

SUNDERLAND SELECTBOARD MINUTES

Tuesday, April 19, 2022

Attending: T. Fydenkevez, D. Pierce, C. Drake-Tremblay, G. Kravitz

Others present: C. Bennett, M. Wissemann, W. Houle, K. Gorey, Finance Committee members: S. Smiarowski, A. Kajstura, J. Elias

Meeting: Hybrid: in person and remote, recorded by FCAT

Meeting called to order at 6:32PM

MINUTES

Mr. Pierce motion to accept 04/11/2022 MINUTES, Ms. Drake-Tremblay second, Vote 3-0.

BUSINESS

WARRANT REVIEW:

- Article 1: Mr. Pierce motion to recommend, Ms. Drake-Tremblay second, vote 3-0.
 - Article 2: No recommendation required.
 - Article 3: Ms. Drake-Tremblay motion to recommend, Mr. Pierce second, vote 3-0.
 - Article 4: Mr. Pierce motion to recommend, Ms. Drake-Tremblay second, vote 3-0.
 - Article 5: Ms. Drake-Tremblay motion to recommend, Mr. Pierce second, vote 3-0.
 - Article 6: Mr. Pierce motion to recommend, Ms. Drake-Tremblay second, vote 3-0.
 - Article 7: Ms. Drake-Tremblay motion to recommend, Mr. Pierce second, vote 3-0.
 - Article 8: Mr. Pierce motion to recommend, Ms. Drake-Tremblay second, vote 3-0.
 - Article 9: Ms. Drake-Tremblay motion to recommend, Mr. Pierce second, vote 3-0.
 - Article 10: Mr. Pierce motion to recommend, Ms. Drake-Tremblay second, vote 3-0.
 - Article 11: Mr. Pierce motion to recommend, Ms. Drake-Tremblay second, vote 3-0.
 - Article 12: Ms. Drake-Tremblay motion to recommend, Mr. Pierce second, vote 3-0.
 - Article 13: Mr. Pierce motion to recommend, Ms. Drake-Tremblay second, vote 3-0.
 - Article 14: Ms. Drake-Tremblay motion to recommend, Mr. Pierce second, vote 2-1.
 - Article 15 – 20: Consent Articles: Mr. Pierce motion to recommend, Ms. Drake-Tremblay second, vote 3-0.
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- LOGISTICS OF TOWN MEETING REQUIREMENTS and set-up discussed.
 - TRI-TOWN BEACH letter of invitation to join and requirements was received. To discuss further in near future.
 - MOSQUITO SPRAY OPT-OUT-state sprayed last year even though town has very low risk. Town was denied from opting out of spraying last year which was discussed with local legislative members. Request to opt-out this year requires additional information to include good management plan and risk factors.
 - ARPA reporting deadline for the 1st report on period 3/1/2021-3/31/2022 is due at the end of April. Vote required to designate entire award as revenue replacement for general government services, Mr. Pierce motion, Ms. Drake-Tremblay second with board discussion, vote 3-0.

OLD BUSINESS

- SELECTBOARD UPDATES:
 - Mr. Pierce – no matters to report
 - Ms. Drake-Tremblay – no matters to report
 - Mr. Fydenkevez - SENIOR CENTER WALK MASS CHALLENGE May 1st -October 31st. The challenge will kick-off at Riverside Park. SANDERSON PLACE is still on schedule to open on time. Special presentations to the public start 4/22/22. Several other information sessions are posted on the town's website.

- TOWN ADMINISTRATOR UPDATES: A GREEN COMMUNITIES GRANT has been submitted for a POLICE HYBRID VEHICLE.
- April 25, 2022 – 6:30PM - next Selectboard meeting.
- April 29, 2022 – Annual Town Meeting 7PM, Sunderland Elementary.
- May 7, 2022 – Annual Town Election, Sunderland Library 8am-2pm.

ADJOURNMENT

Ms. Drake-Tremblay motion to adjourn at 7:45PM, Mr. Pierce second, vote 3-0.

Respectfully submitted,



Geoff Kravitz,
Town Administrator