

**2020 ANNUAL TOWN MOTIONS  
TOWN OF SUNDERLAND  
COMMONWEALTH OF MASSACHUSETTS  
12 SCHOOL STREET (Outside), June 6, 2020, 4:00PM**

FRANKLIN, SS:

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**Registered Voters in Attendance: 84 Total Registered Voters: 2,474**

**Meeting called to order at 4:06pm by Moderator, Michael Wissemann.**

**Pledge of Allegiance**

**Moderator, Michael Wissemann asked for a moment of silence for the 100,000 plus victims of the Corona Virus and for George Floyd and all other victims of racial injustice everywhere.**

**Town official introductions.**

**State Representative Natalie Blais addressed town meeting thanking town officials and urging residents to contact her so she may be able help with any problems/needs during Covid-19.**

**Town Clerk, Wendy Houle read the Constables Return.**

**Reading of the warrant, by Town Clerk, Wendy Houle.**

Motion to dispense of the reading of the motions, 2<sup>nd</sup>, and voted unanimously.

Motion to allow school and town officials that are nonresidents to permission to speak, 2<sup>nd</sup> voted unanimously.

Tellers Robert Ahearn, Elizabeth Sillin, Lorin Starr, and Jennifer Unkles were sworn in as tellers.

Tom Fydenkevez presented the Dedication of the annual report to Wendy Houle.

Scott Bergeron presented the Spirit of Sunderland to Lucy Alman

David Pierce recognized the citizens that passed away during 2019, Barbara Boulden, Marilyn Munn, James Smith, Richard Strycharz, James Williams, and Marjorie Yurkevich. Mr. Pierce asked for a moment of silence.

All articles on this warrant require a simple majority unless otherwise indicated or required by the motion.

ARTICLE 1. Upon motion made and seconded, it was **VOTED UNANIMOUSLY**, to hear the reports of the Selectboard, the Sunderland School Committee and all other Town Officers, Boards, Committees and Commissions.

SUBMITTED BY: Selectboard

ARTICLE 2. Upon motion made and seconded, it was **VOTED UNANIMOUSLY**, under the provisions of M.G.L. Chapter 41, Section 108, to set the salaries and compensation of all its elected officials connected therewith for Fiscal Year 2021, as follows:

Assessors: Chairman \$2,907.00 annually      Clerk \$2,907.00 annually      Member \$2,907.00 annually

Moderator: \$0.00 annually

Planning Board: Chairman \$792.00 annually Clerk \$792.00 annually Members each \$528.00 annually

Town Clerk: \$44,175.00 annually

Selectboard: Chairman \$0.00 annually Vice Chairman \$0.00 annually Clerk \$0.00 annually

SUBMITTED BY: Selectboard

SELECTBOARD RECOMMENDATION: 3-0

FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 3. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to raise and appropriate the sum of **\$8,062,617** appropriate from **Fund 318-Comcast PEG Access Fund** the sum of **\$53,000**, appropriate for **Fund 610-WWTP Sewer Fund** the sum of **\$394,540** and appropriate from **Free Cash** the sum of **\$301,365** for the **sum total of \$8,763,822** for Town and general municipal purposes connected therewith for Fiscal Year 2021, all as set forth in a document entitled "Town of Sunderland FY 21 Town Meeting Budget".

<b>TOWN OF SUNDERLAND TOWN MEETING BUDGET</b>	<b>FY 18 Budget FINAL</b>	<b>FY 19 Budget FINAL</b>	<b>FY 20 Budget FINAL</b>	<b>FY 21 Budget ATM</b>	<b>Change from FY 20 FINAL</b>	
GENERAL GOVERNMENT						
Personnel Services	169,895	180,916	185,380	206,011		
Elected Officials	62,493	63,754	65,621	62,296		
Expenses	184,477	253,972	268,765	281,641		
<b>TOTAL GENERAL GOVERNMENT</b>	<b>416,865</b>	<b>498,642</b>	<b>519,766</b>	<b>549,947</b>	<b>30,181</b>	<b>5.8%</b>
TOWN BUILDINGS						
Personnel Services	0	0	0	0		
Expenses	213,579	171,051	165,601	165,560		
<b>TOTAL TOWN BUILDINGS</b>	<b>213,579</b>	<b>171,051</b>	<b>165,601</b>	<b>165,560</b>	<b>-41</b>	<b>0.0%</b>
POLICE DEPARTMENT						
Personnel Services	397,823	424,476	448,078	462,080		
Expenses	44,159	46,509	45,609	48,909		
<b>TOTAL POLICE DEPARTMENT</b>	<b>441,982</b>	<b>470,985</b>	<b>493,687</b>	<b>510,989</b>	<b>17,302</b>	<b>3.5%</b>
FIRE DEPARTMENT						
Personnel Services	51,425	52,968	54,027	55,137		
Expenses	33,000	33,000	33,000	30,750		
Regional EMS	162,438	198,893	199,203	182,195		
<b>TOTAL FIRE DEPARTMENT</b>	<b>246,863</b>	<b>284,861</b>	<b>286,230</b>	<b>268,082</b>	<b>-18,148</b>	<b>-6.3%</b>
INSPECTORS & OTHER PROTECTION						
Personnel Services	24,221	22,242	23,024	23,502		
Expenses	14,005	17,401	17,900	28,182		
<b>TOTAL INSPECTORS &amp; OTHER PROTECTION</b>	<b>38,226</b>	<b>39,643</b>	<b>40,924</b>	<b>51,685</b>	<b>10,761</b>	<b>26.3%</b>
HIGHWAY DEPARTMENT						
Personnel Services	159,226	169,535	178,562	189,545		
Expenses	112,252	121,254	121,252	117,254		

<b>TOTAL HIGHWAY</b>	<b>271,478</b>	<b>290,789</b>	<b>299,814</b>	<b>306,799</b>	<b>6,985</b>	<b>2.3%</b>
HEALTH & SANITATION						
Personnel Services	12,998	11,954	12,194	12,438		
Expenses	11,208	11,208	11,595	12,588		
<b>TOTAL HEALTH &amp; SANITATION</b>	<b>24,206</b>	<b>23,162</b>	<b>23,789</b>	<b>25,025</b>	<b>1,236</b>	<b>5.2%</b>
LIBRARY						
Personnel Services	109,703	112,994	133,640	147,798		
Expenses	23,885	26,000	26,000	19,921		
<b>TOTAL LIBRARY</b>	<b>133,588</b>	<b>138,994</b>	<b>159,640</b>	<b>167,719</b>	<b>8,079</b>	<b>5.1%</b>
<b>TOTAL ELEMENTARY</b>	<b>2,488,338</b>	<b>2,602,832</b>	<b>2,954,946</b>	<b>2,954,946</b>	<b>0</b>	<b>0.0%</b>
<b>TOTAL FRANKLIN CTY TECH ASSESSMENT</b>	<b>101,400</b>	<b>170,950</b>	<b>119,047</b>	<b>199,682</b>	<b>80,635</b>	<b>67.7%</b>
<b>TOTAL FRONTIER ASSESSMENT</b>	<b>1,731,437</b>	<b>1,796,889</b>	<b>1,844,940</b>	<b>1,733,188</b>	<b>-</b>	<b>-6.1%</b>
<b>OUT OF DISTRICT TUITION &amp; TRANSPORT</b>	<b>45,610</b>	<b>46,060</b>	<b>49,930</b>	<b>49,930</b>	<b>0</b>	<b>0.0%</b>
BENEFITS & INSURANCE						
Personnel Services	0	0	0	0		
Expenses	711,200	801,384	887,119	949,254		
<b>TOTAL BENEFITS &amp; INSURANCE</b>	<b>711,200</b>	<b>801,384</b>	<b>887,119</b>	<b>949,254</b>	<b>62,135</b>	<b>7.0%</b>
MISCELLANEOUS & RESERVE FUND						
Personnel Services	8,708	8,882	9,149	9,149		
Expenses	101,193	100,755	107,546	108,003		
<b>TOTAL MISC. &amp; RESERVE FUND</b>	<b>109,901</b>	<b>109,637</b>	<b>116,695</b>	<b>117,152</b>	<b>457</b>	<b>0.4%</b>
<b>TOTAL OPERATING BUDGET</b>	<b>6,974,673</b>	<b>7,445,879</b>	<b>7,962,128</b>	<b>8,049,959</b>	<b>87,831</b>	<b>1.1%</b>
WWTP						
Personnel Services	0					
Expenses	307,116	343,948	358,118	364,726		
Sewer Debt Service	31,675	30,278	30,374	29,814		
<b>TOTAL WWTP BUDGET</b>	<b>338,791</b>	<b>374,226</b>	<b>388,492</b>	<b>394,539</b>	<b>6,047</b>	<b>1.6%</b>
DEBT & INTEREST						
Personnel Services	0	0	0	0		
Expenses	228,105	220,432	214,282	319,324		
<b>TOTAL DEBT &amp; INTEREST</b>	<b>228,105</b>	<b>220,432</b>	<b>214,282</b>	<b>319,324</b>	<b>105,042</b>	<b>49.0%</b>
<b>GRAND TOTAL</b>	<b>7,541,569</b>	<b>8,040,537</b>	<b>8,564,902</b>	<b>8,763,822</b>	<b>198,920</b>	<b>2.3%</b>

SUBMITTED BY: Selectboard  
SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 4. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to transfer the sum of \$103,491.83 from the Capital Stabilization Fund and \$34,200.00 from the Sewer Reserve Fund for the Fiscal Year 2021 Capital Budget, specifically for the capital equipment, buildings, facilities and other capital projects, including equipping, site preparation, and all other incidental and related expenses, all as shown on a document entitled, "FY21 CAPITAL BUDGET BY FUNDING SOURCE" on file with the Town Clerk and, as may be necessary in connection therewith, to authorize one or more lease purchase agreements for terms of up to or in excess of three years.

Priority	Department	Purpose	Amount	CIC Vote	Source
VH	FIRE	SCBA Air Packs	\$ 10,000.00	5-0	Cap. Stab.
<i>TOTAL FIRE</i>			<b>\$ 10,000.00</b>		
VH	HIGHWAY	Truck Lease/Year 4	\$ 27,206.48	5-0	Cap. Stab.
<i>TOTAL HIGHWAY</i>			<b>\$ 27,206.48</b>		
H	LIBRARY	ADA Door Opener Replacement	\$ 2,110.80	5-0	Cap. Stab.
H	LIBRARY	Acoustic Paneling - Community Room	\$ 6,199.00	5-0	Cap. Stab.
VH	LIBRARY	HVAC Repairs	\$ 10,500.00	5-0	Cap. Stab.
<i>TOTAL LIBRARY</i>			<b>\$ 18,809.80</b>		
VH	SELECTBOARD	ADA Doors	\$ 9,000.00	5-0	Cap. Stab.
<i>TOTAL ADMINISTRATION</i>			<b>\$ 9,000.00</b>		
VH	FRONTIER	Electric door holds, central clock repairs, and intercom repairs	\$ 10,975.55	5-0	Cap. Stab.
H	ELEMENTARY	Flooring repair/replacement	\$18,000	5-0	Cap. Stab.
H	ELEMENTARY	Outdoor Siding/Rim Band	\$9,500	5-0	Cap. Stab.
<i>TOTAL SCHOOL</i>			<b>\$ 38,475.55</b>		
H	WWTP	Level Control System Replacement	\$ 34,200.00	5-0	Sewer Res.
<i>TOTAL WWTP</i>			<b>\$ 34,200.00</b>		
<i>TOTAL RECOMMENDED FROM CAPITAL STABILIZATION</i>			<b>\$ 103,491.83</b>		
<i>TOTAL RECOMMENDED FROM SEWER RESERVE FUND</i>			<b>\$ 34,200.00</b>		
<i>TOTAL RECOMMENDED</i>			<b>\$ 137,691.83</b>		

**Requires 2/3 vote transfer from stabilization pursuant to G.L. 40, §5B**

SUBMITTED BY: Selectboard  
 SELECTBOARD RECOMMENDATION: 3-0  
 FINANCE COMMITTEE RECOMMENDATION: 4-0  
 CAPITAL PLANNING COMMITTEE RECOMMENDATION: 5-0

ARTICLE 5. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to transfer \$15,820.00 from Free Cash to the Health Insurance Account for IRS Employer Shared Responsibility Payment.

SUBMITTED BY: Selectboard  
SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 6. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to appropriate the total amount of \$181.33 from Free Cash to pay the following bills of prior fiscal years: \$60.00 to the State Boiler Inspection Program; and \$121.33 to the Cintas Corporation.

**\*REQUIRES 4/5ths VOTE MGL c.44, §64**

SUBMITTED BY: Selectboard  
SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION:4-0

ARTICLE 7. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to transfer the sum of \$28,000 from the Sewer Reserve Fund for sewer imaging and cleaning.

SUBMITTED BY: Sewer Commissioners  
SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 8. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to transfer the sum of \$106,065 from the Stabilization Fund for the North Main Street Reconstruction Project, including \$44,165 to pay for the 100% designs, \$41,900 to pay for the Plans, Specifications, and Estimates documents, and \$20,000 for easement acquisitions, and for all other incidental and related costs.

**Requires 2/3 vote transfer from Stabilization pursuant to G.L. 40, §5B**

SUBMITTED BY: Selectboard  
SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 9. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to the provisions of General Laws c.44, §53E½, as most recently amended, to establish FY2021 fiscal year spending limits for the revolving funds listed in Section 35-6 of the General Bylaws, and to authorize such expenditure limits to remain in place from fiscal year to fiscal year unless revised by Town Meeting prior to July 1 for the ensuing fiscal year, as follows:

Authorized Revolving Funds	Fiscal Year Expenditure Limit
Wiring Inspector	\$ 9,000
Plumbing Inspector	\$ 3,000
Board of Health	\$16,500
Sunderland Public Library Community Room	\$ 5,000
Fire Inspector	\$ 7,000
Highway Shared Equipment	\$23,000

SUBMITTED BY: Selectboard

SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 10. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to transfer the sum of \$1,000 from the CPA Open Space Reserve to fund the creation of a pollinator garden with educational signage at the Sunderland Elementary School, including all incidental and related expenses, with said funds to be expended under the direction of the Sunderland Conservation Commission.

SUBMITTED BY: Community Preservation Committee  
CPC RECOMMENDATION: 4-0  
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 11. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to transfer the sum of \$64,000 from the CPA Open Space Reserve to the Town's Conservation Trust for the acquisition of a parcel or parcels of land in the Town of Sunderland for drinking water protection and to authorize the Conservation Commission to acquire said interests in land upon such terms and conditions and for such consideration as it deems appropriate and to authorize the Selectboard to grant a permanent restriction on said parcels pursuant to and meeting the requirements of Section 12 of Chapter 44B of the General Laws.

SUBMITTED BY: Community Preservation Committee  
CPC RECOMMENDATION: 4-0  
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 12. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to transfer the sums of \$11,194.78 from the CPA Open Space Reserve and \$76,262.72 from the CPA Undesignated Budget Reserve for the construction of a kayak kiosk, seating and park storage facilities at the Riverside Park, including all incidental and related expenses; with such funds to be expended with approval of the Sunderland Selectboard and under the direction of the Sunderland Library Director.

SUBMITTED BY: Community Preservation Committee  
CPC RECOMMENDATION: 4-0  
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 13. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to transfer the sum of \$22,060 from the CPA Open Space Reserve for the next phase of the Riverside Park design, said funds to be expended under the direction of the Sunderland Town Administrator.

SUBMITTED BY: Community Preservation Committee  
CPC RECOMMENDATION: 4-0  
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 14. Upon motion made and seconded, it was **VOTED BY MAJORITY** to transfer the sum of \$12,000 from the CPA Open Space Reserve for an archaeological survey, if required, for improvements made to the Riverside Park; with said funds to be expended under the direction of the Sunderland Town Administrator.

SUBMITTED BY: Community Preservation Committee  
CPC RECOMMENDATION: 4-0  
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 15. Upon motion made and seconded, it was **VOTED BY MAJORITY** to transfer from FY2021 Community Preservation Fund annual revenues \$6,780 to fund the design of a pedestrian and bicycle pathway system connecting town resources and natural assets. Said funds to be expended under the direction of the Sunderland Community Pathways Committee.

SUBMITTED BY: Community Preservation Committee  
CPC RECOMMENDATION: 4-0  
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 16. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to transfer the sum of \$2,801.29 from the CPA Open Space Reserve for Commonwealth of Massachusetts PARC Grant financing costs, with said funds to be expended under the direction of the Sunderland Town Administrator.

SUBMITTED BY: Community Preservation Committee  
CPC RECOMMENDATION: 4-0  
SELECTBOARD RECOMMENDATION: 2-1

ARTICLE 17. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to vote \$50,000 from the CPA Community Housing Reserve to fund an emergency housing rental assistance program for income-eligible Sunderland residents affected by the COVID-19 emergency, such program to be administered by the Franklin County Regional Housing & Redevelopment Authority.

SUBMITTED BY: Community Preservation Committee  
CPC RECOMMENDATION: 7-0  
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 18. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to appropriate or reserve from the Fiscal Year 2021 Community Preservation Fund estimated annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in Fiscal Year 2021, as follows:

**Appropriations:**

From FY 2021 estimated revenues for Committee Administrative Expenses	<b>\$ 6,000</b>
Community Preservation Debt Service	<b>\$ 26,890</b>

**Reserves:**

FY 2021 estimated revenues for Historic Resources Reserve	<b>\$ 15,911</b>
FY 2021 estimated revenues for Community Housing Reserve.	<b>\$ 15,911</b>
FY 2021 estimated revenues for Open Space Reserve	<b>\$ 15,911</b>
FY 2021 estimated revenues for CPA Undesignated Budgeted Reserve	<b>\$ 71,801</b>

SUBMITTED BY: Community Preservation Committee  
CPC RECOMMENDATION: 4-0  
SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 19. Upon motion made and seconded, it was **VOTED BY 2/3 VOTE** to appropriate the sum of \$273,305.00, and to authorize the Treasurer with the approval of the Selectboard to borrow said sum under the provisions to G.L. Chapter 44, Sections 7, 8, 8C, G.L. and/or any other enabling authority, and issue bonds and notes therefor, for the purpose of planning, designing, improving, renovating and/or equipping what is known as the Sunderland Riverside Park, located on portions of the Town-owned parcels of land on School Street which is approximately shown on a plan on file with

the Town Clerk, said parcels containing a total of 7.9 acres of land, more or less, and identified on Assessors Map 5 as Lots 59, 60, 61, 65, and 205, including, without limitation all costs incidental, ancillary, and/or related thereto; provided, however, that no funds shall be expended until the Town has received a grant commitment or allotment in the amount of 68% of such costs, or more, under the so-called PARC Grant Program (301 CMR 5.00) and/or the Small Communities Grant Program for the foregoing project; and further, to dedicate the Sunderland Riverside Park to the care, custody, management, and control of the Selectboard for recreational purposes pursuant to General Laws Chapter 45, Section 3, as it may be amended, and any other Massachusetts statutes related to recreation; and further, to authorize the Selectboard and/or its designee to apply for and accept on behalf of the Town funds granted under the PARC Grant Program, the Small Communities Grant Program, and/or any other funds, gifts, grants, under any federal and/or other state program in any way connected with the scope of this this article, and to enter into all agreements and execute any and all instruments as may be necessary or convenient to effectuate the foregoing project; or take any vote or votes in relation thereto.

**Requires 2/3 vote for borrowing pursuant to G.L. c. 44, §§7 or 8**

SUBMITTED BY: Selectboard  
SELECTBOARD RECOMMENDATION: 3-0  
FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 20. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to amend Chapter 125 of the Code of Sunderland, Zoning Bylaws as set forth in a document entitled "Proposed Zoning Amendment ATM 2020" on file with the Town Clerk, with provisions to be inserted shown in underlined text and provisions to be deleted shown in strikethrough text, and as set forth in the handout entitled "Proposed Changes to the Sunderland Zoning Bylaw, February 19, 2020".

**2/3rds vote-G.L. c.40A §5**

SUBMITTED BY: Planning Board  
SELECTBOARD RECOMMENDATION: 3-0

**Articles 21 through 26, inclusive, are so called Consent Articles**

SELECTBOARD RECOMMENDATION to Consent Articles: 3-0  
FINANCE COMMITTEE RECOMMENDATION to Consent Articles: 4-0

ARTICLE 21. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal Year 2021, as permitted by G.L. Chapter 44, Section 53F.

SUBMITTED BY: Treasurer/Collector  
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 22. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to authorize the Selectboard to apply for, accept and expend any grants or donations from State or Federal governments or private agencies, individuals or institutions.

SUBMITTED BY: Selectboard  
SELECTBOARD RECOMMENDATION: 3-0



ARTICLE 23. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to accept and expend any sum or sums of money which may be available from the State for Chapter 90 work for road improvement and equipment expense.

SUBMITTED BY: Selectboard and Highway Superintendent  
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 24. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** under the provisions of G.L. Chapter 40, Section 4A to authorize the Selectboard to enter into inter-municipal agreements.

SUBMITTED BY: Selectboard  
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 25. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to authorize the Selectboard to enter into contracts for goods and services with duration in excess of three years pursuant to the provisions of G.L. Chapter 30B, Section 12(b).

SUBMITTED BY: Selectboard  
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 26. Upon motion made and seconded, it was **VOTED UNANIMOUSLY** to authorize the Town Treasurer, with the approval of the Selectboard, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 2020 in accordance with the provisions of G.L. Chapter 44, Section 4 and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with G.L. Chapter 44, Section 17.

SUBMITTED BY: Selectboard/Treasurer  
SELECTBOARD RECOMMENDATION: 3-0

A reminder from the Moderator to maintain the 6' distance.

**Motion to dissolve was made and seconded, passed unanimously at 5:15pm.**

Respectfully submitted,

Wendy Houle, MMC/CMMC