

**POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS
AMENDED.**

HOUSING COMMITTEE

Place: Sunderland Town Office Building, 12 School St

Day: Monday

Date: November 8, 2021

Time: 5:00PM

AGENDA

1. Committee Organization
2. Minutes
3. Review the First Draft of the Housing Needs Assessment
4. Determine next meeting date and adjourn

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.