

For Date: 09/17/2018 - Monday

| <u>Call Number</u> | <u>Time</u> | <u>Call Reason</u> | <u>Action</u> |
|--------------------|---|----------------------------------|--------------------------------|
| 18-50684 | 0029 | RADAR/TRAFFIC ENFORCEMENT | No Action Required |
| Location: | [SUN] AMHERST RD | | |
| Unit: | 35C3 OFFICER BENJAMIN PETERS | | |
| 18-50685 | 0045 | MOTOR VEHICLE VIOLATION | Citation/Warning Issued |
| Location: | [SUN] AMHERST RD @ REST AREA | | |
| Unit: | 35C3 OFFICER BENJAMIN PETERS | | |
| 18-50687 | 0051 | BUILDING/LOCATION CHECK | Checks Okay |
| Location/Address: | [SUN SUN4051] DELTA SAND & GRAVEL - PIT 1 - AMHERST RD | | |
| Unit: | 35C3 OFFICER BENJAMIN PETERS | | |
| 18-50691 | 0122 | BUILDING/LOCATION CHECK | Checks Okay |
| Location/Address: | [SUN SUN4321] CLIFFSIDE APARTMENTS - AMHERST RD | | |
| Unit: | 35C3 OFFICER BENJAMIN PETERS | | |
| 18-50692 | 0126 | BUILDING/LOCATION CHECK | Checks Okay |
| Location/Address: | [SUN SUN0955] LANTERN COURT APARTMENTS - AMHERST RD | | |
| Unit: | 35C3 OFFICER BENJAMIN PETERS | | |
| 18-50693 | 0131 | BUILDING/LOCATION CHECK | Checks Okay |
| Location/Address: | [SUN SUN1151] SUNDERLAND ELEMENTARY SCHOOL - SWAMP FIELD DR | | |
| Unit: | 35C3 OFFICER BENJAMIN PETERS | | |
| 18-50696 | 0223 | PATROL AREA | No Action Required |
| Location: | [SUN] TOWN PARK | | |
| Unit: | 35C3 OFFICER BENJAMIN PETERS | | |
| 18-50697 | 0236 | PATROL AREA | No Action Required |
| Location/Address: | [SUN CRAN] CRANBERRY POND - RESERVATION RD | | |
| Unit: | 35C3 OFFICER BENJAMIN PETERS | | |
| 18-50699 | 0255 | BUILDING/LOCATION CHECK | Checks Okay |
| Location/Address: | [SUN] HOWARD HEPBURN DR | | |
| Unit: | 35C3 OFFICER BENJAMIN PETERS | | |
| 18-50700 | 0303 | BUILDING/LOCATION CHECK | Checks Okay |
| Location/Address: | [SUN] N SILVER LN | | |
| Unit: | 35C3 OFFICER BENJAMIN PETERS | | |
| 18-50730 | 0937 | ANIMAL COMPLAINT | Services Rendered |
| Location/Address: | [SUN] FALLS RD | | |
| Unit: | 35C4 Chief ERIK J DEMETROPOULOS | | |
| 18-50734 | 1029 | FOLLOW UP INVESTIGATION | Report Taken |
| Location/Address: | [SUN SUN1151] SUNDERLAND ELEMENTARY SCHOOL - SWAMP FIELD DR | | |
| Unit: | 35C4 Chief ERIK J DEMETROPOULOS | | |
| Refer To Incident: | 18SUN-129-OF | | |
| 18-50799 | 1614 | TRAFFIC HAZARD | Services Rendered |
| Location/Address: | [SUN SUN1114] SUNDERLAND BRIDGE - RT 116 | | |
| Unit: | 35C2 Sergeant BRENDAN LYONS | | |
| 18-50832 | 1817 | BUILDING/LOCATION CHECK | Checks Okay |
| Location/Address: | [SUN] RESERVOIR - RESERVOIR RD | | |
| Unit: | 35C2 Sergeant BRENDAN LYONS | | |
| 18-50834 | 1824 | BUILDING/LOCATION CHECK | Checks Okay |
| Location/Address: | [SUN] TOWN PARK - PARK RD | | |
| Unit: | 35C2 Sergeant BRENDAN LYONS | | |
| 18-50835 | 1824 | BEAR IN THE DRIVEWAY | Investigated |
| Location/Address: | [SUN] COUNTRY LN | | |
| Unit: | 35C2 Sergeant BRENDAN LYONS | | |
| 18-50845 | 1935 | FIRE OR CO ALARM | Investigated |
| Location/Address: | [SUN] HADLEY RD | | |

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Unit: 35C2 Sergeant BRENDAN LYONS
 Fire Unit: SUN-Other 1-SUNDERLAND
 Fire Unit: 35X3-Command-35x3
 Fire Unit: 35X1-Command-35x1
 Fire Unit: 35E3-Pumper-35 ENGINE 3

18-50846 1936 SUSPICIOUS VEHICLE Investigated
 Location/Address: [DRF] POCUMTUCK DR
 Unit: 10C4 OFFICER JENNIFER BARTAK
 Unit: 10MC4 OFFICER MARK PUCHALSKI
 Unit: 35C2 Sergeant BRENDAN LYONS
 Unit: 35C2 Sergeant BRENDAN LYONS
 Unit: 10C4 OFFICER JENNIFER BARTAK

18-50856 2012 BUILDING/LOCATION CHECK Checks Okay
 Location/Address: [SUN] TOWN OFFICES/LIBRARY/BOAT RAMP - SCHOOL ST
 Unit: 35C2 Sergeant BRENDAN LYONS

18-50892 2134 MISSING PERSON Investigated
 Location/Address: [SUN SUN667] SUGARLOAF ESTATES - HADLEY RD
 Unit: 35C2 Sergeant BRENDAN LYONS
 Refer To Incident: [18SUN-130-OF](#)

For Date: 09/18/2018 - Tuesday

18-50920 0040 RADAR/TRAFFIC ENFORCEMENT No Action Required
 Location: [SUN] AMHERST RD
 Unit: 35C3 OFFICER BENJAMIN PETERS
 Unit: 35C3 OFFICER BENJAMIN PETERS

18-50921 0047 MOTOR VEHICLE VIOLATION Citation/Warning Issued
 Location: [SUN] AMHERST RD @ BUBS BBQ
 Unit: 35C3 OFFICER BENJAMIN PETERS

18-50927 0110 RADAR/TRAFFIC ENFORCEMENT No Action Required
 Location: [SUN] AMHERST RD
 Unit: 35C3 OFFICER BENJAMIN PETERS

18-50929 0123 MOTOR VEHICLE VIOLATION Citation/Warning Issued
 Location: [SUN] AMHERST RD @ BRIDGESIDE GRILLE
 Unit: 35C3 OFFICER BENJAMIN PETERS

18-50932 0203 BUILDING/LOCATION CHECK Checks Okay
 Location/Address: [SUN 1500] SUNDERLAND CENTER OF TOWN BUSINESSES - MAIN
 Unit: 35C3 OFFICER BENJAMIN PETERS

18-50935 0211 BUILDING/LOCATION CHECK Checks Okay
 Location/Address: [SUN 4916] RIVERSIDE CEMETERY - CEMETERY RD
 Unit: 35C3 OFFICER BENJAMIN PETERS

18-50937 0223 BUILDING/LOCATION CHECK Checks Okay
 Location/Address: [SUN 1460] SUNDERLAND HIGHWAY DEPARTMENT - RIVER RD
 Unit: 35C3 OFFICER BENJAMIN PETERS

18-50938 0304 BUILDING/LOCATION CHECK Checks Okay
 Location/Address: [SUN SUN1118] SUGARLOAF ESTATES - RIVER RD
 Unit: 35C3 OFFICER BENJAMIN PETERS

18-50939 0319 TRAFFIC HAZARD Removed Hazard
 Location: [SUN] FALLS RD
 Unit: 35C3 OFFICER BENJAMIN PETERS

18-50940 0327 PATROL AREA No Action Required
 Location/Address: [SUN CRAN] CRANBERRY POND / RESERVATION RD - RESERVATION RD
 Unit: 35C3 OFFICER BENJAMIN PETERS

18-50943 0356 911 CALL Services Rendered
 Location/Address: [SUN SUN7553] JENKS REPAIR SERVICE - AMHERST RD
 Unit: 35C3 OFFICER BENJAMIN PETERS

18-50954 0739 SUSPICIOUS VEHICLE Checks Okay

Dispatch Log From: 09/17/2018 Thru: 09/23/2018 0000 - 2359 Printed: 12/11/2018

Location/Address: [SUN SUN8788] THE O'S - AMHERST RD
Unit: 35C1 OFFICER BRENDA TOZLOSKI

18-51112 2023 SERVICE CALL Services Rendered
Location/Address: [SUN] N SILVER LN
Unit: 35C2 Sergeant BRENDAN LYONS
Fire Unit: SUN-Other 1-SUNDERLAND
Fire Unit: 35X1-Command-35x1
Fire Unit: 35E3-Pumper-35 ENGINE 3
Fire Unit: 35E2-Pumper-35 ENGINE 2
Fire Unit: 35B1-Brush-35 BRUSH 1

For Date: 09/19/2018 - Wednesday

18-51148 0022 ALARM BURGLAR OR HOLDUP False Alarm
Location/Address: [SUN SUN2002] SUNDERLAND CORNER STORE - N MAIN ST
Unit: 35C3 OFFICER PETER SCOBLE

18-51184 0817 TRAFFIC CONTROL No Action Required
Location/Address: [SUN SUN6744] GREENFIELD CO-OPERATIVE BANK - AMHERST RD
Unit: 35C1 OFFICER BRENDA TOZLOSKI
OFFICER MATTHEW G MORIN

18-51188 0832 School Resource Officer No Action Required
Location/Address: [SUN] SUNDERLAND ELEM SCHOOL - SWAMP FIELD DR
Unit: 35C1 OFFICER BRENDA TOZLOSKI
OFFICER MATTHEW G MORIN

18-51192 0858 TRAFFIC CONTROL Services Rendered
Location/Address: [SUN SUN6744] GREENFIELD CO-OPERATIVE BANK - AMHERST RD
Unit: 35C1 OFFICER BRENDA TOZLOSKI
OFFICER MATTHEW G MORIN

18-51200 0927 COURT No Action Required
Location/Address: [GRF GDC] GREENFIELD DISTRICT COURT - HOPE ST
Unit: 35C1 OFFICER BRENDA TOZLOSKI
OFFICER MATTHEW G MORIN

18-51231 1152 ANIMAL COMPLAINT Gone On Arrival
Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - AMHERST RD
Unit: 35C1 OFFICER BRENDA TOZLOSKI
OFFICER MATTHEW G MORIN

18-51248 1305 BUILDING/LOCATION CHECK Checks Okay
Location/Address: [SUN CRAN] CRANBERRY POND - RESERVATION RD
Unit: 35C1 OFFICER BRENDA TOZLOSKI

18-51271 1527 ASSIST OTHER AGENCY Negative Contact
Location/Address: [SUN] RUSSELL ST
Unit: 35C2 Sergeant BRENDAN LYONS

18-51306 1817 BUILDING/LOCATION CHECK Checks Okay
Location/Address: [SUN SUN4051] DELTA SAND & GRAVEL - PIT 1 - AMHERST RD
Unit: 35C2 Sergeant BRENDAN LYONS

18-51313 1850 BUILDING/LOCATION CHECK Checks Okay
Location/Address: [SUN] TOWN OFFICES/LIBRARY/BOAT RAMP - SCHOOL ST
Unit: 35C2 Sergeant BRENDAN LYONS

18-51331 2020 BUILDING/LOCATION CHECK Checks Okay
Location/Address: [SUN CRAN] CRANBERRY POND - RESERVATION RD
Unit: 35C2 Sergeant BRENDAN LYONS

18-51333 2028 CARBON MONOXIDE HAZARD Investigated
Location/Address: [SUN] S SILVER LN
Fire Unit: SUN-Other 1-SUNDERLAND
Unit: 35C2 Sergeant BRENDAN LYONS
Fire Unit: 35E3-Pumper-35 ENGINE 3
Fire Unit: 35E2-Pumper-35 ENGINE 2

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For Date: 09/20/2018 - Thursday

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|---|-------------|----------------------------------|--------------------------------|
| 18-51410 | 0244 | 911 MIS DIAL | Investigated |
| Location/Address: [SUN] S MAIN ST | | | |
| Unit: 35C3 OFFICER PETER SCOBLE | | | |
| 18-51427 | 0747 | FIREARMS LICENSING | Services Rendered |
| Location/Address: [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - RIVER RD | | | |
| Unit: 35C1 OFFICER BRENDA TOZLOSKI | | | |
| 18-51435 | 0858 | FOLLOW UP INVESTIGATION | Investigated |
| Location/Address: [SUN] ELEM SCHOOL - SWAMP FIELD DR | | | |
| Unit: 35C1 OFFICER BRENDA TOZLOSKI | | | |
| 18-51443 | 0955 | ALARM BURGLAR OR HOLDUP | Call Cancelled |
| Location/Address: [SUN] OLD AMHERST RD | | | |
| 18-51446 | 1005 | BUILDING/LOCATION CHECK | Checks Okay |
| Location/Address: [SUN] CRANBERRY POND AREA - RESERVATION RD | | | |
| Unit: 35C1 OFFICER BRENDA TOZLOSKI | | | |
| 18-51448 | 1011 | ARTICLES RECOVERED | Services Rendered |
| Location/Address: [SUN] OLD AMHERST RD | | | |
| Unit: 35C1 OFFICER BRENDA TOZLOSKI | | | |
| Refer To Incident: 18SUN-132-OF | | | |
| 18-51507 | 1556 | RADAR/TRAFFIC ENFORCEMENT | No Action Required |
| Location: [SUN] AMHERST RD | | | |
| Unit: 35C1 OFFICER BENJAMIN PETERS | | | |
| 18-51520 | 1629 | BUILDING/LOCATION CHECK | Checks Okay |
| Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - AMHERST RD | | | |
| Unit: 35C1 OFFICER BENJAMIN PETERS | | | |
| 18-51524 | 1634 | BUILDING/LOCATION CHECK | Checks Okay |
| Location/Address: [SUN SUN1163] WARNER BROS. - MAIN OFFICE - AMHERST RD | | | |
| Unit: 35C1 OFFICER BENJAMIN PETERS | | | |
| 18-51526 | 1642 | BUILDING/LOCATION CHECK | Checks Okay |
| Location/Address: [SUN SUN1151] SUNDERLAND ELEMENTARY SCHOOL - SWAMP FIELD DR | | | |
| Unit: 35C1 OFFICER BENJAMIN PETERS | | | |
| 18-51556 | 1855 | PATROL AREA | Services Rendered |
| Location/Address: [SUN 1500] SUNDERLAND CENTER OF TOWN BUSINESSES - MAIN | | | |
| Unit: 35C1 OFFICER BENJAMIN PETERS | | | |
| 18-51559 | 1859 | CHECK WELFARE | Protective Custody |
| Location/Address: [SUN SUN1118] SUGARLOAF ESTATES/BUS STOP - RIVER RD | | | |
| Unit: 35C1 OFFICER BENJAMIN PETERS | | | |
| Refer To P/C: 18SUN-87-AR | | | |
| P/C: DICKINSON, DANIEL J | | | |
| Address: 45 SOUTHPOINT DR AMHERST, MA | | | |
| Age: 29 | | | |
| Charges: PROTECTIVE CUSTODY | | | |
| 18-51602 | 2104 | MEDICAL EMERGENCY | FRANKLIN MEDICAL CENTER |
| Location/Address: [SUN] S MAIN ST | | | |
| EMS Unit: SOCA-SOUTH COUNTY TONE | | | |
| EMS Unit: 88A1-South County A1 | | | |
| Unit: 35C1 OFFICER BENJAMIN PETERS | | | |

For Date: 09/21/2018 - Friday

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|---|-------------|--------------------------------|---------------------------------|
| 18-51689 | 0808 | BUILDING/LOCATION CHECK | No Action Required |
| Location/Address: [SUN] SWAMP FIELD DR | | | |
| Unit: 35C3 OFFICER VINCENT FABI | | | |
| Refer To Incident: 18SUN-133-OF | | | |
| 18-51722 | 1110 | MEDICAL EMERGENCY | COOLEY DICKINSON HOSPITA |
| Location/Address: [SUN SUN3856A] SUGARLOAF ESTATES - RIVER RD | | | |

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EMS Unit: SOCA-SOUTH COUNTY TONE
 EMS Unit: 88A1-South County A1
 Unit: 35C3 OFFICER VINCENT FABI

18-51789 1500 FIREARMS LICENSING Services Rendered
 Location/Address: [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - RIVER RD
 Unit: 35C2 OFFICER BRENDA TOZLOSKI

18-51849 1841 FIREARMS LICENSING Services Rendered
 Location/Address: [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - RIVER RD
 Unit: 35C3 OFFICER BRENDA TOZLOSKI

18-51856 1923 DISABLED MV Services Rendered
 Location/Address: [SUN] BELOW PATTERSON FARM - MONTAGUE RD
 Unit: 35C1 OFFICER BENJAMIN PETERS

18-51899 2123 RADAR/TRAFFIC ENFORCEMENT No Action Required
 Location: [SUN] AMHERST RD
 Unit: 35C1 OFFICER BENJAMIN PETERS

18-51904 2131 MOTOR VEHICLE VIOLATION Citation/Warning Issued
 Location: [SUN] AMHERST RD @ BUBS BBQ
 Unit: 35C1 OFFICER BENJAMIN PETERS

18-51910 2143 RADAR/TRAFFIC ENFORCEMENT No Action Required
 Location: [SUN] N MAIN ST
 Unit: 35C1 OFFICER BENJAMIN PETERS

18-51915 2152 MEDICAL EMERGENCY Services Rendered
 Location/Address: [SUN] HADLEY RD
 EMS Unit: SOCA-SOUTH COUNTY TONE
 Unit: 35C3 OFFICER BRENDA TOZLOSKI
 EMS Unit: 88A1-South County A1
 Unit: 35C1 OFFICER BENJAMIN PETERS

For Date: 09/22/2018 - Saturday

18-51983 0141 BUILDING/LOCATION CHECK Checks Okay
 Location/Address: [SUN 1500] SUNDERLAND CENTER OF TOWN BUSINESSES - MAIN
 Unit: 35C1 OFFICER BENJAMIN PETERS

18-51985 0146 BUILDING/LOCATION CHECK Checks Okay
 Location/Address: [SUN SUN1118] SUGARLOAF ESTATES - RIVER RD
 Unit: 35C1 OFFICER BENJAMIN PETERS

18-51986 0153 BUILDING/LOCATION CHECK Checks Okay
 Location/Address: [SUN SUN1151] SUNDERLAND ELEMENTARY SCHOOL - SWAMP FIELD DR
 Unit: 35C1 OFFICER BENJAMIN PETERS

18-52048 1030 911 CALL Dispatch Handled
 Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - AMHERST RD

18-52064 1143 RADAR/TRAFFIC ENFORCEMENT No Action Required
 Location/Address: [SUN SUN1112] REST AREA - RT 116
 Unit: 35C3 OFFICER BRENDA TOZLOSKI

18-52065 1147 KEEP THE PEACE TRANSFERRED TO STATE POL
 Location/Address: [SUN] AMHERST RD

18-52112 1546 RADAR/TRAFFIC ENFORCEMENT No Action Required
 Location/Address: [SUN] BULL HILL RD
 Unit: 35C3 OFFICER BRENDA TOZLOSKI

18-52136 1746 FIRE ALARM Services Rendered
 Location/Address: [SUN SUN0955] LANTERN COURT APARTMENTS - AMHERST RD
 Fire Unit: SUN-Other 1-SUNDERLAND
 Unit: 35C3 OFFICER BRENDA TOZLOSKI
 Fire Unit: 35X1-Command-35x1
 Fire Unit: 35E3-Pumper-35 ENGINE 3

18-52181 2150 RADAR/TRAFFIC ENFORCEMENT No Action Required

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Location: [SUN] AMHERST RD
Unit: 35C1 OFFICER BENJAMIN PETERS

18-52190 2212 MOTOR VEHICLE VIOLATION Citation/Warning Issued
Location: [SUN] AMHERST RD @ SQUIRE VILLAGE PLAZA
Unit: 35C1 OFFICER BENJAMIN PETERS

For Date: 09/23/2018 - Sunday

18-52242 0047 BUILDING/LOCATION CHECK Checks Okay
Location/Address: [SUN SUN1120] BUB'S BBQ - AMHERST RD
Unit: 35C1 OFFICER BENJAMIN PETERS

18-52256 0110 BUILDING/LOCATION CHECK Checks Okay
Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - AMHERST RD
Unit: 35C1 OFFICER BENJAMIN PETERS

18-52272 0231 BUILDING/LOCATION CHECK Checks Okay
Location/Address: [SUN 1460] SUNDERLAND HIGHWAY DEPARTMENT - RIVER RD
Unit: 35C1 OFFICER BENJAMIN PETERS

18-52309 0916 911 HANG UP Dispatch Handled
Location/Address: [SUN] CLARK MOUNTAIN RD

18-52308 0922 MOTOR VEHICLE VIOLATION Citation/Warning Issued
Location/Address: [SUN] LONG PLAIN RD
Unit: 35C1 OFFICER ZACHARY SMITH
Refer To Citation: [R2785949](#)

18-52321 1003 FRAUD Report Taken
Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - AMHERST RD
Unit: 35C1 OFFICER ZACHARY SMITH
Refer To Incident: [18SUN-134-OF](#)

18-52335 1125 ABANDONED 911 CALL Dispatch Handled
Location/Address: [SUN SUN1129] NEW ENGLAND HEALTH CENTER - OLD AMHERST RD

18-52372 1332 ALARM BURGLAR OR HOLDUP No Action Required
Location/Address: [SUN SUN1115] ALL STATES ASPHALT INC - AMHERST RD
Unit: 35C1 OFFICER ZACHARY SMITH

18-52395 1554 BUILDING/LOCATION CHECK Checks Okay
Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - AMHERST RD
Unit: 35C1 Sergeant BRENDAN LYONS

18-52401 1608 BUILDING/LOCATION CHECK Checks Okay
Location/Address: [SUN] ELEMENTARY SCHOOL - SWAMP FIELD DR
Unit: 35C1 Sergeant BRENDAN LYONS

18-52405 1623 BUILDING/LOCATION CHECK Checks Okay
Location/Address: [SUN] TOWN OFFICES/LIBRARY/BOAT RAMP - SCHOOL ST
Unit: 35C1 Sergeant BRENDAN LYONS

18-52420 1704 BUILDING/LOCATION CHECK Checks Okay
Location/Address: [SUN 2203] SQUIRE VILLAGE APARTMENTS - AMHERST RD
Unit: 35C1 Sergeant BRENDAN LYONS

18-52422 1710 BUILDING/LOCATION CHECK Checks Okay
Location/Address: [SUN] RESERVOIR - RESERVOIR RD
Unit: 35C1 Sergeant BRENDAN LYONS

18-52425 1718 BUILDING/LOCATION CHECK Checks Okay
Location/Address: [SUN] TOWN PARK - PARK RD
Unit: 35C1 Sergeant BRENDAN LYONS

18-52431 1737 BUILDING/LOCATION CHECK Checks Okay
Location/Address: [SUN CRAN] CRANBERRY POND - RESERVATION RD
Unit: 35C1 Sergeant BRENDAN LYONS

18-52447 1839 MISSING PERSON Investigated

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| | | |
|-------------------|---|----------------------------------|
| Location/Address: | [SUN] HADLEY RD | |
| Unit: | 35C1 Sergeant BRENDAN LYONS | |
| 18-52473 | 2007 | BUILDING/LOCATION CHECK |
| Location/Address: | [SUN SUN4321] CLIFFSIDE APARTMENTS - AMHERST RD | Checks Okay |
| Unit: | 35C3 OFFICER MATTHEW G MORIN | |
| 18-52474 | 2012 | SUSPICIOUS VEHICLE |
| Location/Address: | [SUN SUN2642] SUNDERLAND PUBLIC LIBRARY - SCHOOL ST | Investigated |
| Unit: | 35C3 OFFICER MATTHEW G MORIN | |
| Unit: | 35C1 Sergeant BRENDAN LYONS | |
| 18-52480 | 2037 | BUILDING/LOCATION CHECK |
| Location/Address: | [SUN 2203] SQUIRE VILLAGE APARTMENTS - AMHERST RD | Checks Okay |
| Unit: | 35C3 OFFICER MATTHEW G MORIN | |
| 18-52482 | 2044 | RADAR/TRAFFIC ENFORCEMENT |
| Location/Address: | [SUN 8324] DALE FRANK INSURANCE - AMHERST RD | Citation/Warning Issued |
| Unit: | 35C3 OFFICER MATTHEW G MORIN | |
| 18-52483 | 2047 | MOTOR VEHICLE VIOLATION |
| Location: | [SUN] AMHERST RD @ FROSTIE | Citation/Warning Issued |
| Unit: | 35C3 OFFICER MATTHEW G MORIN | |
| 18-52485 | 2101 | BUILDING/LOCATION CHECK |
| Location/Address: | [SUN SUN1151] SUNDERLAND ELEMENTARY SCHOOL - SWAMP FIELD DR | Checks Okay |
| Unit: | 35C3 OFFICER MATTHEW G MORIN | |
| 18-52486 | 2106 | RADAR/TRAFFIC ENFORCEMENT |
| Location/Address: | [SUN SUN2559] WILD ROOTS CAFE - BRIDGE ST | No Action Required |
| Unit: | 35C1 Sergeant BRENDAN LYONS | |
| 18-52488 | 2107 | RADAR/TRAFFIC ENFORCEMENT |
| Location: | [SUN] SUN @ N.MAIN ANN AMHERST RD | No Action Required |
| Unit: | 35C3 OFFICER MATTHEW G MORIN | |
| 18-52489 | 2115 | RADAR/TRAFFIC ENFORCEMENT |
| Location/Address: | [SUN] RT 116 REST AREA - AMHERST RD | No Action Required |
| Unit: | 35C1 Sergeant BRENDAN LYONS | |
| 18-52492 | 2127 | MEDICAL EMERGENCY |
| Location/Address: | [SUN] APT 119 - AMHERST RD | Citation/Warning Issued |
| EMS Unit: | 88A1-South County A1 | |
| Unit: | 35C3 OFFICER MATTHEW G MORIN | |
| Unit: | 35C1 Sergeant BRENDAN LYONS | |
| 18-52497 | 2207 | MOTOR VEHICLE VIOLATION |
| Location: | [SUN] AMHERST RD @ FROSTIE | Citation/Warning Issued |
| Unit: | 35C3 OFFICER MATTHEW G MORIN | |
| 18-52500 | 2221 | BUILDING/LOCATION CHECK |
| Location/Address: | [SUN SUN1118] SUGARLOAF ESTATES - RIVER RD | Checks Okay |
| Unit: | 35C3 OFFICER MATTHEW G MORIN | |
| 18-52501 | 2224 | RADAR/TRAFFIC ENFORCEMENT |
| Location/Address: | [SUN] SUNDERLAND SHELL - AMHERST RD | No Action Required |
| Unit: | 35C1 Sergeant BRENDAN LYONS | |
| 18-52502 | 2227 | MOTOR VEHICLE VIOLATION |
| Location: | [SUN] 180 RIVER RD | Citation/Warning Issued |
| Unit: | 35C3 OFFICER MATTHEW G MORIN | |