

**POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A  
AS AMENDED.**

**BOARD OF SELECTMEN**

Place: Sunderland Town Office Building

Day: Monday

Date: April 2, 2018

Time: 6:30 PM

**AGENDA**

**CALL TO ORDER**

**APPOINTMENT**

**APPROVE MINUTES**

3/26/18

**OLD BUSINESS**

Board of Selectmen updates

Town Administrator updates

**CORRESPONDENCE**

300<sup>th</sup> Anniversary Parade Invitation to Participate

**PUBLIC COMMENT**

**NEW BUSINESS**

**EXECUTIVE SESSION**

**OTHER IMPORTANT DATES TO REMEMBER**

Next Meeting: Monday, April 9, 2018

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

---

Received by Town Clerk date/time