

POSTED IN ACCORDANCE WITH THE PROVISIONS OF
M.G.L. CHAPTER 39 SECTION 23A AS AMENDED

Water Commissioners

Board or Committee

Old Fire Station - Warner Drive

Place of Meeting

Day: Thursday

Date 10-15-2020 Time 6:30 PM

Agenda:

Call to Order

Approval of Minutes

I Call to Order

II Approval of Minutes

III **Business:** Please note agenda items may change

- | | | | |
|----|--|----|-------|
| 1 | <u>100 N. Main St Housing</u> | 3 | _____ |
| 4 | <u>N. Main St Rebuild of Road</u> | 6 | _____ |
| 7 | <u>New Truck Purchase</u> | 9 | _____ |
| 10 | <u>Hearing results for Samson Property</u> | 12 | _____ |

Town Clerk Received Date and Time

REC'D SUNDERTLAND CLERK
OCT 8 '20 4:50:00