

**2021 ANNUAL TOWN MOTIONS
TOWN OF SUNDERLAND
COMMONWEALTH OF MASSACHUSETTS
June 12, 2021
12 SCHOOL STREET (Outside), 4:00PM**

FRANKLIN, SS:

Registered Voters in Attendance: 65 Total Registered Voters: 2,445

Meeting called to order at 4:07pm by Moderator, Michael Wissemann.

Pledge of Allegiance

Town Clerk, Wendy Houle read the Constables Return.

Town official introductions.

Selectboard acknowledged Dedication of the Annual Report to the Sunderland Community for going above and beyond during the Covid 19 pandemic. The Selectboard also acknowledged the Community Pathway Committee for all the hard work on the riverfront pathway, known as the Riverside Park, around the town office building.

The Moderator acknowledged the passing of Robert Bartos, Stanley Mitchkoski and Victor Zumbruski who contributed to the betterment of the Town of Sunderland.

Motion to dispense of the reading of the motions, 2nd, and voted unanimously.

Motion to allow school and town officials that are nonresidents to permission to speak, 2nd voted unanimously.

Tellers: Debra Bennett, Natalie Blais, Elizabeth Sillin and Lorin Starr were sworn in as tellers.

All articles on this warrant require a simple majority unless otherwise indicated or required by the motion.

ARTICLE 1. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, to hear the reports of the Selectboard, the Sunderland School Committee and all other Town Officers, Boards, Committees and Commissions.

Majority Vote (no statutory reference)

SUBMITTED BY: Selectboard

SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 2. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, to transfer the sum of \$17,144.39 from Free Cash to pay certain bills of prior fiscal years, including \$13,000.00 to Scanlon & Associates, \$2,967.39 to Roberts Energy, \$700 to Grybko LLC, and \$477 to Paragus IT.

***REQUIRES 4/5ths VOTE MGL c.44, §64**

SUBMITTED BY: Selectboard

SELECTBOARD RECOMMENDATION: 3-0

FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 3. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, under the provisions of M.G.L. Chapter 41, Section 108, to set the salaries and compensation of all its elected officials connected therewith for Fiscal Year 2021.

Assessors: Chairman \$2,907.00 annually Clerk \$2,907.00 annually Member \$2,907.00 annually
Moderator: \$200.00 annually
Planning Board: Chairman \$792.00 annually Clerk \$792.00 annually Members each \$528.00 annually
Town Clerk: \$51,360.00 annually
Selectboard: Chairman \$3,275.00 annually Vice Chairman \$2,850.00 annually Clerk \$2,850.00 annually

Majority Vote - G.L. c.41, §108

SUBMITTED BY: Selectboard
 FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 4. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, to **raise and appropriate the sum of \$8,451,496** appropriate from **Fund 318-Comcast PEG Access Fund the sum of \$53,000**, appropriate for **Fund 610-WWTP Sewer Fund the sum of \$384,047** and appropriate from **Free Cash the of \$123,196** for the **sum total of \$9,011,739** for Town and general municipal purposes connected therewith for Fiscal Year 2022, all as set forth in a document entitled "Town of Sunderland FY 22 Town Meeting Budget".

SUBMITTED BY: Selectboard
 SELECTBOARD RECOMMENDATION: 3-0
 FINANCE COMMITTEE RECOMMENDATION: 4-0

| TOWN OF SUNDERLAND TOWN MEETING BUDGET | FY 19 | FY 20 | FY 21 | FY 22 | Change from FY 21 FINAL | |
|---|----------------|----------------|----------------|----------------|----------------------------|-------------|
| | Budget | Budget | Budget | Budget | | |
| | FINAL | FINAL | FINAL | ATM | | |
| GENERAL GOVERNMENT | | | | | | |
| Personnel Services | 180,916 | 185,380 | 206,011 | 213,692 | | |
| Elected Officials | 63,754 | 65,621 | 62,296 | 73,256 | | |
| Expenses | 253,972 | 268,765 | 281,641 | 295,717 | | |
| TOTAL GENERAL GOVERNMENT | 498,642 | 519,766 | 549,947 | 582,665 | 32,718 | 5.9% |
| TOWN BUILDINGS | | | | | | |
| Personnel Services | 0 | 0 | 0 | 0 | | |
| Expenses | 171,051 | 165,601 | 165,560 | 170,060 | | |
| TOTAL TOWN BUILDINGS | 171,051 | 165,601 | 165,560 | 170,060 | 4,500 | 2.7% |
| POLICE DEPARTMENT | | | | | | |
| Personnel Services | 424,476 | 448,078 | 466,737 | 479,178 | | |
| Expenses | 46,509 | 45,609 | 48,909 | 50,094 | | |
| TOTAL POLICE DEPARTMENT | 470,985 | 493,687 | 515,646 | 529,272 | 13,626 | 2.6% |

| | | | | | | |
|--|------------------|------------------|------------------|------------------|----------------|----------------|
| FIRE DEPARTMENT | | | | | | |
| Personnel Services | 52,968 | 54,027 | 55,137 | 62,500 | | |
| Expenses | 33,000 | 33,000 | 30,750 | 33,000 | | |
| Regional EMS | 198,893 | 199,203 | 182,195 | 188,056 | | |
| TOTAL FIRE DEPARTMENT | 284,861 | 286,230 | 268,082 | 283,556 | 15,474 | 5.8% |
| INSPECTORS & OTHER PROTECTION | | | | | | |
| Personnel Services | 22,242 | 23,024 | 23,502 | 28,440 | | |
| Expenses | 17,401 | 17,900 | 28,182 | 23,182 | | |
| TOTAL INSPECTORS & OTHER PROTECTION | 39,643 | 40,924 | 51,685 | 51,622 | -63 | -0.1% |
| HIGHWAY DEPARTMENT | | | | | | |
| Personnel Services | 169,535 | 178,562 | 189,545 | 197,396 | | |
| Expenses | 121,254 | 121,252 | 117,254 | 144,854 | | |
| TOTAL HIGHWAY | 290,789 | 299,814 | 306,799 | 342,250 | 35,451 | 11.6% |
| HEALTH & SANITATION | | | | | | |
| Personnel Services | 11,954 | 12,194 | 12,438 | 12,687 | | |
| Expenses | 11,208 | 11,595 | 12,588 | 12,866 | | |
| TOTAL HEALTH & SANITATION | 23,162 | 23,789 | 25,025 | 25,552 | 527 | 2.1% |
| LIBRARY | | | | | | |
| Personnel Services | 112,994 | 133,640 | 147,798 | 158,375 | | |
| Expenses | 26,000 | 26,000 | 19,921 | 30,000 | | |
| TOTAL LIBRARY | 138,994 | 159,640 | 167,719 | 188,375 | 20,656 | 12.3% |
| | | | | | | |
| TOTAL ELEMENTARY | 2,602,832 | 2,954,946 | 2,954,946 | 3,036,322 | 81,376 | 2.8% |
| | | | | | | |
| TOTAL FRANKLIN CTY TECH ASSESSMENT | 170,950 | 119,047 | 199,682 | 153,939 | -45,743 | - 22.9% |
| | | | | | | |
| TOTAL FRONTIER ASSESSMENT | 1,796,889 | 1,844,940 | 1,733,188 | 1,976,069 | 242,881 | 14.0% |
| OUT OF DISTRICT TUITION & TRANSPORT | 46,060 | 49,930 | 49,930 | 36,400 | -13,530 | - 27.1% |
| BENEFITS & INSURANCE | | | | | | |
| Personnel Services | 0 | 0 | 0 | 0 | | |
| Expenses | 801,384 | 887,119 | 949,254 | 984,042 | | |
| TOTAL BENEFITS & INSURANCE | 801,384 | 887,119 | 949,254 | 984,042 | 34,788 | 3.7% |
| MISCELLANEOUS & RESERVE FUND | | | | | | |
| Personnel Services | 8,882 | 9,149 | 9,149 | 9,332 | | |
| Expenses | 100,755 | 107,546 | 108,003 | 115,944 | | |
| TOTAL MISC. & RESERVE FUND | 109,637 | 116,695 | 117,152 | 125,276 | 8,124 | 6.9% |
| | | | | | | |
| TOTAL OPERATING BUDGET | 7,445,879 | 7,962,128 | 8,054,615 | 8,485,401 | 430,786 | 5.3% |
| WWTP | | | | | | |

| | | | | | | |
|----------------------------------|------------------|------------------|------------------|------------------|-----------------|---------------|
| Personnel Services | | | | | | |
| Expenses | 343,948 | 358,118 | 364,726 | 384,047 | | |
| Sewer Debt Service | 30,278 | 30,374 | 29,814 | 0 | | |
| TOTAL WWTP BUDGET | 374,226 | 388,492 | 394,539 | 384,047 | -10,492 | -2.7% |
| DEBT & INTEREST | | | | | | |
| Personnel Services | 0 | 0 | 0 | 0 | | |
| Expenses | 220,432 | 214,282 | 319,324 | 142,291 | | |
| TOTAL DEBT & INTEREST | 220,432 | 214,282 | 319,324 | 142,291 | -177,033 | -55.4% |
| | | | | | | |
| GRAND TOTAL | 8,040,537 | 8,564,902 | 8,768,479 | 9,011,739 | 243,261 | 2.8% |

ARTICLE 5. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, to transfer the sum of **\$122,279.82 from the Capital Stabilization Fund** and **\$11,935.00 from the Sewer Reserve Fund** for the Fiscal Year 2022 Capital Budget, specifically for the capital equipment, buildings, facilities and other capital projects, including equipping, site preparation and all other related and incidental expenses, as shown on a document entitled, "FY22 CAPITAL BUDGET BY FUNDING SOURCE" on file with the Town Clerk, and posted on the Town website at www.townofsunderland.us, and as may be necessary in connection therewith, to authorize one or more lease purchase agreements for terms of up to or in excess of three years.

SUBMITTED BY: Selectboard

SELECTBOARD RECOMMENDATION: 3-0

FINANCE COMMITTEE RECOMMENDATION: 4-0

CAPITAL PLANNING COMMITTEE RECOMMENDATION: 3-0

| Priority | Department | Purpose | Amount | CIC Vote | Source |
|----------------------|------------|----------------------------|-------------------------|----------|----------|
| VH | HIGHWAY | Truck Lease/Year 5 | \$ 27,206.48 | 5-0 | Cap Stab |
| <i>TOTAL HIGHWAY</i> | | | \$ 27,206.48 | | |
| VH | LIBRARY | HVAC Repairs | \$ 7,800.00 | 3-0 | Cap Stab |
| <i>TOTAL LIBRARY</i> | | | \$ 7,800.00 | | |
| VH | POLICE | Townwide Radio Replacement | \$ 53,066.34 | 3-0 | Cap Stab |
| <i>TOTAL POLICE</i> | | | \$ 53,066.34 | | |
| VH | ELEMENTARY | Kitchen Steamer | \$ 24,707.00 | 3-0 | Cap Stab |
| H | ELEMENTARY | Rim Band Replacement yr 2 | \$ 9,500.00 | 5-0 | Cap Stab |
| <i>TOTAL SCHOOL</i> | | | \$ 34,207.00 | | |

| | | | | | |
|---|------|-----------------------------|--------------------------|-----|--------------|
| H | WWTP | Replace Clarifier Gearbox | \$ 8,700.00 | 3-0 | Sewer Res |
| H | WWTP | Replace RAS Pipe (Male End) | \$ 3,235.00 | 3-0 | Sewer Res |
| <i>TOTAL WWTP</i> | | | \$ 11,935.00 | | |
| <i>TOTAL RECOMMENDED FROM CAPITAL STABILIZATION</i> | | | \$ 122,279.82 | | |
| <i>TOTAL RECOMMENDED FROM SEWER RESERVE FUND</i> | | | \$ 11,935.00 | | |
| <i>TOTAL RECOMMENDED</i> | | | \$ 134,214.82 | | |

***REQUIRES 2/3 vote transfer from stabilization pursuant to G.L. 40, §5B**

ARTICLE 6. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, to transfer the sum of **\$21,933.66 from Stabilization** to upgrade the emergency radio system.

SUBMITTED BY: Selectboard
 SELECTBOARD RECOMMENDATION: 3-0
 FINANCE COMMITTEE RECOMMENDATION: 4-0

***REQUIRES 2/3 vote transfer from stabilization pursuant to G.L. 40, §5B**

ARTICLE 7. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, to transfer the sum of **\$49,163.07 from Free Cash** to fund the accumulated sick and vacation leave buyback for Sunderland Elementary School employees pursuant to the Town By-Laws and/or collective bargaining agreements.

SUBMITTED BY: Sunderland Elementary School Committee
 SELECTBOARD RECOMMENDATION: 3-0
 FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 8. Upon a motion made and seconded, it was **VOTED BY A MAJORITY**, to transfer the sum of **\$7,000.00 from Free Cash** to purchase replacement firearms for the Police Department.

SUBMITTED BY: Police Chief
 SELECTBOARD RECOMMENDATION: 3-0
 FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 9. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, to become a member in the Pioneer Valley Mosquito Control District pursuant to Massachusetts General Laws Chapter 252, §5A and other applicable sections of said law; and to appropriate **\$3,000.00 from Free Cash** for the membership fee.

SUBMITTED BY: Selectboard

SELECTBOARD RECOMMENDATION: 3-0
FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 10. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, pursuant to the provisions of General Laws c.44, §53E½, as most recently amended, to establish FY2022 fiscal year spending limits for the revolving funds listed in Section 35-6 of the General Bylaws, and to authorize such expenditure limits to remain in place from fiscal year to fiscal year unless revised by Town Meeting prior to July 1 for the ensuing fiscal year, as follows:

| Authorized Revolving Funds | Fiscal Year Expenditure Limit |
|--|-------------------------------|
| Wiring Inspector | \$20,000 |
| Plumbing Inspector | \$ 6,000 |
| Board of Health | \$16,500 |
| Sunderland Public Library Community Room | \$ 15,000 |
| Fire Inspector | \$ 10,000 |
| Highway Shared Equipment | \$23,000 |

SUBMITTED BY: Selectboard
SELECTBOARD RECOMMENDATION: 3-0
FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 11. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, to transfer the sum of \$200,000 of which, \$65,000 is from the *CPA Undesignated Budgeted Reserve* and \$135,000 is from the *CPA Unreserved Fund*, as requested by the Sunderland Elementary School. Monies will be used for the complete renovation of the Early Childhood Playground at the school including all incidental and related expenses and that said funds to be expended under the direction of the Community Preservation Committee.

SUBMITTED BY: Community Preservation Committee, 7-0
SELECTBOARD RECOMMENDATION: 3-0
FINANCE COMMITTEE RECOMMENDATION: 3-0-1
CPC RECOMMENDATION: 6-0

ARTICLE 12. Upon a motion made and seconded, it was **VOTED BY MAJORITY**, to transfer the sum of \$69,000 from the *CPA Historic Preservation Fund*, as requested by the Town of Sunderland. Monies will be used for the restoration of the foundation with repointing of the Graves Memorial Library for the purpose of historic preservation including all incidental and related expenses and that said funds to be expended under the direction of the Community Preservation Committee.

SUBMITTED BY: Community Preservation Committee, 7-0
SELECTBOARD RECOMMENDATION: 3-0
FINANCE COMMITTEE RECOMMENDATION: 4-0
CPC RECOMMENDATION: 6-0

ARTICLE 13. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, to appropriate the amount of \$26,000 from the *CPA Unreserved Fund* to fund Riverside Park field improvements, as requested by the Town of Sunderland. Monies will be used to design and install an irrigation system for the soccer field and the overlaid outfield from the secondary baseball field, including all incidental and

related expenses, contingent on securing a well with sufficient water supply for the irrigation system and that said funds to be expended under the direction of the Community Preservation Committee.

SUBMITTED BY: Community Preservation Committee, 7-0
SELECTBOARD RECOMMENDATION: 3-0
FINANCE COMMITTEE RECOMMENDATION: 4-0
CPC RECOMMENDATION: 6-0

ARTICLE 14. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, to transfer the sum of \$20,000 from the *CPA Fund Balance Reserve* to fund Riverside Park restroom rehabilitation, as requested by the Town of Sunderland. Monies will provide additional funding to the PARC Grant to extend the foundation and make the building ADA compliant including all incidental and related expenses and that said funds to be expended under the direction of the Community Preservation Committee.

SUBMITTED BY: Community Preservation Committee, 7-0
SELECTBOARD RECOMMENDATION: 3-0
FINANCE COMMITTEE RECOMMENDATION: 4-0
CPC RECOMMENDATION: 6-0

ARTICLE 15. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, to transfer from the **Community Preservation Fund** annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2022.

Appropriations:

| | |
|--|-----------|
| From FY 2022 estimated revenues* for Committee Administrative Expenses | \$ 6,000 |
| Community Preservation Debt Service | \$ 25,300 |

Reserves:

| | |
|--|------------|
| FY 2022 estimated revenues for Historic Resources Reserve | \$ 19,575 |
| FY 2022 estimated revenues for Community Housing Reserve | \$ 19,575 |
| FY 2022 estimated revenues for Open Space Reserve | \$ 19,575 |
| FY 2022 estimated revenues for CPA Undesignated Budgeted Reserve | \$ 131,025 |

or take any other action thereon.

SUBMITTED BY: Community Preservation Committee, 6-0
SELECTBOARD RECOMMENDATION:
FINANCE COMMITTEE RECOMMENDATION: 4-0
CPC RECOMMENDATION: 6-0

ARTICLE 16. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, pursuant to MGL c. 40 Section 58, to impose Municipal Charges Lien on real property located within the Town of Sunderland related to the following town charges:

- a. License, permit, inspection, reinspection, court filing, and court related fees as set forth by each department and amended from time to time;
- b. Dog fees as set forth by Massachusetts General Law or a Town Department and amended from time to time;
- c. Insufficient (bounced) check fees as set forth by each department and amended from time to time; and
- d. Unpaid and non-contested noncriminal disposition charges as set forth by each department and amended from time to time.

By adding such charges to the tax on property to which they relate, in a manner provided by said statute.

SUBMITTED BY: Board of Health
SELECTBOARD RECOMMENDATION: 3-0
FINANCE COMMITTEE RECOMMENDATION: 4-0

ARTICLE 17. Upon a motion made and seconded, it was **VOTED BY MAJORITY**, to adopt the following as a general bylaw:

A Bylaw Declaring Sunderland to be a Safe Community

Purpose: The citizens of Sunderland would like you to know that no matter where you're from, if you are a resident, or visitor, or are just passing through town, you are welcome here. Sunderland police shall not act as immigration officers and will not honor non-criminal, civil immigration detainer requests. In all interactions with Sunderland law enforcement and town employees, you will be treated with respect. We ask for your cooperation to help us insure the safety and well being of others.

Definitions: "Law enforcement official" means Sunderland department, or officer or employee of town department, authorized to enforce criminal statutes, regulations, or local bylaws. "Civil immigration detainer request" means a non-mandatory request issued by an authorized federal immigration officer to a local law enforcement official, to maintain custody of an individual once that person is eligible for release from custody, or to notify the requisition immigration office prior to the release of that individual. "ICE administrative warrant" means a warrant, notice to appear, removal order, or warrant of deportation issued by a federal immigration officer, not a judicial officer, that does not confer detention authority on a local jurisdiction.

"Safe City Provisions": A law enforcement official shall not initiate an investigation or take law enforcement action on the basis of actual or perceived immigration status, including the initiation of a stop, and apprehension, arrest, or any other contact. Victims and witnesses to crimes may be asked their status for the purposes of the US Victims of Trafficking and Violence Prevention Act (U-VISA).

A law enforcement official shall not detain an individual on the basis of a civil immigration request or an ICE administrative warrant after the individual is eligible for release from custody, unless ICE has a criminal warrant, issued by a judicial officer, for the individual.

To the extent permissible by law, no employee of any Sunderland Town department shall perform the functions of an immigration officer, whether pursuant to 8 U.S.C section 1357(g) or any other law, regulation, or policy, whether formal or informal.

Effective date: This Bylaw will become effective upon passage.

Severability: if any section, subsection, paragraph, sentence, clause, or phrase of this bylaw is declared unconstitutional or invalid for any reason, such decision shall not affect the validity of the remaining parts of this bylaw.

Compliance with Federal Law: Nothing in this bylaw shall prohibit or restrain any law enforcement officer, or any Town employee or agent from sending to or receiving from, and local, state, or federal

agency, information regarding citizenship or immigration status, consistent with 8 U.S.C. section 1373.

SUBMITTED BY: Citizens Petition

ARTICLE 18. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, to amend §31-15(A) of the Code of Sunderland, Personnel Bylaw, as follows (new text in ***bold italics***):

A regular, full-time employee with one (1) year or more of service will receive two (2) weeks of paid vacation. ***A regular, full-time employee with less than (1) year of service is eligible to take (1) one of the (2) two weeks of paid vacation after six (6) months of service.*** Regular, full-time employees with five (5) years or more of service will receive three (3) weeks of paid vacation. Regular, full-time employees with ten (10) years or more of service will receive four (4) weeks of paid vacation. Regular, full-time employees with twenty (20) years or more of service will receive five (5) weeks of paid vacation. All vacation leave must be approved and scheduled in advance with the department head and/or the Town Administrator.

SUBMITTED BY: Personnel Committee
SELECTBOARD RECOMMENDATION: 3-0
FINANCE COMMITTEE RECOMMENDATION: 4-0

Articles 19 through 24, inclusive, are so called Consent Articles

SELECTBOARD RECOMMENDATION to Consent Articles: 3-0
FINANCE COMMITTEE RECOMMENDATION to Consent Articles: 4-0

ARTICLE 19. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, to authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal Year 2022, as permitted by G.L. Chapter 44, Section 53F.

SUBMITTED BY: Treasurer/Collector
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 20. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, that Town authorize the Selectboard to apply for, accept and expend any grants or donations from State or Federal governments or private agencies, individuals or institutions.

SUBMITTED BY: Selectboard
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 21. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, accept and expend any sum or sums of money which may be available from the State for Chapter 90 work for road improvement and equipment expense.

SUBMITTED BY: Selectboard and Highway Superintendent
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 22. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, under the provisions of G.L. Chapter 40, Section 4A to authorize the Selectboard to enter into inter-municipal agreements.

SUBMITTED BY: Selectboard
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 23. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, to authorize the Selectboard to enter into contracts for goods and services with duration in excess of three years pursuant to the provisions of G.L. Chapter 30B, Section 12 (b).

SUBMITTED BY: Selectboard
SELECTBOARD RECOMMENDATION: 3-0

ARTICLE 24. Upon a motion made and seconded, it was **VOTED UNANIMOUSLY**, to authorize the Town Treasurer, with the approval of the Selectboard, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 2021 in accordance with the provisions of G.L. Chapter 44, Section 4 and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with G.L. Chapter 44, Section 17.

SUBMITTED BY: Selectboard/Treasurer
SELECTBOARD RECOMMENDATION: 3-0

Respectfully submitted,

Wendy Houle, MMC/CMMC
Sunderland Town Clerk