget and member townsøcapacity to absorb costs.

The Task Force also recognized the value of establishing a consistent year-to-year process for evaluating capital needs and for arriving at annual expenditure recommendations. Consequently, among the goals of its recommendations is to create continuity, enhance predictability, and build confidence in the process among member towns. Equally important is a FRSD commitment to a sustainable maintenance and repair program and a willingness to create financial capacity to cover future unanticipated, unforeseen capital costs. The Task Force also developed a 10-year plan that accounts for all other current capital and deferred maintenance needs and, funds a maintenance and repair program.

Proposed by the Task Force and approved by the school committee is to borrow \$1,826,664 in notes to address the major capital needs that cannot be addressed in the regular budget or use of other revenue sources. These projects include partial roof replacement, parking lot paving and repair, carpeting, upgrades to the library, HVAC upgrades and repair, and replacement of the outdoor track. This capital improvement proposal and approval to take on debt by the regional school will be brought forward for a vote by the towns this spring.

I am very proud of the work of the capital planning subcommittee. The dedication of both their time and knowledge to improve the structure around capital improvement planning in implementation.

## FRONTIER CURRICULUM AND PROFESSIONAL DEVELOPMENT:

Massachusetts curriculum standards in science and social studies were updated in the past two years. Frontier faculty worked in department teams to study the new frameworks, revise the current curriculum, and implement the new standards.

The 2016 science standards were fully implemented in Frontier science classrooms in the beginning of the 2017/18 school year. Science teachers worked to incorporate the state framework changes that require students to master science practices such as generating multiple solutions to design problems, analyzing data, predicting results and drawing conclusions.

The new Social Studies Framework was published in draft format this year. Like the science standards, this framework emphasizes the development of skills and practices for scientific study. Students develop practices for the study of history and social sciences through critical reading of historical documents, analyzing perspectives and developing academic arguments to support a viewpoint. Frontier faculty members spent part of the year reviewing the standards and delineating how each practice will be taught in grades 7 through 12. The emphasis is on supporting students in developing a progression of skills, strategies, and conceptual understanding that build from one year to the next.

The English department adopted new resources that support students in developing strategies to become critical readers and effective writers. In addition, a new online vocabulary building resource was adopted to build studentsøliteracy skills.

## ASSESSMENT AND SCHEDULING:

Faculty participated in professional development based on the previous year recommendations by the assessment committee. Faculty members explored research-based assessment practices and are implementing new strategies to both measure student learning as well as promote the acquisition of skills as defined by the new standards.

The scheduling committee examined the current high school schedule configuration and options for expanding choices for students. The current middle school schedule, that was modified four years ago, is working well and will be relatively unaffected. The planning committee is proposing the following changes for implementation during the 2019/20 school year:

Create one 45-minute short block at the high school level.

Add 5 additional credits each year to high school. This will result in increased credits needed for graduation.

Students will be required to take 2.5 of these credits as a directed study (special education skills classes will count towards this requirement).

Band and Strings will be offered during the 45-minute short block. Only elective nonsingleton classes will be offered during the short block (i.e.: no competing classes for our performing arts classes).

A continued limit of 30 AP credits per year

Offer more electives such as:

- Sociology
- An early childhood class
- Introduction to sports medicine
- Classical mythology
- Other topics that students have shown an interest in when they take independent studies.

**<u>Staff</u>**: George Lanides joined the Frontier Regional School as Principal.

New Faculty: Christina Barbieri, English Teacher; Charles Leach, English Teacher; Joseph Barrett, Special Education Teacher/Inclusion Specialist

Retired Staff: Walter Flynn, English Teacher

Resigning staff: Joseph Costello, English Teacher

## **Special Thanks**

We are pleased to acknowledge the dedication and hard work of Frontier Regional School Committee Members: Chair Robert Halla, Vice Chair William Smith, Secretary Judy Pierce, Members Robert Decker, III, Mary Ramon, Lyn Roberts, Philip Kantor, Cyndie Ouimette, Keith McFarland, Damien Fosnot and Olivia Leone. I look forward with pleasure to continuing our work together.

Thank you to the citizens of our four towns for being supportive of public education and our wonderful schools. Respectfully submitted, Darius E. Modestow, Superintendent of Schools

## Annual Report From the Office of the Superintendent of Schools Frontier Regional School For 2017-2018

## FRONTIER SCHOOL REPORT

Robert Halla, Chair Frontier Regional School District Committee South Deerfield, MA 01373

#### Dear Mr. Halla:

I respectfully submit the 2018 Frontier Regional School Annual Report.

## FRONTIER REGIONAL SCHOOL COMMITTEE

	TERM EXPIRES
* Robert Halla, Chair, Whately	2019
William Smith, V. Chair, Whately	2021
Judy Pierce, Secretary, Sunderland	2019
Olivia Leone, Member, Deerfield	2021
* Philip Kantor, Member, Conway	2019
* Mary Ramon, Member, Deerfield	2019
* Keith McFarland, Member, Sunderland	2019
Robert Decker, Member, Deerfield	2020
Cyndie Ouimette, Member, Conway	2019
Lyn Roberts, Member, Sunderland	2020
Damien Fosnot, Member, Deerfield	2019

\*Representing the local Elementary School Committees for one-year term.

Regular meetings are held on the second Tuesday of each month, in the Media Center, Frontier Regional School, South Deerfield, Massachusetts at 6:00 p.m.

#### **ADMINISTRATION**

<b>Darius Modestow</b>	Superintendent of Schools
<b>The Management Solutions</b> Sarah Mitchell	<b>Business Services</b> Director of Secondary Education
Karen Ferrandino	<b>Director of Special Education</b>
Scott Paul	Director of Technology

#### SUPPORT STAFF

Donna Hathaway Diana Capuano Mary Jane Whitcomb Paula Light Donna Lloyd Stephan Shepherd Deborah Coons Stuart Dusenberry Keith Van Buren Executive Assistant to Superintendent Administrative Assistant (SPED) Administrative Assistant Frontier Regional Bookkeeper/Treasurer Frontier Regional Bookkeeper Grants Accountant Student Information Systems Data Specialist Network Administrator Information Technology Specialist

## FRONTIER REGIONAL SCHOOL

George LanidesPrincipalScott DredgeAssistant PrincipalRoberta ReiterPrincipaløs SecretaryKelly BlanchetteSpecial Education SecretaryMichelle RussellAttendance SecretaryMary LapinskiGuidance Secretary

#### FRONTIER REGIONAL SCHOOL ENROLLMENT - OCTOBER 1, 2018

Grade	Conway	Deerfield	Sunderland	Whately	School Choice	Tuitioned In	Total
7	16	40	18	12	31	1	118
8	15	46	24	12	25	0	122
9	14	27	23	9	27	0	100
10	15	47	20	5	23	0	110
11	11	35	8	9	31	1	95
12	9	34	16	6	30	0	95
SP	0	3	0	1	2	1	7
Total	80	232	109	54	169	3	647

## FRONTIER REGIONAL

#### SALARY SCHEDULE

## July 1, 2017 – June 30, 2018

<u>STEP</u>	<b>Bachelors</b>	Masters	<u>M+30</u>	CAGS/Doctorate
0	\$42,092	\$44,121	\$46,607	\$48,937
1	\$44,262	\$46,039	\$48,371	\$50,788
2	\$46,099	\$48,006	\$50,195	\$52,706
3	\$47,234	\$50,041	\$52,084	\$54,688
4	\$48,888	\$51,642	\$53,997	\$56,697
5	\$50,168	\$53,336	\$56,025	\$58,825
6	\$52,328	\$55,037	\$57,875	\$60,766
7	\$53,708	\$56,784	\$59,738	\$62,724
8	\$55,130	\$58,215	\$62,435	\$65,556
9	\$57,874	\$61,524	\$65,210	\$68,470
10	\$60,907	\$65,088	\$68,071	\$71,476
11	\$61,917	\$67,488	\$71,214	\$74,775
12	\$64,324	\$69,982	\$73,767	\$77,454
13	\$65,288	\$71,031	\$74,873	\$78,616
20L	\$65,788	\$71,531	\$75,373	\$79,116
25L	\$66,288	\$72,031	\$75,873	\$79,616

#### <u>APPENDIX A</u> 2016-2019 SALARY SCHEDULES

#### **Unit C Instructional Assistants**

	HOURLY RATES				
Step	2016-2017	2017-2018	2018-2019		
	Top Step increase only*	2.5%	2.5%		
1	\$13.25	\$13.58	\$13.92		
2	\$13.73	\$14.07	\$14.43		
3	\$14.22	\$14.58	\$14.94		
4	\$14.68	\$15.05	\$15.42		
5	\$15.17	\$15.55	\$15.94		
6	\$15.64	\$16.03	\$16.43		
7	\$16.15	\$16.55	\$16.97		
8	\$16.60	\$17.02	\$17.44		
9	\$17.10	\$17.53	\$17.97		
10	\$17.60	\$18.04	\$18.49		

	HOURLY RATES			
Step	2016-2017	2017-2018	2018-2019	
	1%	2.5%	2.5%	
1	\$22.12	\$22.67	\$23.24	
2	\$23.07	\$23.65	\$24.24	
3	\$24.02	\$24.62	\$25.23	
4	\$24.96	\$25.58	\$26.22	
5	\$25.90	\$26.54	\$27.21	
6	\$26.85	\$27.52	\$28.20	
7	\$27.80	\$28.49	\$29.20	
8	\$28.74	\$29.46	\$30.20	
9	\$29.69	\$30.44	\$31.20	
10	\$30.62	\$31.39	\$32.17	

NOTE: Schedule reflects following agreement:

<u>FY 2017</u>: Instructional Assistants shall implement a revised Salary Schedule which includes the removal of the bottom step and an increase to the top step. Employees will remain on the same step as a result of the step removal (no double steps).

Educational Support Nurses shall receive step movement for eligible employees and a 1% increase to Schedule.

- <u>FY 2018</u>: Step movement for eligible employees and a 2.5% increase to Schedule.
- <u>FY 2019</u>: Step movement for eligible employees and a 2.5% increase to Schedule.

## SUPERINTENDENT'S REPORT SUNDERLAND ELEMENTARY SCHOOL

## **District Mission Statement**

Building dynamic learning communities, one student, one teacher, one family at a time.

## **District Vision Statement**

# Vibrant, collaborative, engaging, and inclusive learning communities promoting the growth of every student.

As the new Superintendent of the Frontier Regional and Union #38 Schools, I am proud to submit the annual report on behalf of the dedicated teachers and administrators of this district. In the past twelve years, I have served as Principal and Assistant Principal of the Frontier Regional School and am pleased and honored to have the opportunity to serve our five schools in the role of Superintendent. This is an extraordinary district and I will do everything that I can to support the work our teachers do each day with our students and will continue the traditions that make this district so special.

One of the most important things I focus on is teamwork. When people work together we can accomplish far more than any one single person can accomplish alone. This district is propelled by a dedicated and skilled team of educators. My commitment to them is paramountô to support, honor, and to help them thrive. In that vein, I would like to acknowledge our extended team of faculty and staff members who work tirelessly to create a stand-out and supportive learning environment for students. I am inspired by our administrators, teachers, and support staff, students and central office and administrative staff, as they are a vital part of our ongoing success. I also appreciate, and am energized, by the ongoing support of parents; the communities of Conway, Deerfield, Sunderland and Whately; our School Committees, town officials and employees. With this team effort, our schools will continue to be a vibrant and vital part of our communities, and will make all of us feel enormously proud

Thank you. Darius Modestow, Superintendent of Schools

**Enrollment & School Choice:** The October 1, 2018 enrollment for Sunderland Elementary School totaled 232 (PreK-6) students. This is a decrease of 6 students from the October 1, 2017 (PreK-6) enrollment figures of 238 students. Of those 232 (PreK-6) students, 41 were School Choice which is the same number as the October 2017 (PreK-6) School Choice enrollment figures of School Choice students.

## **Curriculum Initiatives Science and Engineering Design:**

**STEM:** Science, Technology, Engineering and Mathematics education is an exciting focus in our classrooms in the Sunderland Elementary School. Science instruction involves hands on lessons enhanced through participation in an innovative web based instructional resource engaging students with interesting science õmysteriesö to solve. Highly motivating lessons

incorporate concepts from the national Next Generation Science Standards. Students practice math skills through creating an imaginary õbudgetö for building their projects, estimating, measuring, and drawing designs to scale. They learn scientific concepts such as density, erosion, refraction, reflection, properties and phases of matter, and practice engineering skills through the design process; generating multiple solutions to a design problem, planning and drawing to represent one or more solutions involved.

**Professional Development:** Early release Fridays provided time for faculty to participate in sustained professional development and collaboration with peers across the district and within their own schools to improve student learning. Teachers participated in professional development throughout the year with faculty from the Hitchcock Center in Amherst, MA. Several classrooms conducted field trips and/or participated in science projects when the Hitchcock Center faculty came to our school.

<u>Assessment</u>: Union#38 schools continue to use standards-based report cards that align with district curriculum standards. Teams of teachers from the four elementary schools met with grade level colleagues throughout the year to collaborate on ways to measure student growth on the district standards.

<u>Mathematics</u>: Teachers use small group and individualized instruction to meet studentsø learning needs in mathematics. The use of web based individualized math programs extend learning for students as they practice and strengthen math skills and strategies taught in teacher led lessons.

**Literacy**: Students develop reading comprehension strategies such as predicting, analyzing, and summarizing through interacting high-quality reading materials in both print and digital formats. Upper grade students read and respond to current news stories with an online educational resource that teachers use to match stories to students@interests and reading levels.

Students in K ó 2 participate in small group reading instruction using specially designed books at their instructional level. This provides a consistent approach to literacy instruction in the early grades. Students develop writing skills in narrative, opinion/argument, and informational writing by participating in writing units developed by the TeachersøCollege Reading and Writing Project. In the upper grades, teachers use a variety of texts and formats, including several well-designed online resources to support studentsøcontinued development of critical reading.

**Technology:** Students receive instruction in digital literacy skills during focused technology instructional time with the school library/media specialist. Students learn about responsible use of technology, digital content, and interactions. They are taught safe and appropriate use of technology, and how to recognize and handle cyberbullying situations. Students learn how to use digital tools and keyboarding skills to publish multimedia projects and to communicate or exchange information.

## <u>Staff</u>:

New hired faculty: Calena Spearing, Special Education Teacher and Erin Sears, Preschool Teacher

Retired faculty: none

Resigned faculty: Molly Bremner, Special Education and Kelsy Fluet, Preschool Teacher

## Special Thanks:

I am pleased to acknowledge the dedication of Sunderland School Committee members Chair Gregory Gottschalk, Vice Chair Douglas Fulton, Secretary Maisie Shaw and Members Keith McFarland and Peter Gagarin. The members of the Committee work tirelessly on behalf of the children in Sunderland. Together, we look forward to working with this group to continue to strive for the best educational experience for our students.

Respectfully submitted, Darius E. Modestow, Superintendent of Schools

> Annual Report From the Office of the Superintendent of Schools Sunderland Elementary School for 2017-2018 SUNDERLAND SCHOOL REPORT

Greg Gottschalk, Chair Sunderland School Committee Sunderland, MA 01375

Dear Mr. Fulton:

I respectfully submit the 2018 Annual Report for the Sunderland Elementary School.

## SUNDERLAND SCHOOL COMMITTEE

	TERM EXPIRES
Gregory Gottschalk, Chair	2020
Douglas Fulton, Vice Chair	2019
Maisie Shaw, Secretary	2021
*Keith McFarland, Member	2020
Peter Gagarin, Member	2021

\*Representative to Frontier Regional School Committee

## **ADMINISTRATION**

Superintendent Business Services Director of Elementary Education Special Education Director Principal Darius Modestow The Management Solutions Louise Law Karen Ferrandino Benjamin Barshefsky

## **SUPPORT STAFF**

Executive Assistant to Superintendent	Ι
Administrative Assistant (SPED)	Ι
Administrative Assistant	Ν
Receptionist	F
Bookkeeper, Union #38	F
Bookkeeper, Union #38	Ι
Grants Accountant	S
Secretary to Principal	Ι

Donna Hathaway Diana Capuano <u>Mary Jane Whitcomb</u> Rhonda Lutenegger Brenda Antes Donna Lloyd Stephan Shepherd Leila Rollins-Cohen

## SUNDERLAND ELEMENTARY SCHOOL ENROLLMENT - OCTOBER 1, 2018

			School	Tuitioned	
Grade	Boys	Girls	Choice	In	Total
Pre-K	17	6	0	0	23
Κ	17	8	7	0	32
1	12	10	5	1	28
2	14	11	8	0	33
3	13	15	8	0	36
4	3	14	3	0	20
5	23	11	6	0	40
6	10	7	3	1	20
TOTAL	108	82	40	2	232

## <u>UNION #38 TEACHERS' SALARY SCHEDULE</u> <u>CONWAY, DEERFIELD, SUNDERLAND, WHATELY</u>

#### July 1, 2017 - June 30, 2018

		J	)			M+45
<u>STEP</u>	B	<u>B+15</u>	M	<u>M+15</u>	<u>M+30</u>	CAGS
3	42,680.00	44,011.00	45,386.00	46,806.00	48,269.00	49,704.00
4	44,011.00	45,386.00	46,806.00	48,269.00	49,779.00	51,214.00
5	45,386.00	46,806.00	48,269.00	49,779.00	51,334.00	52,769.00
6	46,806.00	48,269.00	49,779.00	51,334.00	52,934.00	54,369.00
7	48,269.00	49,779.00	51,334.00	52,934.00	54,588.00	56,023.00
8	49,779.00	51,334.00	52,934.00	54,588.00	56,295.00	57,730.00
9	51,334.00	52,934.00	54,588.00	56,295.00	58,054.00	59,489.00
10	52,934.00	54,588.00	56,295.00	58,054.00	59,867.00	61,302.00
11	54,588.00	56,295.00	58,054.00	59,867.00	61,737.00	63,172.00
12	56,295.00	58,054.00	59,867.00	61,737.00	63,668.00	65,103.00
13	58,054.00	59,867.00	61,737.00	63,668.00	65,662.00	67,097.00
14	62,925.00	64,827.00	67,162.00	69,183.00	71,922.00	73,357.00
20	64,879.00	66,816.00	69,200.00	71,261.00	74,056.00	75,491.00

Nature's Classroom Teacher: \$100 per day of attendance by a teacher.

Workshop Presenters: \$30 per hour of presentation and reimbursement for reasonable expenses. Head Teachers: \$1,500

Placement on 20 occurs when a teacher has completed 19 years of service as a teacher in the District. Mentors: \$500 per each new teacher, \$250 for second/third-year teacher, \$250 for each additional teacher being mentored, to a maximum of three (3) in any year.

## <u>UNION #38 INSTRUCTIONAL ASSISTANTS' SALARY SCHEDULE</u> <u>CONWAY, DEERFIELD, SUNDERLAND, WHATELY</u>

#### July 1, 2017 - June 30, 2018

## **Instructional Assistants**

instructional resistants					
2017-2018					
Step 1	\$13.26				
Step 2	\$13.36				
Step 3	\$13.85				
Step 4	\$14.33				
Step 5	\$14.80				
Step 6	\$15.29				
Step 7	\$15.77				
Step 8	\$16.25				
Step 9	\$16.74				
Step 10	\$17.22				
Step 11	\$17.70				

<u>Revised salary schedule with increases to Step 1, Step 10, and Step 11.</u> Steps for those who are <u>eligible</u>, with no double steps.

2017-2018				
Step	2.5%			
1	\$22.67			
2	\$23.65			
3	\$24.62			
4	\$25.58			
5	\$26.54			
6	\$27.52			
7	\$28.49			
8	\$29.46			
9	\$30.44			
10	\$31.39			

## Educational Support Nurses, LPN, COTA, SLPA & PTA

#### SUNDERLAND ELEMENTARY STAFF & FACULTY

First		
Name	Last Name	Position
Lucille	Antes	Teacher Kindergarten
Elizabeth	Antes	Instructional Assistant
Angelica	Aseltine	Instructional Assistant
Benjamin	Barshefsky	Principal
Maureen	Beeltje	Educational Technologist
Amanda	Berg	Instructional Assistant
Amanda	Berg	Part Time Sped Secretary
Darrell	Beymer	Instructional Assistant
Elise	Budziszewski	Instructional Assistant
Carolyn	Burns	Speech/Language Pathologist
Jessica	Callahan	Instructional Assistant
Donna	Carmody	Teacher Grade 4
Megan	Carr	Teacher Band
Michelle	Cialek	Instructional Assistant
Catlin	Converse	Speech/Language Pathologist
Ryan	Copeland	Teacher Grade 5
Georgia	Costigan	Instructional Assistant
Flora	Сох	Instructional Assistant
Alison	Crochier	Cafeteria Interim Team Leader

JasmineDelsieOccupational TherapistNatalyaDenisevichBilingual Tutor	
Natalya Denisevich Bilingual Tutor	
Omnia Elborgy Instructional Assistant	
Beth Etman Instructional Assistant	
Iris Evernow Instructional Assistant	
Jodie Fraser Teacher Grade 3	
Heidi Gebo Teacher PE	
Heidi Gebo Pk Extended Day Coordinator	
David Grace Daytime Custodian	
Cary Gross Instructional Assistant	
Susan Hawkins Instructional Assistant	
Suzanne Herzig Instructional Assistant	
Matt Howell Esl Teacher	
Shu Hui Howell Bilingual Tutor	
Angie Hutkoski Cafeteria Assistant	
Claire Huttlinger Teacher Spanish	
Ainsley Jackson Instructional Assistant	
Roberta Jaffe Occupational Therapist	
Jeannie Johnson School Nurse (Sped)	
Karen Johnston Physical Therapist	
Rachel Kidder Library/Media Specialist	
Kate Lorenz Teacher Preschool	
Samantha Marsh Teacher Grade 2	
Susan Matsui Teacher Music	
Casey Matthias Early Childhood Interventionis	st
Laura Miller Instructional Assistant	
Yuko Mizutan Bilingual Tutor	
Barbara Mullen Teacher Special Education	
Elizabeth Nelson Instructional Assistant	
Cynthia Nowak Instructional Assistant	
Joan O'Brien Instructional Assistant	
Victoria Palmer School Psychologist & Guidan Counselor Head Teacher	ce
Phyllis Parrot Part -Time Cafeteria Assistant	
Michelle Penza Instructional Assistant	
Savannah Phillips Teacher Grade 5	
Savaillan Plinips Teacher Grade 5	
SavainanPhilipsFeacher Grade 5AleshiaReidTeacher Grade 1	
Aleshia Reid Teacher Grade 1	
AleshiaReidTeacher Grade 1CatherineRichotteTeacher Art	

Kimberly	Salditt- Poulin	Teacher Special Education
, Kevin	Schmith	Part-Time Custodian
Courtney	Schumacher	Instructional Assistant
Erin	Sears	Lead Teacher Preschool
Marijo	Sherrill	Teacher Strings
Judith	Shilling	Reading Specialist
Calena	Spearing	Teacher Special Education
Amie	Trinque	Instructional Assistant
Lisa	Tufano	Instructional Assistant
Sarah	Underwood	Teacher Kindergarten
Ellen	Von Flatern	Teacher Grade 6
Elizabeth	Walton	Physical Therapist
Suzanne	Wells	Teacher Grade 1
Leslie	Wickline	Math Specialist
Molly	Wickline	Instructional Assistant
Lee	Worthley	Teacher Grade 2
Liza	Zadworny	Teacher Grade 3
Marlena	Zahn	Instructional Assistant

# SOUTH COUNTY EMERGENCY MEDICAL SERVICES

Located at: 88 Greenfield Road, South Deerfield, MA 01373 Telephone: 413-665-8814 / EMERGENCY: 9-1-1

### **Continued Success**

The past year 2018 was an exciting one for our department. It marked another period of improvement to the service that we provide to Deerfield, Sunderland, and Whately, and further established our position as a leader in pre-hospital emergency medical care and community education programs.

South County EMS (SoCEMS) experienced continued increases in emergency call volume, following the trend since our inception in 2014. In the 2018 calendar year, our department assessed or responded to 1,194 patients, a 13% increase over 2017. Of the patients that we transported to the hospital, 73% of them required and received Advanced Life Support (ALS) interventions from our team of outstanding providers. Thanks to their actions, many of these providers will be formally recognized for the lives they saved last years.

The department responded to our surrounding cities and towns 173 times for õmutual-aidö representing instances in which their primary EMS was not available. These types of requests are common across public safety and allow for a more efficient and cost-effective deployment of resources on a whole.

Further extending the lifesaving impact of South County EMS, we also provided 59 ALS Intercepts to neighboring communities who did not have their regular Paramedics available to treat a critically ill patient. South County EMS provides these services when we have additional staff on duty and can maintain availability to our primary communities.

Finally, those numbers only represent the emergency patients that we responded to and assessed. South County EMS also provides medical services to our communities above and beyond the typical 911 response. On top of our 1,194 emergency responses last year, South County EMS provided medical support during Fire, Police, HAZMAT, and Search and Rescue operations, sporting event stand-bys at our local schools, and represented EMS during region-wide disaster and emergency planning.

## **Community Programs**

Last year our department continued expanding our community outreach and education programs. South County EMS has trained numerous emergency responders, school staff, and community members in First Aid and CPR, and in 2018 we began offering the new õStop-The-Bleedö training which follows the CPR/AED training model that has saved countless lives throughout the country. This new program teaches people to quickly recognize and control life-threatening bleeding through bandage and tourniquet application. These trainings are vitally important as life-threatening bleeding often proves fatal before EMS can arrive. This initiative coupled with the donation and grant-funded hemorrhage control kits that have been deployed throughout the area, means that the citizens and visitors to our community are some of the safest in the region.

Our own staff also received training and education to stay up-to-date with medical science and treatment. For example, in addition to the 60 hours of continuing education our providers are required to receive every two years, a significant number of our staff have received training in response to õactive threatsö and other violent situations. While we hope to never exercise these new skills, our staff are prepared and equipped to respond and protect our community in new and expanding ways.

Significant changes to who provides pre-hospital emergency medical coverage to our neighbors has meant a level of uncertainty for these other communities. South County EMS remains at the service of our member towns and committed to maintaining high-level service to our citizens. We will continue to work with our regional partners and share our vision and experience providing of high-quality, respectful, and efficient EMS service.

South County EMS also looks forward to announcing collaborations with other agencies and support organizations designed to provide many non-emergency community services, including follow-up for those coping with substance use disorders and their loved ones, and initiatives designed to help prevent medical emergencies before they can happen.

## Thank You

Our department moved operations into our new headquarters building, generously donated by Deerfield Academy. Additional donations by Allstate¢ Asphalt, Atlantic Furniture, department personnel, and numerous community members has made our new house a home. Consolidating our service into one central location has not only improved working conditions and efficiency, it has had a positive effect on operations, even further reducing our response times across the board.

We have also received generous cash donations from the Yankee Candle and Channing Bete companies that will purchase additional equipment and allow our responders to provide better and safer care to our patients.

And we would like to thank the many families and individuals that have made donations to our department in the names of individuals. These donations are used to fund items that bring comfort and respite to the crews while they are on duty between calls. The nature of emergency work means that our responders often find themselves dealing with stressful, physically demanding, and emotional situations at all hours of the day. These donations go a long way to helping us help our own.

Last but not least, I can't forget to mention the countless large and small ways our amazing and compassionate providers give to the community every single day. Whether it is studying and

researching so that they can provide advanced medical interventions and save a personøs life or taking the extra time on a call to provide companionship and prepare a meal for a community member, our cadre of medical providers are the finest around.

Thank you.

## **Statistics**

Here is the breakdown of the 2018 calendar year stats:

Emergency Calls by Type	Emergency Calls by Town
Total: 1,194	Deerfield: 620
ALS Transports: 565	Sunderland: 226
BLS Transports: 209	Whately: 174
Paramedic Intercepts: 59	Mutual Aid: 173
Refusals: 272	
Other: 89	

We look forward to continuing to provide high-quality and state-of-the-art emergency medical care to our community and supporting public health and education initiatives in 2019.

More information about our department can be found on our website: www.SoCEMS.org

Respectfully, Chief Zachary Smith, Paramedic EMS Director South County Emergency Medical Services

# SOUTH COUNTY SENIOR CENTER

67 North Main Street, South Deerfield, MA 01373 413-665-2141, 413-665-9508, <u>scsc@town.deerfield.ma.us</u>, <u>www.deerfieldma.us</u>

> Christina Johnson, Director Sue Corey, Program Coordinator Meg Ryan, Outreach Coordinator Jonathan Edwards, Board of Oversight Chair (Whately) Tom Fydenkevez, Board of Oversight (Sunderland) Trevor McDaniel, Board of Oversight (Deerfield)

The South County Senior Center serves the Towns of Deerfield, Whately, and Sunderland, in addition to welcoming seniors from all over the area. We are officially open Mondays, Wednesdays and Fridays with many programs and services including a congregate meal site offered during this time. Although no meal is offered on Tuesdays and Thursdays various programs and classes are offered on those days as well.

Membership and participation levels continue to grow as the number of seniors has increased within the three towns. As of this writing we have 343 members. During the past year we have felt positive effects of this growth as we fit more people and events into the first floor of our 130-year-old school building. This space was renovated approximately 45 years ago and is now in need of substantial renovation or relocation. Discussions and planning for the future of the South County Senior Center are underway.

The year 2018 brought many positive changes; first and foremost, we have welcomed 35 new participants including 16 from Deerfield, 6 from Sunderland, and 6 from Whately.

We continue to be proud recipients of a Title III Church Street Home Grant from Lifepath in Greenfield, as well as Formula and Service Incentive Grants from the MA Executive Office of Elders Affairs. These grants assist the center so we can continue to provide enriching programs as well as to support the Program Coordinator position which is filled by Sue Corey. The Program Coordinator is a 15 hour a week position.

The Service Incentive Grant supports the Outreach Coordinator position which is filled by Meg Ryan who has added 18 new seniors she is working with in 2018. The Outreach Coordinator position is currently a 12 hour a week position with the hopes of an increase in the future.

Once again, we received funding in 2018 from the three local Cultural Councils (Deerfield, Sunderland and Whately) so we could present various programs for our members. These events included a three-part series called õMt. Sugarloaf: Whatøs the Storyö. That program featured a three-part interactive investigation of Mt. Sugarloaf that included a trip to the summit. The Center also held a special performance by Steve Henderson, õAn Accidental Wedding,ö that took place at the Polish American Citizens Club. In April the õVisioning Bears Singersö performed at the center. The center held many events and programs during 2018 including: 10 Community Education programs, 107 Cultural Events, 54 Health Screenings, 404 Exercise classes, 11 bus trips and 116 Social Events. Highlights included our annual June Picnic, Trip to the Big E, Thanksgiving potluck, and Christmas Eve and New Yearøs Eve parties.

The South County Senior Center continues to lend our medical equipment to seniors who need help with walkers, wheelchairs, canes and shower equipment. During the last year, we were able to lend over 50 items of medical equipment to seniors in need.

The South County Senior Center¢s goals for 2019 include increasing membership; expanding outreach with emphasis on individuals who cannot attend the center; continuing the high quality of programs and increasing the number of activities; holding events in Sunderland and Whately, re-forming the Council on Aging in all 3 towns; and increasing the amount of money the Center collects in donations and grants. In addition, plans for renovation or relocation for our building will continue to move forward.

I look forward to my first full year as director of the Senior Center.

Respectfully submitted, Christina Johnson, Director (Hire Date: 6/25/18) South County Senior Center

# **TOWN ACCOUNTANT**

Telephone: 413-665-1443

				Account Short Title	<u>Original</u> <u>Budget</u>	<u>Budget</u> <u>Revisions</u>	<u>TotBud</u>	YTD Actual	<u>Balance</u>	<u>PercExp</u>
001	114 Total 114	5100		Moderator Salaries & Wage Moderator	<u>200.00</u> 200.00	<u>0.00</u> 0.00	<u>200.00</u> 200.00	<u>200.00</u> 200.00	<u>0.00</u> 0.00	<u>100.00%</u> 100.00%
001 001 001 001	122 122 122 122 122 Total 122	5100 5130 5400 5499	217	Selectboard Salaries & Wage Sal Dept Assist General Expense Encumbered Selectboard	8,975.00 24,065.00 67,764.00 <u>0.00</u> 100,804.00	0.00 0.00 <u>224.21</u> 224.21	8,975.00 24,065.00 67,764.00 <u>224.21</u> 101,028.21	8,227.12 23,854.50 48,614.38 <u>224.21</u> 80,920.21	747.88 210.50 19,149.62 <u>0.00</u> 20,108.00	91.67% 99.13% 71.74% <u>100.00%</u> 80.10%
001	123 Total 123	5110		Town Administra Sal Dept Head Town Administra	<u>71,000.00</u> 71,000.00	<u>0.00</u> 0.00	<u>71,000.00</u> 71,000.00	<u>70,998.45</u> 70,998.45	<u>1.55</u> 1.55	<u>100.00%</u> 100.00%
001	131 Total 131	5400		Finance Committ General Expense Finance Committ	<u>155.00</u> 155.00	<u>0.00</u> 0.00	<u>155.00</u> 155.00	<u>155.00</u> 155.00	<u>0.00</u> 0.00	<u>100.00%</u> 100.00%
001	132 Total 132	5400		Reserve Fund General Expense Reserve Fund	<u>17,000.00</u> 17,000.00	<u>(9,796.55)</u> (9,796.55)	<u>7,203.45</u> 7,203.45	<u>0.00</u> 0.00	<u>7,203.45</u> 7,203.45	<u>0.00%</u> 0.00%
001 001	135 135	5400 5410		Town Accountant General Expense Contract Serv Accounting Soft	10,966.00 31,444.00	0.00 0.00	10,966.00 31,444.00	9,297.99 31,444.00	1,668.01 0.00	84.79% 100.00%
001 001	135 135 Total 135	5800 5800	208 218	FY08 FY18 Town Accountant	0.00 <u>14,671.00</u> 57,081.00	1,426.16 <u>0.00</u> 1,426.16	1,426.16 <u>14,671.00</u> 58,507.16	1,426.16 <u>14,671.00</u> 56,839.15	0.00 <u>0.00</u> 1,668.01	100.00% <u>100.00%</u> 97.15%

				<u>Account Short Title</u> Assessors	<u>Original</u> <u>Budget</u>	<u>Budget</u> <u>Revisions</u>	<u>TotBud</u>	YTD Actual	<u>Balance</u>	<u>PercExp</u>
001	141	F100		Salaries & Wage	8,721.00	0.00	8,721.00	8,721.00	0.00	100.00%
001	1.41	5100		Sal Dept Assist	13,729.00	0.00	13,729.00	12,266.34	1,462.66	89.35%
001	141 141	5130		General Expense	1,800.00	3,300.00	5,100.00	4,651.82	448.18	91.21%
001	141	5400 5410		Contract Serv	7,500.00	0.00	7,500.00	7,500.00	0.00	100.00%
001	141	5410		Update Tax Map	<u>2,250.00</u>	<u>0.00</u>	<u>2,250.00</u>	<u>1,687.50</u>	<u>562.50</u>	<u>75.00%</u>
	Total 141	5420		Assessors	34,000.00	3,300.00	37,300.00	34,826.66	2,473.34	93.37%
				Revaluation						
001	142	5400		General Expense	<u>15,400.00</u>	<u>0.00</u>	<u>15,400.00</u>	<u>8,925.00</u>	<u>6,475.00</u>	<u>57.95%</u>
	Total 142			Revaluation	15,400.00	0.00	15,400.00	8,925.00	6,475.00	57.95%
				Collector						
001	146	5110		Sal Dept Head	52,710.00	0.00	52,710.00	52,710.00	0.00	100.00%
		5120		Treas/Coll sec1	1,000.00	0.00	1,000.00	1,000.00	0.00	100.00%
		5130		Sal Dept Assist	5,891.00	0.00	5,891.00	3,843.00	2,048.00	65.24%
		5400		General Expense	28,425.00	<u>0.00</u>	<u>28,425.00</u>	<u>26,927.93</u>	<u>1,497.07</u>	<u>94.73%</u>
	Total 146	5100		Collector	88,026.00	0.00	88,026.00	84,480.93	3,545.07	95.97%
				Telecom Data Pr						
001	155	5400		General Expense	2,183.00	50,000.00	52,183.00	51,615.33	567.67	98.91%
001	155	5499	217	Encumbered	0.00	115.33	115.33	115.33	0.00	100.00%
001	155	5804	218	Technology Impr	<u>10,000.00</u>	<u>0.00</u>	<u>10,000.00</u>	<u>5,250.00</u>	<u>4,750.00</u>	<u>52.50%</u>
	Total 155	5001		Telecom Data Pr	12,183.00	50,115.33	62,298.33	56,980.66	5,317.67	91.46%
				Tax Title/Forec						
001	158	5400		General Expense	<u>0.00</u>	<u>12,719.27</u>	<u>12,719.27</u>	<u>4,114.93</u>	<u>8,604.34</u>	<u>32.35%</u>
	Total 158			Tax Title/Forec	0.00	12,719.27	12,719.27	4,114.93	8,604.34	32.35%
				Other Operation						
001	159	5460	219	ClassCompStudy	<u>0.00</u>	<u>5,000.00</u>	<u>5,000.00</u>	<u>0.00</u>	<u>5,000.00</u>	<u>0.00%</u>
	Total 159			Other Operation	0.00	5,000.00	5,000.00	0.00	5,000.00	0.00%
				<u>Account Short Title</u> Town Clerk	<u>Original</u> <u>Budget</u>	<u>Budget</u> <u>Revisions</u>	<u>TotBud</u>	YTD Actual	<u>Balance</u>	PercExp
001	161	F100		Salaries & Wage	42,047.00	0.00	42,047.00	42,047.00	0.00	100.00%
001	161	5100		Treas/Coll sec1	1,000.00	0.00	1,000.00	1,000.00	0.00	100.00%
		5120								

001	161			General Expense	4,790.00	(815.20)	3,974.80	3,276.14	698.66	82.42%
001	161	5400		Encumbered	<u>0.00</u>	<u>1,147.06</u>	<u>1,147.06</u>	<u>1,147.06</u>	<u>0.00</u>	<u>100.00%</u>
	Total 161	5499	217	Town Clerk	47,837.00	331.86	48,168.86	47,470.20	698.66	98.55%
001 001	162	5130		Elections Sal Dept Assist No Fy	2,500.00 4,850.00	0.00	2,500.00 4,850.00	1,848.00 4,643.28	652.00 206.72	73.92% 95.74%
001	162 162	5400		Encumbered	0.00	<u>299.96</u>	299.96	<u>299.96</u>	0.00	100.00%
	Total 162	5499	217	Elections	7,350.00	299.96	7,649.96	6,791.24	858.72	88.77%
001	171 Total 171	5400		Conservation General Expense Conservation	<u>2,250.00</u> 2,250.00	<u>0.00</u> 0.00	<u>2,250.00</u> 2,250.00	<u>424.85</u> 424.85	<u>1,825.15</u> 1,825.15	<u>18.88%</u> 18.88%
001 001 001	175 175 175 Total 175	5100 5400 5499	217	Planning Board Salaries & Wage General Expense Encumbered Planning Board	2,550.00 2,000.00 <u>0.00</u> 4,550.00	0.00 0.00 <u>140.90</u> 140.90	2,550.00 2,000.00 <u>140.90</u> 4,690.90	2,550.00 103.02 <u>140.90</u> 2,793.92	0.00 1,896.98 <u>0.00</u> 1,896.98	100.00% 5.15% <u>100.00%</u> 59.56%
001	175 176 Total 176	5400		Zoning Board General Expense Zoning Board	<u>500.00</u> 500.00	<u>0.00</u> 0.00	<u>500.00</u> 500.00	<u>500.00</u> 500.00	<u>0.00</u> 0.00	<u>100.00%</u> 100.00%
001	191 Total 191	5400 5435 5499 5810 5820	217 213 216	PubSafety Comp General Expense Old Fire Stat Encumbered PSC HVAC /Build PSC/Hiway Gen PubSafety Comp	24,875.00 1.00 0.00 0.00 <u>0.00</u> 24,876.00	0.00 0.00 2,912.70 8,865.00 <u>16,298.33</u> 28,076.03	24,875.00 1.00 2,912.70 8,865.00 <u>16,298.33</u> 52,952.03	24,705.68 0.00 2,194.71 0.00 <u>441.61</u> 27,342.00	169.32 1.00 717.99 8,865.00 <u>15,856.72</u> 25,610.03	99.32% 0.00% 75.35% 0.00% <u>2.71%</u> 51.64%
001 001 001 001	192 192 192 192	5400 5405 5451 5499	217	Account Short Title Town Office General Expense Muni Bld Enrgy Rec Field Maint Encumbered	<u>Original</u> <u>Budget</u> 37,534.00 120,017.00 5,000.00 0.00	Budget Revisions 2,224.55 (25,000.00) 0.00 1,677.76	<u>TotBud</u> 39,758.55 95,017.00 5,000.00 1,677.76	YTD Actual 38,072.59 94,251.28 3,772.59 541.63	Balance 1,685.96 765.72 1,227.41 1,136.13	PercExp 95.76% 99.19% 75.45% 32.28%

001	192	5805	217	TH Ph/Ethnet217	0.00	12,467.00	12,467.00	(7,540.39)	20,007.39	(60.48)%
001	192			Muni Bld Assmnt	30,000.00	0.00	30,000.00	0.00	30,000.00	0.00%
001	192	5815	218	Lib Twn Office	0.00	1,521.66	1,521.66	0.00	1,521.66	0.00%
001	192	5822	216	Town Server	0.00	6,686.51	6,686.51	3,249.66	3,436.85	48.60%
001	192	5825	216	Unant Build Cap	<u>0.00</u>	<u>7,000.00</u>	<u>7,000.00</u>	<u>0.00</u>	<u>7,000.00</u>	<u>0.00%</u>
	Total	5835	216	Town Office	192,551.00	6,577.48	199,128.48	132,347.36	66,781.12	66.46%
	192									
001	193			Library Build General Expense	18,766.00	0.00	18,766.00	18,752.72	13.28	99.93%
		5400			,		,	-		
001	193	5413		Graves Building	3,636.00	0.00	3,636.00	2,682.51	953.49	73.78%
001	193	5499	217	Encumbered	0.00	1,424.82	1,424.82	1,424.82	0.00	100.00%
001	193	5808	218	Library HVAC Co	3,500.00	0.00	3,500.00	668.00	2,832.00	19.09%
001	193	5811	218	Graves Library	9,000.00	0.00	9,000.00	0.00	9,000.00	0.00%
001	193	5840	217	Graves Rehab217	<u>0.00</u>	<u>18,000.00</u>	<u>18,000.00</u>	<u>0.00</u>	<u>18,000.00</u>	<u>0.00%</u>
	Total 193	5010	217	Library Build	34,902.00	19,424.82	54,326.82	23,528.05	30,798.77	43.31%
	195									
001	194			Highway Garage General Expense	8,750.00	(400.00)	8,350.00	7,352.88	997.12	88.06%
001	194	5400		Encumbered	<u>465.46</u>	<u>368.39</u>	<u>833.85</u>	<u>833.85</u>	<u>0.00</u>	<u>100.00%</u>
001	Total	5499	217	Highway Garage	9,215.46	(31.61)	9,183.85	8,186.73	997.12	<u> </u>
	194			Thynway Garage	9,213.40	(51.01)	9,103.05	0,100.75	557.12	09.1470
				Prior Year Bill						
001	199	5499	217	Encumbered	<u>0.00</u>	<u>4,153.00</u>	<u>4,153.00</u>	<u>3,790.00</u>	<u>363.00</u>	<u>91.26%</u>
	Total 199			Prior Year Bill	0.00	4,153.00	4,153.00	3,790.00	363.00	91.26%
	199			Police						
001	210			Sal Dept Head	72,000.00	0.00	72,000.00	72,000.00	0.00	100.00%
001	210	5110		FT Wages	227,450.00	(7,000.00)	220,450.00	225,252.76	(4,802.76)	102.18%
001	210	5125		Overtime	15,500.00	0.00	15,500.00	22,480.76	(6,980.76)	145.04%
001	210	5140		Part time Wages	58,160.00	0.00	58,160.00	39,086.49	19,073.51	67.21%
001	210	5150		Clerk Wa	24,713.00	0.00	24,713.00	24,578.22	134.78	99.45%
		5160					51,159.00			96.60%
001	210	5400		General Expense	44,159.00	7,000.00	51,159.00	49,419.91	1,739.09	96.60%
				Account Short Title	<u>Original</u> <u>Budget</u>	<u>Budget</u> <u>Revisions</u>	<u>TotBud</u>	YTD Actual	<u>Balance</u>	PercExp
001	210			Police Encumbered	0.00	5,711.06	5,711.06	5,575.09	135.97	97.62%
001	210	5499	217	PD Evidence	2,150.00	0.00	2,150.00	1,925.00	225.00	89.53%
001	210	5801	218	Roo Police Cruiser	15,567.00	0.00	15,567.00	15,567.00	0.00	100.00%
001	210	5809	218		13,307.00	0.00	13,307.00	13,307.00	0.00	100.0070

001	210			PD Radios 217	<u>0.00</u>	<u>6,434.00</u>	<u>6,434.00</u>	<u>0.00</u>	<u>6,434.00</u>	<u>0.00%</u>
	Total 210	5818	217	Police	459,699.00	12,145.06	471,844.06	455,885.23	15,958.83	96.62%
				Fire						
001	220	5110		Sal Dept Head	17,923.00	0.00	17,923.00	17,922.91	0.09	100.00%
001	220	5145		Fire Wages	20,036.00	4,900.00	24,936.00	24,293.25	642.75	97.42%
001	220	5150		Part time Wages	13,466.00	0.00	13,466.00	13,287.89	178.11	98.68%
001	220	5400		General Expense	<u>33,000.00</u>	<u>250.00</u>	<u>33,250.00</u>	<u>33,199.14</u>	<u>50.86</u>	<u>99.85%</u>
	Total 220	5400		Fire	84,425.00	5,150.00	89,575.00	88,703.19	871.81	99.03%
				Ambulance						
001	231	5450		Region EMS	<u>162,438.00</u>	<u>0.00</u>	<u>162,438.00</u>	<u>162,438.00</u>	<u>0.00</u>	<u>100.00%</u>
	Total 231			Ambulance	162,438.00	0.00	162,438.00	162,438.00	0.00	100.00%
				Building Inspec						
001	241	E110		Sal Dept Head	20,696.00	0.00	20,696.00	20,298.00	398.00	98.08%
001	241	5110		Sal Dept Assist	825.00	0.00	825.00	748.00	77.00	90.67%
001	241	5130		General Expense	<u>650.00</u>	<u>215.92</u>	<u>865.92</u>	<u>865.92</u>	<u>0.00</u>	<u>100.00%</u>
	Total 241	5400		Building Inspec	22,171.00	215.92	22,386.92	21,911.92	475.00	97.88%
				Animal Inspecto						
001	249	5400		General Expense	<u>100.00</u>	<u>0.00</u>	<u>100.00</u>	<u>100.00</u>	<u>0.00</u>	<u>100.00%</u>
	Total 249	0.00		Animal Inspecto	100.00	0.00	100.00	100.00	0.00	100.00%
				Civil Defense						
001	291	5400		General Expense	4,500.00	9.00	4,509.00	4,509.00	0.00	100.00%
		5424		Radio Fee PD/FD	<u>7,774.00</u>	<u>0.00</u>	<u>7,774.00</u>	<u>7,773.66</u>	<u>0.34</u>	<u>100.00%</u>
	Total 291	0.2.		Civil Defense	12,274.00	9.00	12,283.00	12,282.66	0.34	100.00%
				Animal Control						
001	292	5400		General Expense	<u>3,680.00</u>	<u>779.20</u>	<u>4,459.20</u>	<u>4,459.20</u>	<u>0.00</u>	<u>100.00%</u>
	Total 292	5100		Animal Control	3,680.00	779.20	4,459.20	4,459.20	0.00	100.00%
				<u>Account Short Title</u> Crossing Guard	<u>Original</u> <u>Budget</u>	<u>Budget</u> <u>Revisions</u>	<u>TotBud</u>	YTD Actual	<u>Balance</u>	<u>PercExp</u>
001	293	5439		Cross Guard	<u>1.00</u>	<u>0.00</u>	<u>1.00</u>	<u>0.00</u>	<u>1.00</u>	<u>0.00%</u>
	Total 293	עכדנ		Crossing Guard	1.00	0.00	1.00	0.00	1.00	0.00%
<i>c</i> -				Tree Warden				<i></i>		<b></b>
001	294			General Expense	6,500.00	0.00	6,500.00	6,221.02	278.98	95.71%

		5400								
001	294	5499	217	Encumbered	<u>0.00</u>	<u>1,095.00</u>	<u>1,095.00</u>	<u>1,095.00</u>	<u>0.00</u>	<u>100.00%</u>
	Total 294	5155	217	Tree Warden	6,500.00	1,095.00	7,595.00	7,316.02	278.98	96.33%
	251			Elementary Scho						
001	300	E 400		General Expense	2,422,938.00	0.00	2,422,938.00	2,281,026.70	141,911.30	94.14%
001	300	5400		Transportation	65,400.00	0.00	65,400.00	0.00	65,400.00	0.00%
		5414 5499	217	Encumbered	<u>0.00</u>	<u>203,256.43</u>	<u>203,256.43</u>	201,562.43	<u>1,694.00</u>	<u>99.17%</u>
	Total 300	5499	217	Elementary Scho	2,488,338.00	203,256.43	2,691,594.43	2,482,589.13	209,005.30	92.23%
				Frontier Region						
001	310	5400		General Expense	1,704,552.00	0.00	1,704,552.00	1,704,552.00	0.00	100.00%
001	310	5414		Transportation	26,885.00	0.00	26,885.00	26,885.00	0.00	100.00%
001	310	5426		OD Tuit Trans	45,610.00	0.00	45,610.00	45,130.00	480.00	98.95%
001	310	5814	216	Frnt Plang Stud	0.00	3,000.00	3,000.00	0.00	3,000.00	0.00%
001	310	5851	219	Frontier Tracto	<u>0.00</u>	<u>8,295.00</u>	<u>8,295.00</u>	<u>0.00</u>	<u>8,295.00</u>	<u>0.00%</u>
	Total 310			Frontier Region	1,777,047.00	11,295.00	1,788,342.00	1,776,567.00	11,775.00	99.34%
				Franklin County Tech						
001	320	5400		General Expense	<u>101,400.00</u>	<u>0.00</u>	<u>101,400.00</u>	<u>101,400.00</u>	<u>0.00</u>	<u>100.00%</u>
	Total 320	5400		Franklin County Tech	101,400.00	0.00	101,400.00	101,400.00	0.00	100.00%
				Highway Admin						
001	421	5110		Sal Dept Head	58,377.00	0.00	58,377.00	57,928.00	449.00	99.23%
001	421	5160		Clerk Wages	<u>3,296.00</u>	<u>0.00</u>	<u>3,296.00</u>	<u>3,270.24</u>	<u>25.76</u>	<u>99.22%</u>
	Total 421			Highway Admin	61,673.00	0.00	61,673.00	61,198.24	474.76	99.23%
				Highway						
001	422	5115		Sal Seas Hiway	5,040.00	0.00	5,040.00	5,027.90	12.10	99.76%
001	422	5125		FT Wages	81,952.00	(500.00)	81,452.00	74,001.50	7,450.50	90.85%
001	422	5140		Overtime	1,561.00	0.00	1,561.00	411.00	1,150.00	26.33%
001	422	5400		General Expense	74,002.00	0.00	74,002.00	71,320.96	2,681.04	96.38%
				<u>Account Short Title</u> Highway	<u>Original</u> <u>Budget</u>	<u>Budget</u> <u>Revisions</u>	<u>TotBud</u>	YTD Actual	<u>Balance</u>	PercExp
001	422	5499	217	Encumbered	0.00	2,650.00	2,650.00	2,629.18	20.82	99.21%
001	422	5803	217	Truck Lease	27,206.48	0.00	27,206.48	27,206.48	0.00	100.00%
001	422	5805	215	Hiway Radios	0.00	1,064.15	1,064.15	741.50	322.65	69.68%
001	422	5000	215	Hiway Garage Mi	4,000.00	0.00	4,000.00	3,616.33	383.67	90.41%

		5812	218							
001	422	5823	218	Fuel Disp Syste	14,793.00	0.00	14,793.00	13,619.00	1,174.00	92.06%
001	422	5824	214	Small Dump Truc	0.00	364.00	364.00	0.00	364.00	0.00%
001	422	5826	216	Holder Tractor	0.00	27,111.00	27,111.00	27,111.00	0.00	100.00%
001	422	5836	215	Stm Drain 215	0.00	7,134.98	7,134.98	752.30	6,382.68	10.54%
001	422	5841	215	Plow 217	0.00	500.00	500.00	0.00	500.00	0.00%
001	422			Comp Str Design	0.00	20,000.00	20,000.00	8,557.42	11,442.58	42.79%
001	422	5845	218	N Main Recon217	0.00	<u>65,997.29</u>	<u>65,997.29</u>	<u>10,129.29</u>	<u>55,868.00</u>	<u>15.35%</u>
	Total 422	5853	217	Highway	208,554.48	124,321.42	332,875.90	245,123.86	87,752.04	73.64%
				Snow & Ice Remo						
001	423	5140		Overtime	9,000.00	8,979.46	17,979.46	17,979.46	0.00	100.00%
001	423	5400		General Expense	<u>31,750.00</u>	<u>11,292.54</u>	<u>43,042.54</u>	<u>44,966.01</u>	<u>(1,923.47)</u>	<u>104.47%</u>
	Total 423			Snow & Ice Remo	40,750.00	20,272.00	61,022.00	62,945.47	(1,923.47)	103.15%
				Street Lighting						
001	424	5499	217	Encumbered	0.00	297.80	297.80	297.80	0.00	100.00%
001	424	5802		Strt Light Conv	<u>8,632.14</u>	<u>12,398.00</u>	<u>21,030.14</u>	<u>5,196.86</u>	<u>15,833.28</u>	<u>24.71%</u>
	Total 424	5002		Street Lighting	8,632.14	12,695.80	21,327.94	5,494.66	15,833.28	25.76%
				Solid waste						
001	431			General Expense	<u>7,458.00</u>	<u>0.00</u>	<u>7,458.00</u>	<u>7,440.83</u>	<u>17.17</u>	<u>99.77%</u>
	Total	5400		Solid waste	7,458.00	0.00	7,458.00	7,440.83	17.17	99.77%
	431									
001	491			Cemetery General Expense	3,000.00	0.00	3,000.00	1,450.00	1,550.00	48.33%
001	491	5400		Vets Graves	200.00	0.00	200.00	0.00	200.00	0.00%
001	491	5415		Encumbered	0.00	290.00	290.00	0.00	290.00	0.00%
001	491	5499	217	Vets Grave N Sd	<u>0.00</u>	<u>500.00</u>	<u>500.00</u>	<u>0.00</u>	<u>500.00</u>	<u>0.00%</u>
	Total	5850	219	Cemetery	3,200.00	790.00	3,990.00	1,450.00	2,540.00	36.34%
	491									
				<u>Account Short Title</u> Board of Health	<u>Original</u> <u>Budget</u>	<u>Budget</u> <u>Revisions</u>	<u>TotBud</u>	YTD Actual	Balance	PercExp
001	512	5160		Clerk Wa	12,998.00	0.00	12,998.00	12,998.00	0.00	100.00%
001	512	5400		General Expense	<u>550.00</u>	<u>0.00</u>	<u>550.00</u>	<u>550.00</u>	<u>0.00</u>	<u>100.00%</u>
	Total 512	5400		Board of Health	13,548.00	0.00	13,548.00	13,548.00	0.00	100.00%
0.01	- 44			Council on Agin	12.000.00	0.00	12.022.02	12 000 00	400.00	00.000
001	541			General Expense	<u>12,988.00</u>	<u>0.00</u>	<u>12,988.00</u>	<u>12,888.00</u>	<u>100.00</u>	<u>99.23%</u>

	Total 541	5400		Council on Agin	12,988.00	0.00	12,988.00	12,888.00	100.00	99.23%
				Veterans						
001	543	5400		General Expense	<u>40,388.00</u>	<u>0.00</u>	<u>40,388.00</u>	<u>38,848.44</u>	<u>1,539.56</u>	<u>96.19%</u>
	Total 543			Veterans	40,388.00	0.00	40,388.00	38,848.44	1,539.56	96.19%
001	610			Library Sal Dept Head	49,924.00	0.00	49,924.00	49,923.88	0.12	100.00%
001	610	5110		Sal Lib Support	59,779.00	0.00	59,779.00	57,045.14	2,733.86	95.43%
001	610	5135		General Expense	23,885.00	<u>0.00</u>	23,885.00	23,885.00	0.00	<u>100.00%</u>
	Total 610	5400		Library	133,588.00	0.00	133,588.00	130,854.02	2,733.98	97.95%
				Recreation						
001	630	5110		Sal Dept Head	<u>8,708.00</u>	<u>0.00</u>	<u>8,708.00</u>	<u>8,028.15</u>	<u>679.85</u>	<u>92.19%</u>
	Total 630			Recreation	8,708.00	0.00	8,708.00	8,028.15	679.85	92.19%
001	650			Town Park	1 000 00	22.00	1 000 00	1 021 05	0.15	00.000/
001	650	5400		General Expense	<u>1,000.00</u>	<u>22.00</u>	<u>1,022.00</u>	<u>1,021.85</u>	<u>0.15</u>	<u>99.99%</u>
	Total 650			Town Park	1,000.00	22.00	1,022.00	1,021.85	0.15	99.99%
				Historical Comm						
001	691	5400		General Expense	200.00	<u>0.00</u>	<u>200.00</u>	<u>0.00</u>	<u>200.00</u>	<u>0.00%</u>
	Total 691	0.00		Historical Comm	200.00	0.00	200.00	0.00	200.00	0.00%
				Memorial Day						
001	692	5400		General Expense	960.00	0.00	960.00	590.00	370.00	61.46%
001	692	5427	217	Tricent Cel 217	<u>0.00</u>	<u>4,066.08</u>	<u>4,066.08</u>	<u>4,066.08</u>	<u>0.00</u>	<u>100.00%</u>
	Total 692			Memorial Day	960.00	4,066.08	5,026.08	4,656.08	370.00	92.64%
				<u>Account Short Title</u> Retire of Debt	<u>Original</u> <u>Budget</u>	<u>Budget</u> <u>Revisions</u>	<u>TotBud</u>	YTD Actual	Balance	<u>PercExp</u>
001	710	F010		Library Loan	65,000.00	0.00	65,000.00	65,000.00	0.00	100.00%
001	710	5910		PSC Loan	95,000.00	0.00	95,000.00	95,000.00	0.00	100.00%
001	710	5920		Title V Loan Re	5,063.00	0.00	5,063.00	5,063.00	0.00	100.00%
001	710	5950		Sew Reline Loan	29,220.00	0.00	29,220.00	29,220.00	0.00	100.00%
001	710	5970		Enrg Perf Loan	28,600.00	0.00	28,600.00	28,600.00	0.00	100.00%
001	710	5980		120 No Main	<u>24,500.00</u>	<u>0.00</u>	<u>24,500.00</u>	<u>24,500.00</u>	<u>0.00</u>	<u>100.00%</u>
	Total 710	5990		Retire of Debt	247,383.00	0.00	247,383.00	247,383.00	0.00	100.00%

001	750		Interest	2 000 00	(1.000.00)	100.20	0.00	100.20	0.000/
001	750	5901	Interest on Sho	2,000.00	(1,809.80)	190.20	0.00	190.20	0.00%
001	750	5910	Library Loan	11,814.00	0.00	11,814.00	11,813.75	0.25	100.00%
001	750	5920	PSC Loan	17,267.00	0.00	17,267.00	17,266.25	0.75	100.00%
001	750	5970	Sew Reline Loan	2,455.00	0.00	2,455.00	979.05	1,475.95	39.88%
001	750	5980	Enrg Perf Loan	3,361.00	0.00	3,361.00	3,360.50	0.50	99.99%
001	750	5990	120 No Main	<u>1,583.19</u>	<u>0.00</u>	<u>1,583.19</u>	<u>1,583.19</u>	<u>0.00</u>	<u>100.00%</u>
	Total 750	5550	Interest	38,480.19	(1,809.80)	36,670.39	35,002.74	1,667.65	95.45%
			State Assessmen						
001	820	5640	Air Pollution D	959.00	0.00	959.00	1,318.00	(359.00)	137.43%
001	820	5646	RMV Marking Sur	4,300.00	0.00	4,300.00	3,941.00	359.00	91.65%
001	820	5663	Reg Transit Aut	138,153.00	0.00	138,153.00	139,462.00	(1,309.00)	100.95%
001	820	5690	Charter School	14,971.00	0.00	14,971.00	14,088.00	883.00	94.10%
001	820	5691	School Choice A	<u>48,856.00</u>	<u>0.00</u>	<u>48,856.00</u>	<u>53,600.00</u>	<u>(4,744.00)</u>	<u>109.71%</u>
	Total 820	2031	State Assessmen	207,239.00	0.00	207,239.00	212,409.00	(5,170.00)	102.49%
			County Assessme						
001	830	5400	General Expense	23,856.00	<u>0.00</u>	<u>23,856.00</u>	<u>23,856.00</u>	<u>0.00</u>	<u>100.00%</u>
	Total 830		County Assessme	23,856.00	0.00	23,856.00	23,856.00	0.00	100.00%
001			Retirement Cont	220 407 00	0.00	220 407 00	220 407 00	0.00	100.000/
001	911	5400	General Expense	<u>230,487.00</u>	<u>0.00</u>	<u>230,487.00</u>	230,487.00	<u>0.00</u>	<u>100.00%</u>
	Total 911		Retirement Cont	230,487.00	0.00	230,487.00	230,487.00	0.00	100.00%
001	012		Unemployment Co	20,000,00	<u>(12,422.62)</u>	7 577 20	7 577 20	0.00	100.000/
001	913 Tatal	5400	General Expense	<u>20,000.00</u>		<u>7,577.38</u>	<u>7,577.38</u>		<u>100.00%</u>
	Total 913		Unemployment Co	20,000.00	(12,422.62)	7,577.38	7,577.38	0.00	100.00%
			<u>Account Short Title</u> Health Insuranc	<u>Original</u> <u>Budget</u>	<u>Budget</u> <u>Revisions</u>	<u>TotBud</u>	YTD Actual	<u>Balance</u>	<u>PercExp</u>
001	914	5400	General Expense	<u>293,788.00</u>	<u>30,336.36</u>	<u>324,124.36</u>	<u>324,124.36</u>	<u>0.00</u>	<u>100.00%</u>
	Total 914		Health Insuranc	293,788.00	30,336.36	324,124.36	324,124.36	0.00	100.00%
	• ( -		Medicare						
001	916	5400	General Expense	<u>46,910.00</u>	<u>4,460.86</u>	<u>51,370.86</u>	<u>51,370.86</u>	<u>0.00</u>	<u>100.00%</u>
	Total 916		Medicare	46,910.00	4,460.86	51,370.86	51,370.86	0.00	100.00%

Town Insurance

001	945	5400	General Expense	<u>91,693.00</u>	<u>4,246.28</u>	<u>95,939.28</u>	<u>95,939.28</u>	<u>0.00</u>	<u>100.00%</u>
	Total 945	5400	Town Insurance	91,693.00	4,246.28	95,939.28	95,939.28	0.00	100.00%
			Txfr to Sp Rev						
001	992	5400	General Expense	0.00	<u>29,000.00</u>	<u>29,000.00</u>	<u>29,000.00</u>	<u>0.00</u>	<u>100.00%</u>
	Total 992	5400	Txfr to Sp Rev	0.00	29,000.00	29,000.00	29,000.00	0.00	100.00%
			Transfer to Cap						
001	993	5400	General Expense	<u>107,690.00</u>	<u>70,000.00</u>	<u>177,690.00</u>	<u>177,690.00</u>	<u>0.00</u>	<u>100.00%</u>
	Total 993	5400	Transfer to Cap	107,690.00	70,000.00	177,690.00	177,690.00	0.00	100.00%
			Txfr to OPEB						
001	995	5400	General Expense	<u>28,322.00</u>	<u>0.00</u>	<u>28,322.00</u>	<u>28,322.00</u>	0.00	<u>100.00%</u>
	Total 995	5700	Txfr to OPEB	<u>28,322.00</u>	<u>0.00</u>	<u>28,322.00</u>	<u>28,322.00</u>	<u>0.00</u>	<u>100.00%</u>
			Report Total	<u>7,715,449.27</u>	<u>641,884.85</u>	<u>8,357,334.12</u>	<u>7,821,926.91</u>	535,407.21	<u>93.59%</u>

BUDGE REVENUE REPORT										
Ac	count	Code	Account Short Title Balance Sheet	Original Budget	Budget Revisions	TotBud	YTD Actual	Rev Balance	Pct Received	
001	001	4110	Personal Proper	119,859.75	0.00	119,859.75	115,969.49	(3,890.26)	96.75%	
001	001	4110	Real Estate	5,106,866.68	0.00	5,106,866.68	5,086,569.92	(20,296.76)	99.60%	
001	001	4120	Tax Liens	0.00	0.00	0.00	12,137.85	12,137.85		
001	001		Redeemed Motor	344,505.29	0.00	344,505.29	428,297.58	83,792.29	124.32%	
001	001	4150 4165	Vehicle Excise Meals Tax	43,585.55	0.00	43,585.55	54,393.89	10,808.34	124.80%	
001	001		Pen & Int	14,493.36	0.00	14,493.36	11,944.82	(2,548.54)	82.42%	
001	001	4170	on Prop Tax Pen & Int on Exise	0.00	0.00	0.00	3,014.37	3,014.37		
001	001	4171	Pen & Int	0.00	0.00	0.00	1,261.57	1,261.57		
001	001	4173	on Tax title Pmts In Lieu	1,698.60	0.00	1,698.60	8,724.00	7,025.40	513.60%	
001	001	4180	of taxes Abated MV	0.00	0.00	0.00	60.23	60.23		
001	001	4195	Taxes Rentals	0.00	0.00	0.00	14,210.31	14,210.31		
001	001	4360	Other	1,200.00	0.00	1,200.00	0.00	(1,200.00)	0.00%	
001	001	4420	Licenses Medicare	0.00	0.00	0.00	33,293.92	33,293.92		
001	001	4580	Reimbu Reimb for	131,568.00	0.00	131,568.00	131,568.00	0.00	100.00%	
001	001	4610	Loss of Tax Elderly	12,288.00	0.00	12,288.00	12,288.00	0.00	100.00%	
001	001	4616	Abateme School Aid	861,528.00	0.00	861,528.00	861,528.00	0.00	100.00%	
001	001	4620	Chap 70 School	0.00	0.00	0.00	613.00	613.00		
001	001	4621	Transpor Charter	10,232.00	0.00	10,232.00	10,155.00	(77.00)	99.25%	
001	001	4623	School UGGA	504,938.00	0.00	504,938.00	504,938.00	0.00	100.00%	
001	001	4660	Veterans	32,463.00	0.00	32,463.00	30,598.00	(1,865.00)	94.25%	
001	001	4665	Benefi PVTA Reimb	95,000.00	0.00	95,000.00	121,747.00	26,747.00	128.15%	
001	001	4682	Fines - RMV	2,239.75	0.00	2,239.75	3,524.20	1,284.45	157.35%	
001	001	4685	Fines -	2,239.75	0.00	2,239.75	1,632.50	(607.25)	72.89%	
001	001	4771	District Court Earnings on	4,119.62	0.00	4,119.62	8,136.63	4,017.01	197.51%	
001	001	4820	Inv	0.00	0.00	0.00	54,962.87	54,962.87		
001	001	4840	Miscellaneous R	145 720 00	0.00	145 700 00	145 700 00	0.00	100.000/	
001	001	4971	Tr Fr Special Rev	145,738.00	0.00	145,738.00	145,738.00	0.00	100.00%	
001	001	4974	Tr Fr Stabilization	0.00	59,509.00	59,509.00	59,509.00	0.00	100.00%	
001	001	4975	Tr Fr Cap Stabilization	139,519.62	8,295.00	147,814.62	147,814.62	0.00	100.00%	
001	001	4976	Txfr from CPA	<u>26,083.19</u>	<u>0.00</u>	<u>26,083.19</u>	<u>26,083.19</u>	<u>0.00</u>	<u>100.00%</u>	
	Tota	al 001	Balance Sheet	7,600,166.16	67,804.00	7,667,970.16	7,890,713.96	222,743.80	102.90%	

#### **BUDGE REVENUE REPORT**

Ac	count Cod	le	Account Short Title Selectboard	Original Budget	Budget Revisions	TotBud	YTD Actual	Rev Balance	Pct Received
001	122		Alcohol	11,000.00	0.00	11,000.00	10,900.00	(100.00)	99.09%
001	4 122	410	Beverag Licenses -	4,000.00	0.00	4,000.00	4,572.00	572.00	114.30%
001	4 122	415	Dogs Other	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>2,930.00</u>	<u>2,930.00</u>	
	4 Total 12	420 22	Licenses Selectboard	15,000.00	0.00	15,000.00	18,402.00	3,402.00	122.68%
001	141 4	320	Assessors Fees	<u>49.18</u>	<u>0.00</u>	<u>49.18</u>	<u>0.00</u>	(49.18)	<u>0.00%</u>
	Total 14		Assessors Collector	49.18	0.00	49.18	0.00	(49.18)	0.00%
001	146		Fees	<u>11,100.00</u>	<u>0.00</u>	<u>11,100.00</u>	<u>15,914.00</u>	4,814.00	<u>143.37%</u>
	4 Total 14	320 46	Collector	11,100.00	0.00	11,100.00	15,914.00	4,814.00	143.37%
001	149 4 Total 14	320 49	Other - Registry fees Fees Other - Registry fees	<u>3,400.00</u> 3,400.00	<u>0.00</u> 0.00	<u>3,400.00</u> 3,400.00	<u>4,275.00</u> 4,275.00	<u>875.00</u> 875.00	<u>125.74%</u> 125.74%
001	155 4 Total 15	320 55	Telecom Data Proc Fees Telecom Data Proc	<u>600.00</u> 600.00	<u>0.00</u> 0.00	<u>600.00</u> 600.00	<u>0.00</u> 0.00	<u>(600.00)</u> (600.00)	<u>0.00%</u> 0.00%
001	161 4	320	Town Clerk Fees	<u>3,028.02</u>	<u>0.00</u>	<u>3,028.02</u>	<u>2,787.00</u>	<u>(241.02)</u>	<u>92.04%</u>
	Total 16	61	Town Clerk	3,028.02	0.00	3,028.02	2,787.00	(241.02)	92.04%
001	171 4	320	Conservation Fees	<u>175.00</u>	<u>0.00</u>	<u>175.00</u>	<u>175.00</u>	<u>0.00</u>	<u>100.00%</u>
	Total 17	71	Conservation	175.00	0.00	175.00	175.00	0.00	100.00%
001	175 4	320	Planning Board Fees	<u>800.00</u>	<u>0.00</u>	<u>800.00</u>	<u>150.00</u>	<u>(650.00)</u>	<u>18.75%</u>
	Total 17		Planning Board	800.00	0.00	800.00	150.00	(650.00)	18.75%
001	176 4	320	Zoning Board Fees	550.00	<u>0.00</u>	<u>550.00</u>	<u>600.00</u>	<u>50.00</u>	<u>109.09%</u>
	Total 17		Zoning Board	550.00	0.00	550.00	600.00	50.00	109.09%
Ac	count Cod	le	Account Short Title Police	Original Budget	Budget Revisions	TotBud	YTD Actual	Rev Balance	Pct Received
001	210 4	320	Fees	2,000.00	0.00	2,000.00	7,081.81	5,081.81	354.09%
001		450	Permits	<u>1,000.00</u>	<u>0.00</u>	<u>1,000.00</u>	<u>960.00</u>	<u>(40.00)</u>	<u>96.00%</u>
	Total 21		Police	3,000.00	0.00	3,000.00	8,041.81	5,041.81	268.06%
001	220		Fire Fees	1,000.00	0.00	1,000.00	519.50	(480.50)	51.95%

001	4320 220	Permits	200.00	<u>0.00</u>	200.00	<u>330.50</u>	130.50	165.25%
001	4450	rennits	200.00	0.00	200.00	<u>550.50</u>	<u>150.50</u>	105.2570
	Total 220	Fire	1,200.00	0.00	1,200.00	850.00	(350.00)	70.83%
001	241	Building Inspec Permits	<u>16,000.00</u>	<u>0.00</u>	<u>16,000.00</u>	<u>36,157.34</u>	<u>20,157.34</u>	<u>225.98%</u>
	4450 Total 241	Building Inspec	16,000.00	0.00	16,000.00	36,157.34	20,157.34	225.98%
001	242	Plumbing Permits	<u>800.00</u>	0.00	800.00	<u>540.00</u>	<u>(260.00)</u>	<u>67.50%</u>
	4450							
	Total 242	Plumbing	800.00	0.00	800.00	540.00	(260.00)	67.50%
001	245 4450	Wiring Permits	<u>1,051.20</u>	0.00	<u>1,051.20</u>	<u>1,365.00</u>	<u>313.80</u>	<u>129.85%</u>
	Total 245	Wiring	1,051.20	0.00	1,051.20	1,365.00	313.80	129.85%
001	422	Highway Fees	50.00	0.00	50.00	0.00	<u>(50.00)</u>	0.00%
	4320 4450	Permits	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>25.00</u>	<u>25.00</u>	
	Total 422	Highway	50.00	0.00	50.00	25.00	(25.00)	50.00%
001	610 4320	Library Fees	<u>919.39</u>	<u>0.00</u>	<u>919.39</u>	<u>1,251.45</u>	<u>332.06</u>	<u>136.12%</u>
	Total 610	Library	<u>919.39</u>	<u>0.00</u>	<u>919.39</u>	<u>1,251.45</u>	<u>332.06</u>	<u>136.12%</u>
		Report Total	<u>7,657,888.95</u>	<u>67,804.00</u>	<u>7,725,692.95</u>	<u>7,981,247.56</u>	<u>255,554.61</u>	<u>103.31%</u>

	Mass Highway	Beginning Balance (15,469.26)	<u>Revenue</u> 100,297.62	<u>Expense</u> (84,828.36)	<u>Ending</u> <u>Balance</u> 0.00
210	Wetlands Protection Fund	8,973.41	1,657.50	0.00	10,630.91
231	Recreation Revolving	2,651.94	12,463.95	(12,933.02)	2,182.87
235	Library Rentals Revolving Fund	2,475.89	200.00	(2,224.99)	450.90
236	Plumbing Inspec Revolving Fund	(166.00)	1,455.00	(1,995.00)	(706.00)
237	Wiring Inspec Revolving Fund	(824.00)	16,755.00	(16,215.00)	(284.00)
238	Bd of Health Revolving Fund	14,011.38	12,965.07	(6,547.30)	20,429.15
239	Ambulance Reserve	21,179.59	0.00	(20,000.00)	1,179.59
240	ZBA-Sugarbush	4,636.92	10,080.50	(379.50)	14,337.92
241	Fire Inspection Revolving	1,161.00	5,467.50	(5,422.50)	1,206.00
242	Highway Shared Equip	1,350.00	500.00	(1,241.31)	608.69
243	ZBA 120 No Main Consultant	0.00	9,326.66	0.00	9,326.66
244	Transportation Infrastructure Fund	0.00	528.50	0.00	528.50
245	Insurance Recovery	5,426.51	315.12	(967.00)	4,774.63
280	Library Gift Fund	50,626.37	7,434.37	(13,510.43)	44,550.31
302	Historical Comm Match	126.88	0.00	0.00	126.88
303	Gift Fund	66.25	0.00	0.00	66.25
305	Memorial Fund	241.63	0.00	0.00	241.63
306	Anniversary Celebration Fund	68,742.56	0.00	(10,492.83)	58,249.73
307	Graves Sign Donations	100.00	0.00	0.00	100.00
308	Kestral Conservation Trust	200.00	0.00	0.00	200.00
309	Dare Gift	4.38	0.00	0.00	4.38
310	Telecommunications Gift Fund	17.55	0.00	0.00	17.55
312	Agricultural Comm Fund	899.82	0.00	0.00	899.82
314	Fall Festival Fund	137.70	0.00	0.00	137.70
315	Matuszko Police Scholarship	1,065.00	0.00	0.00	1,065.00
317	PEG Access Fund	82,961.01	96,390.16	(89,000.00)	90,351.17
318	Library Antitrust Settlement	0.86	0.00	0.00	0.86
321	Town History Vol III Donations	1,521.04	105.00	(1,321.60)	304.44
324	Memorial Day Donations	534.97	0.00	0.00	534.97
325	Roadside Mower	7,732.69	0.00	(2,933.67)	4,799.02
326					

220	NE Grassroots Environment Fund	2.24	0.00	0.00	2.24
328	Tree Donation Fund	285.50	0.00	0.00	285.50
329	300th Anniversary Gift Fund	12,554.08	26,197.34	(38,586.22)	165.20
331	Police Donation	150.00	0.00	0.00	150.00
332					

	300th Gift CrCard Transactions	<u>Beginning</u> <u>Balance</u> 140.65	<u>Revenue</u> 1,855.27	<u>Expense</u> (122.11)	<u>Ending</u> <u>Balance</u> 1,873.81
333	TRC/Eversource Solar Consultant	2,500.00	0.00	(2,500.00)	0.00
334	300th Fireworks/(parade)	0.00	18,300.00	(18,300.00)	0.00
335	Community Preservation Act	750,437.50	198,641.66	(72,505.92)	876,573.24
380	Comm Policing Grant	145.09	0.00	0.00	145.09
404	Bulletproof Vest Grant	(891.72)	3,418.28	(890.00)	1,636.56
405	DVIP Reimbursement	165.00	0.00	0.00	165.00
406	Gov Highway Safety Grant	1,693.71	0.00	0.00	1,693.71
407	Drug Forfeiture Account	1,954.64	0.00	0.00	1,954.64
409	Council on Aging Grant	0.00	5,403.00	(5,403.00)	0.00
412	Library LSTA FY17	2,712.83	0.00	(2,634.22)	78.61
413	Library State Aid	14,013.44	9,993.42	(4,017.17)	19,989.69
414	Cultural Council	3,796.90	4,504.32	(4,335.89)	3,965.33
415	Title V	15,097.68	0.00	(5,063.00)	10,034.68
419	Fire Dept SAFE Grant	4,451.73	2,808.00	(1,806.90)	5,452.83
420	Fire Dept Safety Equip Grant	805.63	0.00	0.00	805.63
422	Vol Fire Assistance Grant	(201.00)	201.00	(1,839.81)	(1,839.81)
429	Emerg Prepared Grant 2010	(2,425.73)	4,835.15	(2,681.06)	(271.64)
430	Election Extended Polling Hour	2,804.31	0.00	0.00	2,804.31
433	CDBG Old Housing Rehab	6,495.07	0.00	(1,415.53)	5,079.54
435	Sherriffs Drug Box Grant	463.00	0.00	0.00	463.00
436	Green Communities Grant	31,774.65	32,451.25	(145,912.89)	(81,686.99)
437	DEP Small Scale Initiative Gra	0.00	500.00	(500.00)	0.00
439	Path Grant 216	(1,750.69)	1,750.69	0.00	0.00
442	Comm Compact IT Grant 217	18,794.00	0.00	(18,794.00)	0.00
443	PARC Grant	0.00	0.00	(8,617.00)	(8,617.00)
444	300th State Grant	0.00	5,000.00	(10,000.00)	(5,000.00)
445	CC ADA Evaluation/ Plan	0.00	20,000.00	0.00	20,000.00

446					
501	School Lunch Fund	25,878.91	84,631.12	(94,974.27)	15,535.76
	School Choice	196,833.55	316,164.00	(425,045.78)	87,951.77
502	REAP Grant	(4,371.27)	17,707.53	(16,346.26)	(3,010.00)
503	SPED Assist	(3,682.56)	118,689.16	(122,895.36)	(7,888.76)
505	Grant Funded Teacher Stipends	0.00	2,830.00	(5,440.00)	(2,610.00)
507	Title I Grant	(752.60)	18,932.93	(19,046.00)	(865.67)
509			,		
510	Afterschool Program	64,671.28	69,431.35	(79,181.97)	54,920.66
	School Building Use Fund	5,483.01	2,000.00	0.00	7,483.01
511					

	SPED Revolving	Beginning Balance 28,519.17	<u>Revenue</u> 93,189.00	<u>Expense</u> (63,402.84)	<u>Ending</u> <u>Balance</u> 58,305.33
513	Elementary School Donation	508.05	15.00	(364.00)	159.05
514	Walmart School Grant	2,057.48	0.00	0.00	2,057.48
515 516	Student Activity Fund	8,380.39	16,002.47	(13,890.75)	10,492.11
	MCC School Bus Grant	0.00	200.00	0.00	200.00
519	SES Gift Fund	909.41	0.00	0.00	909.41
521	Horizons-School	12,049.07	150,000.00	(149,369.13)	12,679.94
528	Horizons Summer Program	5,696.80	7,500.00	(175.90)	13,020.90
530	Daniella Zinn Memorial Award	2,000.00	1,000.00	(2,000.00)	1,000.00
533	WWTP	910,772.92	370,541.59	(338,765.26)	942,549.25
610	Fire Truck	(0.20)	0.00	0.00	(0.20)
712	School Addition	0.50	0.00	0.00	0.50
713	Sewer Reline Project	37,672.60	0.00	0.00	37,672.60
715	Siemens Energy Perf Project	1,907.00	0.00	0.00	1,907.00
717	Hadley Road Culvert	174.94	0.00	0.00	174.94
718	Capital Proj Land Acq 120 No M	1,439.68	0.00	0.00	1,439.68
719	Main Street Tree Fund	23,102.72	2,398.92	(355.00)	25,146.64
810	Cemetery Perp Care Fund	130,741.58	4,261.13	(4,300.00)	130,702.71
811	Veterans Mem Care	14,285.06	676.71	0.00	14,961.77
812	Conservation Trust	49,780.53	789.65	0.00	50,570.18
813	Library Trust	41,770.90	662.80	(379.19)	42,054.51
814	Library Building Trust	13,074.03	44.69	(13,118.72)	0.00
815	Graves Library Endowment	37,417.98	112.10	0.00	37,530.08
816					

	OPEB Trust Fund	53,200.00	29,606.57	0.00	82,806.57
817	Stabilization Fund	620,758.60	1,858.26	(59,509.00)	563,107.86
821	Capital Stabilization Fund	96,632.05	179,230.13	(147,814.62)	128,047.56
822	Due to Water District	1,064.62	, 167,473.56	(169,258.83)	(720.65)
890	Off Duty Police Detail	(280.80)	45,786.00	(58,066.00)	(12,560.80)
891	On Duty Police Detail	(200.00)	-3,780.00	(38,000.00)	(12,300.80)
000	Firearm ID Cards	1,062.50	3,000.00	(3,000.00)	1,062.50
892	Due to Deputy Collector	1,884.00	8,168.00	(8,074.00)	1,978.00
893	Grybko Cross Rd Escrow	3,000.00	0.00	0.00	3,000.00
894	Brown Cross Rd Escrow	7,000.00	0.00	0.00	7,000.00
895	Ins Recovery	31,809.32	3,928.00	(32,977.23)	2,760.09
898	This Recovery	51,009.52	5,920.00	(32,977.25)	2,700.09
Total Funds		<u>3,548,805.82</u>	<u>2,328,632.00</u>	<u>(2,443,687.34)</u>	<u>3,433,750.48</u>

# **TOWN CLERK**

Email: <u>Townclerk@townofsunderland.us</u> Telephone: 413-665-1442

#### 2018 VITAL STATISTICS

Births

Marriages - Total: 15

Females17Males13Total30

# DEATHS

DEA Date	Name	٨٥٥
Date	Name	Age
Febr	uary	
02	Stanley Boron	89
03	Alfred R. LaMountain, Jr.	88
06	Antone J. Leppzer	84
17	Barbara Craven	91
18	Stasia C. Golowka	97
21	Bruce Whyatt Thompson, Sr.	77
Marc	<u>h</u>	
02	Theresa A. Wise	79
02	Stanley Wasilauski	91
<u>May</u>		
02	Olive M. Dragon	97
07	George St Amand	81
11	Stacia Jablonski	90
20	Donna L. Casey	72
June		
02	Helen C. Thomas	89
04	Deborah Becker	68

Vitals	\$1,690.00
Dogs	\$4,200.00
Govøt. Regs./Misc.	\$2,007.00
Total Paid to Treasurer	\$7,897.00

Respectfully submitted, Wendy Houle, MMC/CMMC Town Clerk

Date	Name	Age
June	(conøt)	
06	George Howe Kennedy	82
<u>July</u>		
05	John W. Habe	86
09	Phyllis Emerson Connelly	74
29	Chukuemeka Onu	66
<u>Augı</u>	ıst	
	Susan A. Kislo	63
Octo	ber	
20	Guillermo Cuellar	72
22	Patrick Steven Kinney	88
Nove	ember	
02	Dorothy C. Terrell	91
09	James L. Pilvinis	72
Dece	ember	
<u>17</u>	Daniel S. Adkins	54
18	Leda E. Masse	59

# **TOWN MEETINGS**

### 2018 ANNUAL TOWN MEETING April 27, 2018

7:00pm Sunderland Elementary School

Moderator, Robert T. Duby, called the meeting to order at 7:09pm Town Clerk, Wendy Houle, read the Constable Return. Moderator led the Pledge of Allegiance. Moderator introduced town officials. Town Clerk, swore in tellers: Debra Bennett, Richard Bennett, Vincent Grandonico, and Elizabeth Sillin.

Motion to dispense of reading of the motions was made and seconded, passed unanimously Motion to allow the Moderator to call a unanimous vote, seconded, and passed unanimously.

Chairman of the Board of Selectmen, David Pierce recognized Robert T. Duby, recipient of the 2017 Annual Report dedication for his many years of service to the Town of Sunderland as Moderator since 1990 and many years on the Planning Board. Thomas Fydenkevez recognized Richard and Linda Lopatka for receiving the Spirit of Sunderland and those who passed away in 2017; Sally Aldrich, Caroline Connelly, Alice Fleming, Thomas Herrick, Helen Pomeroy, and Judy Richards all served the Town of Sunderland to make it a better place.

There are 2,415 voters in Sunderland, 126 voters participated in town meeting.

**ARTICLE 1**. Upon motion made and seconded, it was

VOTED to hear the reports of the Selectmen, the Sunderland School Committee and all other Town Officers, Boards, Committees and Commissions.

## Moderator declared motion passed unanimously.

**ARTICLE 2**. Upon motion made and seconded, it was VOTED, under the provisions of M.G.L. Chapter 41, Section 108, to set the salaries and compensation of all its elected officials connected therewith for Fiscal Year 2019.

Assessors: Chairman \$2,907.00 annually Clerk \$2,907.00 annually Member \$2,907.00 annually

Moderator: \$200.00 annually

<u>Planning Board</u>: Chairman \$660.00 annually Clerk \$660.00 annually Members each \$410.00 annually

Town Clerk: \$43,308.00 annually

<u>Selectmen</u>: Chairman \$3,275.00 annually Vice Chairman \$2,850.00 annually Clerk \$2,850.00

Moderator declared motion passed unanimously.

TOWN OF SUNDERLAND FY19 TOWN MEETING BUDGET	FY16 Budget FINAL	FY17 Budget FINAL	FY 18 Budget FINAL	FY 19 Budget FINAL	Change f FY 18 F	from FINAL
GENERAL GOVERNMENT				100.01		
Personnel Services	161,220	169,649	169,895	180,91 6		
Elected Officials	60,690	61,669	62,493	63,754		
	00,070	01,007	02,475	253,97		
Expenses	172,701	179,762	184,477	2		
TOTAL CENEDAL COVEDNMENT	204 (11	111 000	116 965	498,64	01 777	<i>19.6</i>
TOTAL GENERAL GOVERNMENT	394,611	411,080	416,865	2	<b>81,</b> 777	%
TOWN BUILDINGS Personnel Services	0	0	0	0		
Personnel Services	U	U	U	0 171,05		
Expenses	139,932	139,932	213,579	1		
						-
TOTAL TOWN BUILDINGS	130.022	120 022	212 570	171,05	12 520	19.9 %
POLICE DEPARTMENT	139,932	139,932	213,579	1	-42,528	%
FOLICE DEFACTMENT				424,47		
Personnel Services	352,477	382,728	397,823	6		
Expenses	37,500	37,500	44,159	46,509		
				470,98		
TOTAL POLICE DEPARTMENT	389,977	420,228	441,982	5	29,003	6.6%
FIRE DEPARTMENT	(0.150	50 (15	<b>51 (35</b>	52.040		
Personnel Services	48,158	50,417	51,425	<i>52,968</i>		
Expenses	33,000	33,000	33,000	33,000 198,89		
Regional EMS	235,972	191,347	162,438	3		
				284,86		15.4
TOTAL FIRE DEPARTMENT	317,130	274,764	246,863	1	37,998	%
INSPECTORS & OTHER PROTECTION						
Personnel Services	23,418	23,815	24,221	22,242		
Expenses TOTAL INSPECTORS & OTHER	25,020	25,903	14,005	17,401		
PROTECTION	48,438	49,718	38,226	39,643	1,417	3.7%
HIGHWAY DEPARTMENT	10,100	,	00,220	07,010	-,,	,.
				169,53		
Personnel Services	149,252	152,404	159,226	5		
Eveness	110 252	111 252	112 252	121,25		
Expenses	110,252	111,252	112,252	4 290,78		
TOTAL HIGHWAY	259,504	263,656	271,478	270,70 9	19,311	7.1%
HEALTH & SANITATION						
Personnel Services	12,743	12,998	12,998	11,954		
Expenses	11,535	11,208	11,208	11,208		
<b>TOTAL HEALTH &amp; SANITATION</b>	24,278	24,206	24,206	23,162	-1,044	-4.3%
LIBRARY						
	00 121	100 500	100 503	112,99		
Personnel Services	98,121 24,885	102,732	109,703	4		
Expenses	24,885	24,885	23,885	26,000 138,99		
TOTAL LIBRARY	123,006	127,617	133,588	130,99	5,406	4.0%
	2,156,60		2,488,3	2,602,8		
TOTAL ELEMENTARY	0	2,376,190	38	32	114,494	4.6%

TOTAL FRANKLIN CTY TECH				170,95		68.6
ASSESSMENT	158,406	97,748	101,400	0	69,550	%
	1,723,45		1,731,4	1,796,8	<i></i>	• • • • •
TOTAL FRONTIER ASSESSMENT	2	1,706,380	37	89	65,452	3.8%
OUT OF DISTRICT TUITION & TRANSPORT	0	46,166	45,610	46,060	450	1.0%
BENEFITS & INSURANCE		-,		-,		
Personnel Services	0	0	0	0		
	Ū	v	U	801,38		
Expenses	582,149	629,921	711,200	4		
				801,38		12.7
TOTAL BENEFITS & INSURANCE	582,149	629,921	711,200	4	90,184	%
MISCELLANEOUS & RESERVE FUND						
Personnel Services	8,537	8,708	8,708	8,882		
				100,75		
Expenses	105,163	107,160	101,193	5		
TOTAL MICC & DECEDVE FUND	112 700	115.0(0	100 001	109,63	264	0.20/
TOTAL MISC. & RESERVE FUND	113,700	115,868	109,901	7	-264	-0.2%
	6,431,18		6,974,6	7,445,8		
TOTAL OPERATING BUDGET	3	6,683,474	73	7,443,0	471,206	6.8%
WWTP						
Personnel Services	0	0	0			
				343,94		
Expenses	316,790	332,580	307,116	8		
Sewer Debt Service	30,063	29,979	31,675	30,278		
				374,22		10.5
TOTAL WWTP BUDGET	346,853	362,559	338,791	6	35,435	%
DEBT & INTEREST						
Personnel Services	0	0	0	0		
	220 1 /2		000 105	220,43		
Expenses	239,143	232,432	228,105	2		
TOTAL DEBT & INTEREST	239,143	232,432	228,105	220,43 2	-7,673	-3.4%
	237,175	252,752	<i>220,103</i>		-/,0/J	-3.7/0
	7,017,17		7,541,5	8,040,5		
GRAND TOTAL	9	7,278,465	69	37	498,968	6.6%

ARTICLE 3. Upon motion made and seconded, it was

VOTED to raise and appropriate the sum of \$7,414,270, appropriate from the Ambulance Reserve Fund the sum of \$1,180, appropriate from Fund 318-Comcast PEG Access Fund the sum of \$53,000, appropriate for Fund 610-WWTP Sewer Fund the sum of \$374,226 appropriate from Town Fund 419-Title V the sum of \$5,063 and appropriate from Free Cash the of \$192,798 for the sum total of \$8,040,537 for Town and general municipal purposes connected therewith for Fiscal Year 2019, all as set forth in a document entitled õTown of Sunderland FY 19 Town Meeting Budgetö, provided, however, that the vote taken hereunder shall be expressly contingent upon approval by the voters of a Proposition 2 ½ so-called, override question, allowing the town to raise the additional amount of \$200,000 outside the limits imposed by said Proposition 2 1/2, all in accordance with M.G.L. c59, \$21C(g).

Moderator declared motion passed unanimously.

ARTICLE 4. Upon motion made and seconded, it was

VOTED to AMEND ARTICLE to transfer 0 Free Cash to the Stabilization Fund.

#### Moderator declared motion passed unanimously.

Voted to amend motion to replace \$53,428 to 0, seconded, passed unanimously.

**ARTICLE 5**. Upon motion made and seconded, it was VOTED to transfer from Free Cash **the sum of \$70,000** to the Capital Stabilization Fund. *Moderator declared motion passed unanimously.* 

**ARTICLE 6**. Upon motion made and seconded, it was VOTED to transfer From Free Cash the sum of **\$29,000** to the PEG Access Fund. *Moderator declared motion passed unanimously.* 

ARTICLE 7. Upon motion made and seconded, it was

VOTED to appropriate **\$235.034.48** from the Capital Stabilization Fund and **to** appropriate **\$85,872** from the Sewer Reserve Fund for the Fiscal Year 2019 Capital Budget, specifically for the capital equipment, buildings, facilities and other capital projects as shown on a document entitled, õFY19 CAPITAL BUDGET BY FUNDING SOURCEö on file with the Town Clerk and as may be necessary in connection therewith, to authorize one or more lease purchase agreements for terms of up to or in excess of three years.

Moderator declared motion passed unanimously.

	CAPITAL STABILIZATION		
VH	HIGHWAY	Truck Lease/Year 2	\$ 27,206.48
VH	HIGHWAY	Fuel Dispenser Replace	\$ 5,000.00
Н	HIGHWAY	F250 w/Plow	\$ 40,000.00
TOTAL HIGHWAY			\$ 72,206.48
VH	LIBRARY	Roof Cleaning	\$ 3,863.00
VH	LIBRARY	Masonry Repairs	\$ 3,953.00
Н	LIBRARY	HVAC Repair/Replace	\$ 6,325.00
TOTAL LIBRARY			\$ 14,141.00
н	POLICE	Replace Security System	\$ 6,651.00
Н	POLICE	Key FOB Door System	\$ 7,450.00
TOTAL POLICE			\$ 14,101.00
н	ADMIN	North Main St. Engineering IT & Telephone Upgrade	\$ 65,000.00
Н	ADMIN	PSC/Lib	\$ 24,586.00
TOTAL ADMINISTRATION			\$ 89,586.00
RECREATION	RECREATION	Renovate & Reseed Fields	\$ 12,000.00
TOTAL RECREATION			\$ 12,000.00
Н	SCHOOL	Hot Water Heater	\$ 17,500.00
	SCHOOL	Upgrade Security Camera	\$ 15,500.00
TOTAL SCHOOL			\$ 33,000.00
			\$235,034.48

## SEWER

Priority	Department	Purpose	Amoun
Н	WWTP	I & I Phase A	\$ 75,000.00
Н	WWTP	Replace Chlorine Analyzer Remove Rebuild Reinstall	\$ 4,992.00
VH	WWTP	Pump	\$ 5,880.00
			\$ 85,872.00

#### ARTICLE 8. Upon motion made and seconded, it was

VOTED to appropriate **\$536,868**, or any other amount, to pay costs of purchasing and equipping a new all-wheel drive pumper tanker Fire Truck, including the payment of all other costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Selectmen, is authorized to borrow said amount under and pursuant to Chapter 44, Section 8 (19) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor. No amounts shall be borrowed or expended hereunder unless the Town shall have voted to exclude the amounts needed to repay any borrowing undertaken pursuant to this vote from the limitations on total property taxes contained in Chapter 59, Section 21C of the General Laws (also known as Proposition  $2\frac{1}{2}$ ).

#### Moderator declared motion passed by a 2/3 vote.

#### ARTICLE 9. Upon motion made and seconded, it was

VOTED to appropriate **\$12,000** from the Community Preservation Fund Open Space Reserve, for the restoration and rehabilitation of land for recreational use, specifically to design the Early Childhood Playground at the Sunderland Elementary School, said funds to be expended under the direction of the Sunderland Elementary School Principal. *Moderator declared motion passed unanimously.* 

#### ARTICLE 10. Upon motion made and seconded, it was

VOTED to appropriate **\$66,000** from the Community Preservation Fund FY2018 Budgeted Reserve and **\$13,598** from the Community Preservation Fund Open Space Reserve for the restoration and creation of land for recreational use, specifically to create a new park and accessible river walk with picnic area, river overlook and pathway loop at School Street, said funds to be expended under the direction of the Sunderland Board of Selectmen.

#### Moderator declared motion passed unanimously.

Amendment: Change Undesignated Fund Balance to Open Space Reserve, seconded, passed unanimously

#### ARTICLE 11. Upon motion made and seconded, it was

VOTED to appropriate or reserve from the Fiscal Year 2019 Community Preservation Fund estimated annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in Fiscal Year 2019.

#### **Appropriations:**

Committee Administrative Expenses	\$ 6,000.00
Community Preservation Debt Service	\$ 26,638.00
<u>Reserves:</u>	
Estimated Revenues for Historic Resources Reserve	\$ 12,451.00
Estimated Revenues Community Housing Reserve	\$ 12,451.00
Estimated Revenues for Open Space Reserve	\$ 12.451.00
Estimated Revenues for CPA Undesignated Budgeted Reserve	\$ 54,519.00
Moderator declared motion passed unanimously.	

**ARTICLE 12.** Upon motion made and seconded, it was

VOTED pursuant to the provisions of General Laws c.44, §53E<sup>1</sup>/<sub>2</sub>, as most recently amended, to establish FY2019 fiscal year spending limits for the revolving funds listed in Section 35-6 of the General Bylaws, and to authorize such expenditure limits to remain in place from fiscal year to fiscal year unless revised by Town Meeting prior to July 1 for the ensuing fiscal year, as follows:

Authorized Revolving Funds	Fiscal Year
	Expenditure Limit
Wiring Inspector	\$ 9,000
Plumbing Inspector	\$ 3,000
Board of Health	\$16,500
Sunderland Public Library Community Room	\$ 5,000
Fire Inspector	\$ 7,000
Highway Shared Equipment	\$23,000

Moderator declared motion passed unanimously.

Article 13. Upon motion made and seconded, it was

VOTED to transfer **\$8,295.00** from Capital Stabilization as its share of the cost of the purchase and equipping of a tractor similar in size and features to a John Deere 1025R Sub-Compact Utility Tractor, for the Frontier Regional School District, which tractor shall not exceed the total purchase price of \$35,000.00.

Moderator declared motion passed unanimously.

Article 14. Upon motion made and seconded, it was

VOTED to transfer from **\$5,000** from Free Cash to conduct a Classification and Compensation Study.

Moderator declared motion passed by a Majority.Yes-44No-32

Article 15. Upon motion made and seconded, it was VOTED to transfer **\$20,272** from Free Cash to fund the FY 18 Snow & Ice Deficit. *Moderator declared motion passed unanimously.* 

ARTICLE 16. Upon motion made and seconded, it was

VOTED to transfer **\$500** from Free Cash for the care and maintenance of Veteransøgraves at the North Sunderland Cemetery for FY 19.

Moderator declared motion passed unanimously.

ARTICLE 17. Upon motion made and seconded, it was

VOTED, pursuant to Chapter 164, Section 134 of the Massachusetts General Laws, to authorize the Board of Selectmen/Select Board to initiate the process to aggregate the electricity load of residential and business electricity consumers within the Town, and to enter into agreements for services to facilitate the purchase of electric energy and other related services, either independently or in joint action with other municipalities, retaining the right of individual residents and businesses to opt-out of the aggregation.

#### Moderator declared motion passed by a Majority.

Motion to call the question-seconded, passed by a majority.

#### ARTICLE 18. Upon motion made and seconded, it was

VOTED to authorize the Board of Selectmen to acquire, by purchase, gift, and/or eminent domain, a permanent easement for public sidewalk purposes in, on and under a portion or portions of the property located on 36 Garage Road, as shown on a plan entitled *Proposed Easement PlanøPlan* of Land in Sunderland, Massachusetts prepared for The Town of Sunderlandö, dated February 14, 2018, prepared by Harold L. Eaton and Associates, Inc., a copy of which plan is on file with the Town Clerk.

#### Moderator declared motion passed unanimously.

#### ARTICLE 19. Upon motion made and seconded, it was

Sunderland Anti-Corruption Resolution Language-Resolution to establish as a position of Sunderland, County of Franklin, State of Massachusetts, that tough, new anti-corruption laws for politicians, lobbyists, and outside groups such as SuperPACs are necessary in order to protect and promote the First Amendment as the most stakeholders in government instead of major donors.

WHEREAS, limits on contributions to political candidates are justified by the need to reduce corruption and the appearance of corruption, as outlined in Buckley v. Valeo (1976);

WHEREAS, contributions to candidates, and political spending on their behalf, from lobbyists, Super PACs present a special risk of corruption; and,

WHEREAS, the Supreme Court held in Nevada Commission on Ethics v. Carrigan (2011) that restrictions on official actions taken by legislators in situations in which their independence of judgement is questioned do not constitute restrictions on the First Amendment free speech rights of legislators; and,

WHEREAS, closing the õrevolving doorö, where elected representatives and senior staff sell off their legislative power for high-paying jobs, is important to ensure that government employees are not õinfluenced in the performance of public duties by the thought of later reaping a benefit from a private individual.ö Brown v. District of Columbia Board of Zoning, 413 A.2d 1276, 1282 (D.C. App. 1980); and,

WHEREAS, full transparency of all political money is necessary for the growth of an educated and informed electorate; and,

WHEREAS, with nearly \$5 billion spent in the 2017 elections, where the vast majority came from big special interest donors, politicians are dependent on a tiny percentage of the population to fundraise their campaigns while ordinary voters have less and less influence; and,

WHEREAS, federal agencies such as the Federal Election Commission routinely fail to enforce the anti-corruption rules that already exist;

NOW THEREFORE, BE IT RESOLVED that it is the position of Sunderland, County of Franklin, State of Massachusetts that tough, new anti-corruption laws must be passed by Congress, including legislation to prohibit lobbyists from donating to political campaigns; put limits on unregulated Super PACs and other groups; increase transparency for campaign funding; stop elected representatives and senior staff from negotiating jobs while in office and bar them from all lobbying activity for five years once they leave; empower all voters through \$100 tax rebate to contribute to

the candidates they support; and strengthen federal agencies and House and Senate ethics committees to enforce the rules against politicians and special interests that break campaign finance law.

BE IT FURTHER RESOLVED that the town of Sunderland hereby includes in its 2018 legislative agenda support for efforts to pass its own anti-corruption legislation to the House and Senate addressing the issues herein described.

Moderator declared motion passed by a Majority.

Motion to call the question-seconded, passed by a majority.

#### Articles 20 through 25, inclusive, are so called Consent Articles

SELECTMEN RECOMMENDATION to Consent Articles: 3-0 FINANCE COMMITTEE RECOMMENDATION to Consent Articles:

ARTICLE 20. Upon motion made and seconded, it was

VOTED to authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal Year 2019, as permitted by G.L. Chapter 44, Section 53F. *Moderator declared motion passed unanimously.* 

**ARTICLE 21**. Upon motion made and seconded, it was VOTED to authorize the Board of Selectmen to apply for, accept and expend any grants or donations from State or Federal governments or private agencies, individuals or institutions.

#### Moderator declared motion passed unanimously.

ARTICLE 22. Upon motion made and seconded, it was

VOTED to accept and expend any sum or sums of money which may be available from the State for Chapter 90 work for road improvement and equipment expense. *Moderator declared motion passed unanimously.* 

**ARTICLE 23**. Upon motion made and seconded, it was VOTED under the provisions of G.L. Chapter 40, Section 4A to authorize the Board of Selectmen

to enter into inter-municipal agreements.

Moderator declared motion passed unanimously.

ARTICLE 24. Upon motion made and seconded, it was

VOTED to authorize the Board of Selectmen to enter into contracts for goods and services with duration in excess of three years pursuant to the provisions of G.L. Chapter 30B, Section 12 (b). *Moderator declared motion passed unanimously.* 

ARTICLE 25. Upon motion made and seconded, it was

VOTED to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 2018 in accordance with the provisions of G.L. Chapter 44, Section 4 and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with G.L. Chapter 44, Section 17.

Moderator declared motion passed unanimously.

Election warrant was read by the Town Clerk. Motion to dissolve at 9:59pm, seconded and voted unanimously.

Respectfully submitted, Wendy Houle, MMC/CMMC Sunderland Town Clerk

# TOWN PARK



The Sunderland Town Park is located at the top of Park Road and is open during daylight hours. Built on land donated to the Town by Chester Warner in 1927, the Sunderland Firemanøs Association constructed a pavilion on the site shortly after. The Town Park has been the venue for countless community and private events from Town celebrations to weddings and parties. It is also good starting point for outdoor recreation on Mt. Toby. The Sunderland Volunteer Firemanøs Association took over management of the Town Park over a decade ago and they have affected many improvements. The property boasts a large pavilion featuring comfortable modern bathrooms, a full kitchen with refrigerators, commercial sinks, oven / stovetop and a serving layout ideal for large groups. A covered barbeque pit provides the perfect location to grill a meal for a family or an entire family reunion. The pavilion can comfortably seat over 150 people under cover and there is plenty of parking on the property.

An initiative has begun to address downed and damaged trees on the property. The Town Park is home to many mature trees and while these specimens are beautiful, they do require attention at times: Two sick pine trees were evaluated and removed professionally in the spring of 2018. More tree trimming and removal work is expected in 2019. The Sunderland Highway Department is instrumental in maintaining the roads and parking areas in the Park. I thank them for their help. Rental information and all application documents may be downloaded from the Sunderland Fire Department¢s website: <a href="http://www.sunderlandfire.com/svfa--town-park-rentals.html">http://www.sunderlandfire.com/svfa--town-park-rentals.html</a>. You may check on availability by email at: <a href="http://www.sunderlandfire.com/svfa-town-park-rentals.html">townpark@sunderlandfire.com/svfa-town-park-rentals.html</a>.

Submitted, Steven J. Benjamin, Fire Chief

> **TREASURER COLLECTOR** Email: <u>treascollector@townofsunderland.us</u> Telephone: 413-665-1444

# TOWN TREASURER'S REPORT BANK ACCOUNTS - FY2018

BANK	<u>BALANCE</u> <u>7/1/2017</u>	<u>BALANCE</u> <u>6/30/2018</u>
PEOPLE'S UNITED BANK - GENERAL		
VENDOR CHECKING	\$674,763.83	\$155,825.01
SCHOOL CHECKING	\$18,841.53	\$0.00
PAYROLL CHECKING	\$47,743.28	\$0.00
FLEX SPENDING	\$712.00	\$0.00
STUDENT ACTIVITY	\$12,064.41	\$44,286.00
PEOPLES BANK - GENERAL FUNDS		
VENDOR CHECKING	\$973,006.69	\$470,372.44
SCHOOL CHECKING	\$23.31	\$782.79
PAYROLL CHECKING	\$19,297.37	\$20,446.64
300TH ANNIVERSARY	\$140.69	\$1,996.83
ZBA COMP PERMIT	\$0.00	\$9,326.67
EASTHAMPTON SAVINGS BANK		
STABILIZATION	\$620,758.60	\$563,107.86
LIBRARY BUILDING TRUST	\$14,915.03	\$14,959.72
LIBRARY ENDOWMENT	\$37,417.98	\$37,530.08
COMMUNITY PRESERVATION	\$750,946.94	\$881,019.31
ARTS LOTTERY - CHECKING	\$3,796.90	\$3,965.33
RECREATION REVOLVING FUND	\$1,628.11	\$2,232.85
GREENFIELD CO-OPERATIVE BANK		
GENERAL FUND	\$550,678.04	\$564,413.47
GENERAL FUND	\$585,929.54	\$587,684.91
MMDT		
GENERAL FUND	\$75,989.33	\$33,572.37
CONSERVATION	\$49,780.53	\$50,570.18
CAPITAL STABILIZATION	\$96,632.05	\$128,047.56
CEMETERY	\$126,741.58	\$130,702.71
SUGARBUSH	\$4,636.92	\$14,717.42
MAIN STREET TREE	\$23,102.72	\$25,251.64
VETERANS MEMORIAL	\$14,285.06	\$14,511.77

LIBRARY	\$41,770.90	\$42,433.70
PEOPLES BANK		
CD	\$117,772.57	\$119,012.74
UNIBANK		
GENERAL FUNDS	\$226,297.72	\$252,227.57
ONLINE TAX COLLECTIONS	\$535,043.88	\$818,166.56
ONLINE TOWN CLERK	\$1,754.56	\$2,205.84
ONLINE SCHOOL	\$29,111.36	\$72,630.54
CREDIT/DEBIT	\$1,000.23	\$1,099.98
LPL FINANCIAL - GENERAL FUND	\$71,556.89	\$70,894.06
DEPOSITS IN TRANSIT	\$0.00	\$200.00
CHECKS OUTSTANDING	(\$18,576.56)	(\$215,352.03)
ADJUSTMENTS/TRANFERS	<u>\$92,449.90</u>	<u>\$0.00</u>
BARTHOLOMEW - OPEB	\$0.00	\$82,806.57
TOTAL FUNDS	\$5,802,013.89	\$5,001,649.09

# MATURING DEBT AND INTEREST - FY 2018

<u>TYPE OF</u> PROJECT	<u>BEGINNING</u> <u>BAL</u> <u>07/01/17</u>	PRINCIPAL PAID	INTEREST PAID	<u>PRINCIPAL</u> <u>REMAINING</u>
Library Construction	\$260,000.00	(\$65,000.00)	\$11,813.75	\$195,000.00
Public Safety Complex	\$380,000.00	(\$95,000.00)	\$17,266.25	\$285,000.00
Sewer	\$116,878.00	(\$29,220.00)	\$979.05	\$87,658.00
WPAT Title V	\$15,189.00	(\$5,063.00)	\$0.00	\$10,126.00
Energy Savings	\$143,000.00	(\$28,600.00)	\$3,360.50	\$114,400.00
Affordable Housing	\$196,000.00	(\$24,500.00)	\$1,583.19	\$171,500.00
TOTALS	\$1,111,067.00	(\$247,383.00)	\$35,002.74	\$863,684.00



Highway Department 111 River Road Email: <u>Highway@townofsunderland.us</u> Telephone: 413-665-1460

Tree maintenance is a continuous job that requires year-round monitoring. This year we attended tree warden seminars for the most up to date information on disease and tree care. In 2018, we have continued to maintain the trees along our town way with the help of professional tree crews as we prune and remove dying or dead trees. Six trees were planted on North and South Main Street. We worked closely with Eversource to monitor trees so they would be pruned away from lines before they cause damage. Our elm trees have been treated to prevent Dutch Elm Disease and several diseased and dying trees have been removed and replaced.

Respectfully, George Emery, Tree Warden



# **Department of Veteran Services** 294 Main Street • Greenfield, MA 01301 Phone 413-772-1571 Fax 413-772-1401

www.greenfield-ma.gov

Timothy Niejadlik, Director Laura Thorne, Assistant Christopher Demars, VSO Brian Brooks, VSO

# UPPER PIONEER VALLEY VETERANS' SERVICES DISTRICT

Veteran Resource and Referral Center located in Greenfield, satellite locations throughout the district

Our district has now been in operation for 3 <sup>1</sup>/<sub>2</sub> years. We are the largest district by community count and square miles covered in the state. Below are just some of the programs and services we help veteransøand their dependents with:

- M.G.L. Ch 115 benefit ó Needs based program of financial and medical assistance to eligible veterans and their dependents
- Assistance to veterans and dependents to help file for health care, pensions, and service-connected disabilities
- Homeless prevention assistance to veterans and their families
- > Employment help with job searches, resumes, and job interview skills
- Burial assistance to include government markers, flag holders, internment, and VA burial reimbursement
- Veterans records retrieval and storage
- Referral to other public and private agencies to include housing, fuel assistance, employment, training, education
- Attend area outreach events(fairs, festivals, health care expos)

We have continued to work hard helping veterans and dependents file for VA benefits due them. Our awarded claims have outpaced CY17 bringing in close to \$435,000.00 in new claim money for our clients. Overall the district has over \$2,358,000.00 in VA awards flowing into our towns on a monthly basis.

We forecast the Ch115 caseload to remain flat for the foreseeable future for our towns. Although reimbursed back to the towns at 75%, this takes over a year to get back from the state, so reducing payouts up front has freed up funds for the member towns.

For the coming year we will continue to assist veterans, and will emphasize programs for the dependents of veterans, particularly the elderly population. Our long-term goals include up dated hardware and expanding satellite hours in the district.

Timothy Niejadlik, Director Upper Pioneer Valley VeteransøServices District

Member Towns

Ashfield **Bernardston Buckland** Charlemont Colrain Conway Deerfield Erving Gill Greenfield Hawley Heath Leverett Levden Monroe Montague New Salem Northfield Plainfield Rowe Shelburne **Shutesbury** Sunderland Warwick Wendell Whately

# SUNDERLAND VETERAN'S MEMORIAL OVERSIGHT COMMITTEE (VMOC)

This past November 9, 2018, marked the 10<sup>th</sup> year in a row that the Town of Sunderland conducted a Veteranøs Day Observation Ceremony specifically aimed at Sunderlandøs Elementary School children. The November 9th event was special, due in large part to the presence of 22 members of the United States Armed Forces, 5 Army ROTC cadets from UMASS Amherst, and 2 buglers from Frontier High School. 2018 Ceremony participants were:

UMASS Amherst Army ROTC:	UMASS Amherst Air Force ROTC:
Lieutenant Colonel Stephen Magner:	Lieutenant Colonel Mark Grueber
(Guest Speaker)	
Major Colin Brooks	Captain Christopher Carlisle
Captain Brandon Kilbrane	Technical Sergeant James Clark
Cadet Max Abrams	
Cadet Jack Cudmore	Westover ARB Honor Guard:
Cadet Daniel Gessen	Technical Sergeant Aaron Gaj
Cadet Brendan McLaughlin	Senior Airman Tori Ash
Cadet Nicola Patel	
	US Marine Corps Westover ARB:
302 Maneuver Enhancement Brigade (US Arm	y): Sergeant Major Christopher Demosthenous
Major Ben Sloot	Sergeant Dillon Babb
Sergeant First Class Terry Chastain	Sergeant Troy Makinen
Corporal Zachary Rec	Sergeant Sgt Dominic Jones
	Corporal Daniel Aguilar
Springfield Military Entrance Processing Static	on: Corporal Tamaric Crews
Lieutenant Comander Jeanine Benjamin – US	Navy Corporal Quentin McDonald
First Sergeant Tiffany Taylor – US Army	
HM1 Ronnier Rodriguezmolina – US Navy	
Sergeant Helenia Porter – US Marine Corps	

Frontier High School Buglers:	Sunderland Elementary School:
Miss Ella Deane	Principal Ben Barshefsky, Master of
Master Phaelon Kofki	Ceremonies

#### Sunderland Veteran's Memorial Oversight Committee:

Mr. Michael Ahearn, Sunderland Veteranøs Memorial Committee. Mr. Dan Van Dalsen, Sunderland Veteranøs Memorial Committee, event coordinator.

The purpose of the Sunderland ceremony is to help our elementary school children understand VeteransøDay and Americaøs Armed Forces. Itøs a day that Sunderland Elementary school children can learn more about Americaøs military uniforms, what people do in the military, why they serve, and how the Armed Forces help protect them and our way of life. Itøs also a day where they can see US military men and women in action and interact with them. This is especially important for rural

communities, such as Sunderland, where the children may otherwise go all year without seeing a military uniform.

As already mentioned, this year marked the tenth annual event for Sunderland. It was also the tenth year that local Armed Forces units, both active duty and reserve, have participated, and we sincerely appreciate their support. Also, for the tenth year in a row, our formal ceremony included patriotic poems and songs by our school children, a flag lowering to half-staff, the playing of õtaps,ö a moment of silence for the fallen, and a flag folding demonstration. During the ceremony, US Marine Corps Sergeant Major Demosthenous, a two-time former drill sergeant, gave the commands of õattention, present-arms, order-arms, parade-rest, and at-ease,ö which allowed the children and adult observers to see these commands being sharply executed!

Following the formal ceremony, our military guests accompanied the school children back to the school. While at the school, they spent about 15 minutes in each of several classrooms answering questions about their uniforms, military service, what they do in the military, where they have been stationed, and why military service is important to our country. Afterwards, they had lunch with the children in the school cafeteria before returning to their duties at Westover Air Reserve Base in Chicopee, and the University of Massachusetts in Amherst.

Thanks primarily to our military and Frontier High School participants, the day was both rewarding and successful. Frontier High School, Army and Air Force ROTC, and the United States Air Force, Army, Marine Corps, and Navy were all truly well represented by these outstanding young people.

As in years past, the Veterans Memorial Oversight Committee would like to thank our Selectmen, our elementary school principal, students and teachers, the Frontier High School Band, the military men and women from Westover ARB, the Army and Air Force ROTC officers, noncommissioned officers, and cadets of the University of Massachusetts, and everyone else who helped us in 2018!

Respectfully, Danny E. Van Dalsen Chairman, Veterans Memorial Oversight Committee



# **ZONING BOARD OF APPEALS**

2018 was a fairly busy year for the Sunderland Zoning Board of Appeals despite only receiving three new applications during the whole year. The last application was of note as it was a Comprehensive Permit for a Senior Affordable Housing project. The Board acted on these three applications along with deliberating on three additional cases that were carried over from 2017. In summary, the ZBA granted one Variance, amended stipulations on two previously granted Special Permits, and had two applications withdrawn by their applicants.

The first case decided by the ZBA in the New Year was petition for a Variance submitted by Kitchen Garden Farm on South Silver Lane in late 2017 to expand and rebuild their existing barn within the side-yard setback. While Variances are difficult to get and are rarely granted, the Board found that the building site had unusual topography such that the ZBA could grant a Variance under Section 125-VI-2(B)(2).

Another application that was submitted in 2017 was next on the agenda to be decided in by the Zoning Board. This application was to amend stipulations that were attached to an existing 1988 Special Permit that was granted to a South Main Street multifamily residence. The Board voted to amend stipulation #2 by removing the owner occupancy requirement and voted to delete stipulation #8 regarding restrictions on the material and color of the exterior siding. The Board also voted to delete an existing stipulation that prevented direct access to the adjacent barn from the three-family dwelling, while modifying a stipulation to state that oneither the adjacent barn nor the mud room shall be converted to living space.ö

The last 2017 carry-over case that was decided by the ZBA was an application to amend stipulations that were attached a 1982 Special Permit/Variance granted to a two-family dwelling on Bridge Street. The applicant wanted to remove an owner-occupancy stipulation so that the property could be sold and wanted to modify parking restrictions that were placed on the original Special Permit. The Board voted to modify the stipulation regarding parking restrictions around the two-family dwelling while also voting to delete the owner-occupancy stipulation.

The first 2018 application came from a Hadley Road resident who was looking for a Special Permit to operate a farm and a Variance to construct an addition to her dwelling. At an informational meeting with the Board, the applicant was advised that the ZBA does not grant Special Permits to operate a farm and that her petition for a Variance was unlikely to be granted. The applicant then decided to withdraw her Special Permit/Variance application.

The last regular case considered by the ZBA in 2018 was a Special Permit application to construct a two-family dwelling on Old Amherst Road. After one public hearing session, the applicant requested to withdraw his application without prejudice, which was granted by the Zoning Board.

As mentioned earlier in this report, the Zoning Board of Appeals received a Comprehensive Permit application under M.G.L Chapter 40B to construct thirty-three units of Senior Affordable Housing on a 2.9-acre parcel at 120 North Main Street. The Zoning Board held its first hearing on June 7<sup>th</sup> and conducted several more over the course of the year gathering input and comments from project developers, town officials and townspeople. The process is expected to continue into the New Year, driving towards a probable decision in 2019.

In regard to Sugarbush Meadows 150-unit development off of Plumtree Road, the Board attended to several administrative matters, including granting a required project extension, as required by the Sugarbush Meadows Comprehensive Permit Settlement Agreement. The project is proceeding towards a likely granting of a Building Permit and construction start early in 2019.

In closing, the Zoning Board of Appeals welcomed Mr. Hollis Graves of South Main Street, who was appointed as an Associate Member by the Board of Selectmen to fill out the ZBA. Finally, I would like to acknowledge the efforts and contributions of my Zoning Board of Appeals team ó Barre Tozloski, Jim Bernotas, Jim Williams Jr., Stuart Beckley, Stephen Schneider, Rock Warner and Hollis Graves ó for their dedication and service to the ZBA and the Town of Sunderland this year.

Respectfully submitted, Steven A. Krol, Chairman, Zoning Board of Appeals

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**ACCOUNTANT:** The Town Accountant maintains custody of all town contracts and keeps a detailed record of the town debt, including the reasons for borrowing, the rate of interest when due, and payment provisions (41:57). She/he is bound as well to keep a complete set of municipal books, including each specific appropriation, the amounts and purpose of each expenditure and the receipts from each source of income. The accountant must inform town officers of unexpended balances in their appropriations (41:58). Immediately upon the close of the calendar year, she/he must prepare statements detailing the preceding fiscal year's appropriations and expenditures, appropriations for the current fiscal year, and expenditures incurred during its first six months, as well as estimated expenditures for the second six months and estimates for the ensuing fiscal year. By August 1, the accountant or treasurer must furnish the assessors with a written report of the money received other than from taxes, loans, and trust funds for the preceding fiscal years (41: 54A). A critical function of the town accountant (41.56) relates to the payment of the bills and payrolls, which must be examined for the requisite oaths and approvals. Should any claims be deemed fraudulent, unlawful, or excessive, payment authorization may be withheld. In such instances, a statement must be filed with the town treasurer, outlining the reasons for the refusal. Alternatively, if all is in order, the accountant will draw a warrant upon the treasury for payment.

<u>APPROPRIATION</u>: An authorization granted by a legislative body to make expenditures and to incur obligations for specific purposes. An appropriation is usually limited in amount as to the time when it may be expended. Only a town meeting or the school committee can authorize money appropriated for one purpose to be used for another. Any part of a "general" appropriation not spent or encumbered by June 30 automatically reverts to surplus. A "specific" or "particular" appropriation is carried forward from year to year until spent for the designated purpose or transferred by town meeting vote to another account.

ASSESSED VALUATION: The value placed on a particular property by the local Board of

Assessors for the purpose of apportioning the town's tax levy among individual property owners equitably and in accordance with the legal requirement that property be assessed at "full and fair cash value," as certified periodically by the state commissioner of revenue.

**ASSESSOR:** The Board of Assessors is responsible for the valuation of real and personal property for the purposes of levying the property tax: Generally, the required training, the responsibility for maintaining assessment at full and fair cash value and the required revaluation of property every three years have placed an added burden on assessing offices. As part of their function, the assessors must maintain an extensive database on each parcel of property in town. The assessors are also responsible for establishing a tax rate within the levy limit established by Proposition 2 1/2. They must perform the formal calculation of the tax rate(s) for the town on the "tax rate recapitulation sheet.ö The role of the assessors is important because they maintain and administer the tax base, a major source of revenue for the town.

## **BOARD OF SELECTMEN**

The Board of Selectmen is the closest thing a Town has to a Chief Executive. They have overall responsibility for the general operations of town government. As chief executive body of the town, the selectmen develop guidelines consistent with policy, at the same time taking into consideration the available financial resources of the town. As the budget is the single most important policy document that a town develops each year, participation by the selectmen is essential to their maintaining a leadership role in the town. They should review all the budget requests and develop a good understanding of the Finance Committee's position on the budget. The Board of Selectmen should establish policy priorities and provide leadership in the constant debate between the needs of the departments for sufficient resources to deliver public services and what the taxpayer can afford.

<u>CHERRY SHEET</u>: Traditionally printed on cherry-colored paper, this financial statement from the State still retains its nickname in spite of being pink and green. This form fists all the estimated State and County assessments reduced by any money the State expects to return to the Town. The Assessors must receive this õCherry Sheetö before the new tax rate can be set.

**DEPARTMENT HEAD:** Department Heads (either appointed, i.e., Highway Superintendent or elected, i.e., Town Clerk) usually prepare their own budgets. Each departmental budget is prepared within the framework and guidelines set by the financial team. Another major role is in the capital planning process. In order to monitor spending activity, department heads must have access to and use interim financial reports. The department head identifies capital needs and usually has the best information regarding level of utilization and specifications for the acquisition. Department Heads should meet periodically with the financial team to inform these teammates in the financial management process of major issues facing the department.

**EXCLUSIONS:** There are two types of exclusions: debt and capital outlay expenditure. These are temporary increases in the levy limit. For debt exclusion, the additional amount for the payment of debt service is added to the levy limit for the life of the debt only. The additional amount for the payment of the capital project cost is added to the levy limit only for the year in which the project is being undertaken.

**<u>FY-FISCAL YEAR</u>**: July 1st to June 30<sup>th</sup> of the following year. Example: FY2010 starts July 1, 2009 and ends June 30, 2010.

**<u>FINANCE COMMITTEE</u>**: The Finance Committee is the official fiscal watchdog for the town. Finance Committees was established so that a representative group of taxpayers could conduct a thorough review of any or all municipal questions on behalf of all the citizens. The Finance Committee is primarily responsible for submitting its recommendations on the annual budget to the town meeting. The committee is commonly involved in the preparation process involving the development of the budget forms and, in many communities, the establishment of guidelines for department heads. Their statutory authority is limited to making transfers from the town's reserve fund to other line items in the budget as requested.

**FREE CASH**: Free cash is a term that generally represents the amount of community funds that are unrestricted and available for appropriation. Free cash is generated when actual revenue collections are more than budgeted and when expenditures are less than appropriations, or both. Once certified, that amount can only be used through 6/30 of the fiscal year. Free Cash must be certified each year.

**LEVY:** The property tax levy is the revenue a community actually raises through real and personal property taxes. The property tax levy is the largest source of revenue for most towns.

**LEVY CEILING:** The levy ceiling is 2.5% of the total full and fair cash value of all taxable real and personal property in the community. (This is equal to a \$25.00 tax rate.)

## LEVY LIMIT

The levy limit is the amount the town can raise. This limit is increased from year to year as long as it remains below the levy ceiling. Permanent increases in the levy limit result from the following. Automatic 2.5% increase yearly; new growth resulting from new construction and overrides.

**LOAN INTEREST:** If the Town has to borrow money, we have to pay back the loan plus interest. The amount voted for Treasurer Loan Interest would be a part of these payments.

**MEDICARE:** Wages of local government employees hired after March 31, 1986, are generally subject to the hospital insurance (Medicare) portion of the social security tax under the Consolidated Omnibus Budget Reconciliation Act, which became effective on April 1, 1986. The tax is equal to 1.45% of the employees pay. The employer is required to contribute an amount equal to that deducted from the employees pay (An additional 1.45%).

**NEW GROWTH:** New growth is generated by a substantial improvement to a property (generally, any new dwelling unit or an addition adding at least 50% to the value of residential property and not less than \$100,000 or 50% for commercial, industrial and personal property) in a particular year. New growth is calculated by multiplying the allowable new valuation times the prior yearx tax rate. It directly increases the levy limit of a community. This is especially important for towns experiencing significant new construction, since growth frequently brings with it a need for increased services.

#### **OMNIBUS ARTICLE:**

A Town Meeting Warrant Article that consolidates budget items for various departments. At the Annual Meeting the Moderator reads the total budget allowing a õquestionö to be called if more discussion is wanted on a certain item. A vote will be taken first on the total of items not questioned then each questioned item will be voted separately.

**OVERLAY:** Overlay is a reserve account that is established by the assessors annually prior to setting the tax rate. The amount established for overlay should reflect the expected amount that will eventually have to be provided to taxpayers as a result of abatements or exemptions for property taxes. The overlay should be reasonable and be based on historical trends.

**OVERLAY SURPLUS:** Overlay surplus is the balance in the overlay for a particular year that is an excess of the amount remaining to be collected or abated. The Assessors release this excess amount from overlay to overlay surplus. As a result of new legislation, these funds may be appropriated by town meeting for any purpose for which a town may expend funds. At the close of the fiscal year, any balance in the overlay surplus account becomes part of surplus revenue.

**OVERRIDE:** A community can permanently increase its levy limit by successfully voting an override. The amount of the override becomes a permanent part of the levy limit base. On a ballot, override questions must be presented in dollar terms and must specify the purpose of the override. Overrides may only be presented at an election and require a majority vote for approval.

**RESERVE FUND:** The reserve fund is a contingency fund usually created as part of the annual budget appropriations that is used to fund extraordinary and unforeseen expenses. It is disbursed through transfers approved by the finance committee. In general, extraordinary and unforeseen items such as an increased insurance premium or a new police cruiser are acceptable. Salary increases are generally not an acceptable use of this reserve.

**<u>RESOLUTION AID</u>**: Resolution aid refers to the amounts allocated to each city, town and regional school district as stated in the Legislative Resolution in March. It includes direct, flexible aid under the Cherry Sheet program headings Chapter 70, Additional Assistance, and any others so designed by the Legislature. Although Resolution Aid represents the bulk of Cherry Sheet Aid, the terms are not synonymous. Cherry Sheet aid represents the total of all programs appearing on the Cherry Sheet, Resolution Aid represents a portion of this aid.

**<u>REVENUE SHARING</u>**: Federal tax dollars paid to a town to be used for any purpose which is permissible use of its own revenue. Public Hearings are required before the sums may be appropriated to individual accounts at the Annual Town Meeting.

#### SCHOOL DEPARTMENT

School departments have a special status concerning a municipality's budget. Under state law (71:34), the legislative body of a town (town meeting) shall establish the total appropriation for the support of the public schools but may not limit the authority of the School Committee to determine expenditures within the total appropriation.

## SOFTWARE SUPPORT FEES (TAX COLLECTOR):

Money for the purpose of tape conversions (a process which converts the excise tax information at the Registry of Motor Vehicles to the Tax Collector's computer software data structures) and software updates required for the Tax Collector in order to comply with applicable laws of the Commonwealth of Massachusetts.

**<u>STABILIZATION</u>**: The stabilization fund may be created pursuant to 40: SB. Any interest earned shall be added to and become a part of the fund. This fund may be appropriated for any lawful purpose. The fund may be appropriated in a town at the annual town meeting or a special town meeting by a 2/3 vote.

**TAX COLLECTOR:** The Collector is charged with the responsibility for collecting all taxes owed to the municipality. This requires maintaining a good record keeping system and organization to deposit revenue into town accounts as soon as possible. All receipts must be turned over to the treasurer at least once a week (or more often during heavy collection periods). Another major responsibility of the collector is the processing of motor vehicle excise bills. These bills are generated by the Registry of Motor Vehicles and sent to the town for distribution and collection.

Timely action pursuing delinquent accounts dramatically increases the likelihood of eventual collection of the tax or payment due.

**TAX TITLE FORECLOSURE:** Foreclosures in the Land Court are, generally speaking, the main avenue by which the Treasurer will either be able to force the delinquent taxpayer to redeem the tax title or, if payment is not made, to acquire title to the property for the municipality through foreclosure proceedings.

**TOWN CLERK:** The Town Clerk certifies town meeting vote, to the treasurer, assessors and accounting officer, with each appropriation in detail including how each appropriation is to be funded. The Town Clerk certifies all town meeting actions, debt, and overrides to the Department of Revenue.

**TREASURER:** The Treasurer is the custodian of all town funds. The position is responsible for the deposit, investment and disbursement of town funds. The Treasurer is empowered by town meeting to issue debt on behalf of the town with the approval of the Board of Selectmen. During the year, the Treasurer must determine the cash needs of the town (i.e., when money will be available to invest and when money will have to be borrowed to meet expenses.)

Treasurers should maintain a cash flow budget that is updated and adjusted on a monthly basis. They should review the banking services that are available and competitively seek those that are most cost effective. Investments should be made in accordance with a written investment policy that is reviewed with the selectmen and the Finance Committee. A strong record keeping system is also important to document performance

## **WARRANT**: There are three types:

1. Treasurer's Warrant which is signed by the Board of Selectmen that authorizes the Treasurer to pay a list of bills (41:56).

2. Assessors Warrant to Collect which authorizes the Collector to collect the amount of tax that has been committed to the Collector (59:55)

3. Town Meeting Warrant. All town meetings must be called by a warrant that states the time and place of the meeting and lists all items of business to be acted upon. The warrant must be posted 7 days before the annual town meeting and 14 days prior to a special town meeting (39:10).