## POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED.

## SUNDERLAND BOARD OF ASSESSORS

Place: Sunderland Town Hall – Assessor's Office

<u>Day</u>: Monday <u>Date</u>: January 22, 2024 <u>Time</u>: 4:00 PM

## **AGENDA**

- I. Call to Order
- II. Approval of Minutes
- III. Business: Please note agenda items may change
  - 1. Review mail, current business
  - 2. MV excise abatements monthly list
  - 3. Chapterland applications
  - 4. Exemption applications
  - 5. Notice from ATB re: NSTAR withdrawal
  - 6. Monthly list of sales
  - 7. Apportionment
  - 8. Any other regular or new business

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.