

## ENERGY COMMITTEE AGENDA

Date: Tuesday, May 23, 2023

Time: 9:30 AM

Place: Town Offices Bldg, 2nd floor

### AGENDA

1. Approval of minutes from the April 11th meeting.
2. Community Choice Aggregation — New contract for 2024-25
  - a) Presentation made to Selectboard on Tues., April 18
  - b) Next steps: Publicity about new pricing?
3. Transfer Station idea
  - a) Review results of Survey so far
  - b) Site visit at R. Bump property near Rte 47 & Falls Rd?
4. Green Communities Update
  - a) Report from Frontier Planning Group (David)
  - b) Green Communities Survey (David)
  - c) Meeting held with Jonathan Schrag, asst. to Melissa Hoffer (Aaron)
5. Public Programs
  - a) *Seeds of Vandana Shiva* film shown
  - b) Window Insert workshop?
6. New Business