

For Date: 02/01/2024 - Thursday

| <u>Call Number</u> | <u>Time</u>       | <u>Call Reason</u>  | <u>Action</u>     | <u>Priority</u> |
|--------------------|-------------------|---|-------------------|-----------------|
| 24-7057            | 0543:09           | CHECK WELFARE   | Unfounded         | 3               |
|                    | Vicinity of:      | [SUN] IAO OF THE SUGARLOAF FROSTIE - 62 AMHERST RD            |                   |                 |
|                    | Unit:             | 35C5  |                   |                 |
| 24-7068            | 0755              | TRAFFIC CONTROL   | Services Rendered | 3               |
|                    | Location/Address: | [SUN] BUS DUTY - N MAIN ST                                    |                   |                 |
|                    | Unit:             | 35C1  |                   |                 |
| 24-7076            | 0840:32           | ASSIST CITIZEN  | Services Rendered | 3               |
|                    | Location/Address: | [SUN] 323 N MAIN ST   |                   |                 |
|                    | Unit:             | 35C3  |                   |                 |
|                    | Unit:             | 35C1  |                   |                 |
| 24-7094            | 1010:46           | FIREARMS LICENSING  | Services Rendered | 3               |
|                    | Location/Address: | [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - 105 RIVER RD |                   |                 |
|                    | Unit:             | 35C3  |                   |                 |
| 24-7120            | 1221:56           | PAPERWORK SERVICE   | SERVED IN HAND    | 3               |
|                    | Location/Address: | [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - 105 RIVER RD |                   |                 |
|                    | Unit:             | 35C3  |                   |                 |
| 24-7135            | 1339:44           | FRAUD/SCAM  | Negative Contact  | 3               |
|                    | Location/Address: | [SUN SUN1157] THE SOCIAL AMHERST - 279 AMHERST RD Apt. #38H   |                   |                 |
|                    | Unit:             | 35C3  |                   |                 |
| 24-7151            | 1455:50           | FIREARMS LICENSING  | Services Rendered | 3               |
|                    | Location/Address: | [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - 105 RIVER RD |                   |                 |
|                    | Unit:             | 35C1  |                   |                 |
| 24-7169            | 1644:13           | FRAUD/SCAM  | Services Rendered | 3               |
|                    | Location:         | [SUN] CRAIGSLIST  |                   |                 |
|                    | Unit:             | 35C2  |                   |                 |
| 24-7181            | 1718              | CSO FOLLOW UP   | Services Rendered | 2               |
|                    | Location/Address: | [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD           |                   |                 |
|                    | Unit:             | 35C3  |                   |                 |
|                    | Unit:             | CSO4  |                   |                 |
| 24-7234            | 2150              | PATROL AREA   | Services Rendered | 3               |
|                    | Location:         | [SUN] RT. 116 / ADJACENT APARTMENT COMPLEXES                  |                   |                 |
|                    | Unit:             | 35C2  |                   |                 |
| 24-7241            | 2232              | PATROL AREA   | Services Rendered | 3               |
|                    | Location:         | [SUN] RT. 47 / ADJACENT APARTMENT COMPLEXES                   |                   |                 |
|                    | Unit:             | 35C2  |                   |                 |

For Date: 02/02/2024 - Friday

|         |                    |  |                   |   |
|---------|--------------------|--|-------------------|---|
| 24-7297 | 0849:54            | ILLEGAL DUMPING  | Investigated      | 3 |
|         | Location/Address:  | [SUN] GUNN CROSS RD  |                   |   |
|         | Unit:              | 35C1   |                   |   |
|         | Unit:              | 35C1   |                   |   |
|         | Refer To Summons:  | <a href="#">24SUN-3-AR</a>                                   |                   |   |
|         | Summons:           | DAVIES, MICAH SCOTT  |                   |   |
|         | Address:           | 4 HENRY ST Apt. #A SOUTH DEERFIELD, MA                       |                   |   |
|         | Age:               | 26   |                   |   |
|         | Charges:           | TRASH, LITTER  |                   |   |
| 24-7306 | 0909:54            | OFFICER WANTED   | Services Rendered | 2 |
|         | Location/Address:  | [SUN] 20 PLUMTREE RD   |                   |   |
|         | Unit:              | 35C1   |                   |   |
| 24-7346 | 1211:24            | 911 CALL   | Checks Okay       | 2 |
|         | Location/Address:  | [SUN SUN1157] THE SOCIAL AMHERST - 279 AMHERST RD            |                   |   |
|         | Unit:              | 35C1   |                   |   |
| 24-7362 | 1335:37            | LARCENY  | Investigated      | 2 |
|         | Location/Address:  | [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD Apt. #K8 |                   |   |
|         | Unit:              | 35C1   |                   |   |
|         | Refer To Incident: | <a href="#">24SUN-11-OF</a>                                  |                   |   |

24-7400 1636:26 GENERAL INFO Call Given to an Officer 3  
 Location: [SUN]

24-7441 2012:40 911 CALL FRANKLIN MEDICAL CENTER 2  
 Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD  
 Unit: 35C2  
 Unit: CSO4  
 EMS Unit: SOCA-SOUTH COUNTY TONE  
 EMS Unit: 88A1-South County A1  
 Unit: 35C5  
 Original Call #: 24-7440  
 Refer To Summons: [24SUN-4-AR](#)

**For Date: 02/03/2024 - Saturday**

24-7517 0830 RADAR/TRAFFIC ENFORCEMENT Checks Okay 3  
 Location/Address: [SUN SUN4051] DELTA SAND & GRAVEL (MAIN OFFICE) - 562 AMHERST RD

24-7525 0931 RADAR/TRAFFIC ENFORCEMENT Checks Okay 3  
 Location/Address: [SUN] 1 MONTAGUE RD @ 1 TORREY RD

24-7551 1118 RADAR/TRAFFIC ENFORCEMENT Checks Okay 3  
 Location/Address: [SUN SUN0675] HEARTFULNESS MEDITATION CENTER - 267 AMHERST RD Apt. #REAR

24-7558 1154:06 911 CALL CONFIRMED MIS-DIAL 2  
 Location/Address: [SUN] 153 N MAIN ST  
 Unit: 35C1

24-7570 1230 RADAR/TRAFFIC ENFORCEMENT Checks Okay 3  
 Location/Address: [SUN SUN1163] ALL STATES ASPHALT (ADMINISTRATIVE) - 112 AMHERST RD

24-7594 1330 RADAR/TRAFFIC ENFORCEMENT Checks Okay 3  
 Location/Address: [SUN SUN1129] NEW ENGLAND HEALTH CENTER - 61 OLD AMHERST RD

24-7604 1437:02 MEDICAL EMERGENCY FRANKLIN MEDICAL CENTER 1  
 Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD Apt. #M11  
 EMS Unit: SOCA-SOUTH COUNTY TONE  
 Unit: 35C1  
 EMS Unit: AMH-AMHERST  
 EMS Unit: 88A2-South County A2

24-7688 2036:36 DISTURBANCE Negative Contact 1  
 Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD  
 Unit: 35C2

**For Date: 02/04/2024 - Sunday**

24-7746 0340:10 MEDICAL EMERGENCY FRANKLIN MEDICAL CENTER 1  
 Location/Address: [SUN SUN0400] DUNKIN DONUTS - 303 AMHERST RD  
 Fire Unit: SUN-Other 1-SUNDERLAND  
 EMS Unit: 88A1-South County A1

24-7792 0925 RADAR/TRAFFIC ENFORCEMENT No Action Required 3  
 Location/Address: [SUN] AMHERST RD  
 Unit: 35C1

24-7798 0942:47 NOTIFICATION Call Given to an Officer 3  
 Location/Address: [SUN] 42 PARK RD

24-7809 1028:40 CHECK WELFARE COOLEY DICKINSON HOSPITAL 3  
 Location/Address: [SUN] 415 MONTAGUE RD  
 Unit: 35C1  
 EMS Unit: SOCA-SOUTH COUNTY TONE  
 EMS Unit: 88A1-South County A1  
 EMS Unit: 88A2-South County A2

24-7875 1509:50 MOTOR VEHICLE VIOLATION Verbal Warning 3  
 Location/Address: [SUN] S MAIN ST  
 Unit: 35C1  
 Vehicle: GRY 2014 CHEV SILVER Reg: PC MA 333YZ1 VIN: 1GCVKSEC8EZ217071







24-8795 2051 PATROL AREA Services Rendered 3  
Location: [SUN] RT. 116  
Unit: 35C2

24-8801 2117 209A SERVICE Services Rendered 3  
Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD Apt. #K8  
Unit: 35C2

**For Date: 02/09/2024 - Friday**

24-8832 0000:23 NOISE COMPLAINT Investigated 3  
Location/Address: [SUN SUN3856] SUGARLOAF ESTATES - 52 RIVER RD Apt. #25  
Unit: 35C2  
Unit: 35C5

24-8876 0743:12 MOTOR VEHICLE COMPLAINT Taken/Referred to Other Agency 3  
Location/Address: [SUN] MONTAGUE RD  
Vehicle: GRY 2016 MITS LL OUTLANDER Reg: PC MA 4CV316 VIN: JA4AR3AW3GZ056917

24-8879 0759 TRAFFIC CONTROL Services Rendered 3  
Location/Address: [SUN] SCHOOL BUS ROUTE - AMHERST RD  
Unit: 35C1  
Unit: 35C1

24-8880 0804:09 CARBON MONOXIDE HAZARD Investigated 2  
Location/Address: [SUN] 40 CLAYBROOK RD  
Fire Unit: SUN-Other 1-SUNDERLAND  
Unit: 35C1  
Fire Unit: 35X2-Command-35x2

24-8963 1229:02 FRAUD/SCAM Services Rendered 3  
Location/Address: [SUN] 23 RIVER RD  
Unit: 35C1

24-8982 1334:00 OFFICER WANTED Services Rendered 2  
Location/Address: [SUN 2] NORTH 116 FLATS - 653 AMHERST RD Apt. #3306  
Unit: 35C1

24-9070 2140:24 MEDICAL EMERGENCY No Transport/ Patient Refusal 1  
Location/Address: [SUN SUN0955] LANTERN COURT APARTMENTS - 253 AMHERST RD Apt. #5E  
Unit: 35C2  
EMS Unit: SOCA-SOUTH COUNTY TONE  
EMS Unit: 88A1-South County A1

**For Date: 02/10/2024 - Saturday**

24-9189 1219:28 PARKING COMPLAINT Call Given to an Officer 3  
Location/Address: [SUN] S MAIN ST  
Unit: 35C2

24-9208 1300 RADAR/TRAFFIC ENFORCEMENT Services Rendered 3  
Vicinity of: [SUN] 520 LONG PLAIN RD

24-9212 1400 RADAR/TRAFFIC ENFORCEMENT Services Rendered 3  
Vicinity of: [SUN] 118 BULL HILL RD

24-9231 1525 RADAR/TRAFFIC ENFORCEMENT Services Rendered 3  
Vicinity of: [SUN] BRIDGE ST

24-9239 1658 ASSIST OTHER AGENCY-DPD Negative Contact 3  
Location/Address: [SUN SUN665] SUGARLOAF ESTATES - 27 HADLEY RD Apt. #188  
Unit: 35C2

24-9252 1751:05 MOTOR VEHICLE COMPLAINT Taken/Referred to Other Agency 3  
Location/Address: [SUN] 1 S MAIN ST @ 1 AMHERST RD

24-9251 1755:11 MEDICAL EMERGENCY COOLEY DICKINSON HOSPITAL 1  
Location/Address: [SUN] 370 MONTAGUE RD Apt. #A  
EMS Unit: SOCA-SOUTH COUNTY TONE  
Unit: 35C2  
EMS Unit: 88A1-South County A1



|  |                |                                       |                                       |          |
|--|----------------|---------------------------------------|---------------------------------------|----------|
| <b>24-9641</b>   | <b>1513:31</b> | <b>MOTOR VEHICLE VIOLATION</b>        | <b>Citation/Warning Issued</b>        | <b>3</b> |
| Vicinity of: [SUN] 1 AMHERST RD @ 1 BULL HILL RD                                 |                |                                       |                                       |          |
| Unit: 35C3   |                |                                       |                                       |          |
| Vehicle: BLU 2011 HOND UT CR-V Reg: PC MA 138S30 VIN: 5J6RE4H35BL124243          |                |                                       |                                       |          |
| Refer To Accident: <a href="#">444650AC</a>                                      |                |                                       |                                       |          |
| <b>24-9666</b>   | <b>1730:04</b> | <b>PARKING COMPLAINT</b>              | <b>Taken/Referred to Other Agency</b> | <b>3</b> |
| Location: [SUN] S MAIN ST BY PVTA BUS STOP                                       |                |                                       |                                       |          |
| <b>24-9686</b>   | <b>1842:34</b> | <b>EMS ALARM - LIFELINE ACTIVATED</b> | <b>ACCIDENTAL</b>                     | <b>2</b> |
| Location/Address: [SUN] 100 OLD AMHERST RD                                       |                |                                       |                                       |          |
| Unit: 35C2   |                |                                       |                                       |          |
| EMS Unit: SOCA-SOUTH COUNTY TONE   |                |                                       |                                       |          |
| EMS Unit: 88A1-South County A1   |                |                                       |                                       |          |
| <b>24-9694</b>   | <b>1859</b>    | <b>DISABLED MV</b>                    | <b>Investigated</b>                   | <b>3</b> |
| Location/Address: [SUN] 1/4 MILE NORTH OF OLD AMHERST RD - AMHERST RD            |                |                                       |                                       |          |
| Unit: 35C2   |                |                                       |                                       |          |
| Unit: 21C3   |                |                                       |                                       |          |
| Vehicle: PLE 2012 TOYT UT HIGHLA Reg: PC MA 3VPN26 VIN: 5TDDK3EH4CS125726        |                |                                       |                                       |          |
| <b>24-9717</b>   | <b>2020</b>    | <b>PATROL AREA</b>                    | <b>Checks Okay</b>                    | <b>3</b> |
| Location/Address: [SUN] FALLS RD   |                |                                       |                                       |          |
| Unit: 35C2   |                |                                       |                                       |          |
| <b>24-9725</b>   | <b>2038</b>    | <b>PATROL AREA</b>                    | <b>Checks Okay</b>                    | <b>3</b> |
| Location/Address: [SUN] MONTAGUE RD  |                |                                       |                                       |          |
| Unit: 35C2   |                |                                       |                                       |          |
| <b>For Date: 02/13/2024 - Tuesday</b>  |                |                                       |                                       |          |
| <b>24-9807</b>   | <b>0838:55</b> | <b>FIREARMS LICENSING</b>             | <b>Services Rendered</b>              | <b>3</b> |
| Location/Address: [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - 105 RIVER RD  |                |                                       |                                       |          |
| Unit: 35C1   |                |                                       |                                       |          |
| <b>24-9833</b>   | <b>1108:45</b> | <b>MOTOR VEHICLE COMPLAINT</b>        | <b>No Action Required</b>             | <b>3</b> |
| Location/Address: [SUN] AMHERST RD   |                |                                       |                                       |          |
| Unit: 35C3   |                |                                       |                                       |          |
| Unit: 35C1   |                |                                       |                                       |          |
| Unit: 35C6   |                |                                       |                                       |          |
| Vehicle: WHI 2024 NISS SE SENTRA Reg: PC MA 4DXF97 VIN: 3N1AB8BV8RY218120        |                |                                       |                                       |          |
| <b>24-9840</b>   | <b>1124</b>    | <b>PATROL AREA</b>                    | <b>Checks Okay</b>                    | <b>3</b> |
| Location/Address: [SUN] RESERVATION, TOBY PARKING, LONG PLAIN, BULL H - FALLS RD |                |                                       |                                       |          |
| Unit: 35C1   |                |                                       |                                       |          |
| <b>24-9843</b>   | <b>1129</b>    | <b>FOLLOW UP INVESTIGATION</b>        | <b>No Action Required</b>             | <b>3</b> |
| Location/Address: [SUN 2] NORTH 116 FLATS - 653 AMHERST RD                       |                |                                       |                                       |          |
| Unit: 35C5   |                |                                       |                                       |          |
| <b>24-9914</b>   | <b>1545:33</b> | <b>ANIMAL COMPLAINT</b>               | <b>Unfounded</b>                      | <b>3</b> |
| Location/Address: [SUN] MT TOBY, BY THE WATER TOWER - CLARK MOUNTAIN RD          |                |                                       |                                       |          |
| Unit: 35C6   |                |                                       |                                       |          |
| Unit: 35C1   |                |                                       |                                       |          |
| Unit: 35C5   |                |                                       |                                       |          |
| Vehicle: WHI 2010 HYUN ELANTRA TOUR Reg: PC MA 2NZG22 VIN: KMHDB8AEXAU076352     |                |                                       |                                       |          |
| <b>24-9921</b>   | <b>1610</b>    | <b>RADAR/TRAFFIC ENFORCEMENT</b>      | <b>No Action Required</b>             | <b>3</b> |
| Location: [SUN] SILVER LN  |                |                                       |                                       |          |
| Unit: 35C5   |                |                                       |                                       |          |
| <b>24-9945</b>   | <b>1801:51</b> | <b>NOISE COMPLAINT</b>                | <b>Unfounded</b>                      | <b>3</b> |
| Location/Address: [SUN SUN3856] SUGARLOAF ESTATES - 52 RIVER RD Apt. #26         |                |                                       |                                       |          |
| Unit: 35C2   |                |                                       |                                       |          |
| <b>24-9951</b>   | <b>1810</b>    | <b>FOLLOW UP INVESTIGATION</b>        | <b>Services Rendered</b>              | <b>3</b> |
| Location/Address: [SUN] 418 RUSSELL ST   |                |                                       |                                       |          |
| Unit: 10C3   |                |                                       |                                       |          |
| <b>24-10006</b>  | <b>2256:12</b> | <b>ALARM BURGLAR OR HOLDUP</b>        | <b>Building Checked/Secured</b>       | <b>2</b> |
| Location/Address: [SUN SUN2002] SUNDERLAND CORNER STORE - 101 N MAIN ST          |                |                                       |                                       |          |
| Unit: 35C2   |                |                                       |                                       |          |

24-10013 2332:51 ALARM BURGLAR OR HOLDUP Building Checked/Secured 2  
Location/Address: [SUN SUN2002] SUNDERLAND CORNER STORE - 101 N MAIN ST  
Unit: 35C2

**For Date: 02/14/2024 - Wednesday**

24-10069 0758 TRAFFIC CONTROL Services Rendered 3  
Location/Address: [SUN] SCHOOL BUS ROUTE - S MAIN ST  
Unit: 35C1

24-10085 0840:00 CRUISER MAINTENANCE Services Rendered 3  
Location/Address: [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - 105 RIVER RD

24-10138 0900:00 PATROL AREA Checks Okay 3  
Location/Address: [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - 105 RIVER RD

24-10149 1442:39 SOLICITING No Action Required 3  
Location: [SUN] TOWN OF  
Unit: 35C1  
Vehicle: BLK 2020 JEEP COMPASS Reg: PC MA 2ZVE22 VIN: 3C4NJDD2LT233410

24-10151 1446 CSO OUTREACH Services Rendered 3  
Location/Address: [SUN SUN0400] DUNKIN DONUTS - 303 AMHERST RD  
Unit: 39C3

24-10196 1843 CSO FOLLOW UP Services Rendered 2  
Location/Address: [SUN] 370 MONTAGUE RD  
Unit: 39C3

24-10198 1906:06 SUSPICIOUS PERSON Dispatch Handled 3  
Location/Address: [SUN] 123 N PLAIN RD  
Vehicle: BLK 2020 JEEP COMPASS Reg: PC MA 2ZVE22 VIN: 3C4NJDD2LT233410

**For Date: 02/15/2024 - Thursday**

24-10302 0912 RADAR/TRAFFIC ENFORCEMENT No Action Required 3  
Vicinity of: [SUN] 601 AMHERST RD  
Unit: 35C1

24-10360 1320:47 CHECK WELFARE Services Rendered 3  
Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD Apt. #M21  
Unit: 35C5  
Unit: CSO4

24-10372 1352:35 Civil Issue Services Rendered 3  
Location/Address: [SUN SUN0887] CLIFFSIDE APARTMENTS SANCHEZ RESIDENCE - 248 AMHERST RD Apt. #G7  
Unit: 35C3

24-10397 1440:40 ASSIST CITIZEN Services Rendered 3  
Location/Address: [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - 105 RIVER RD  
Unit: 35C1  
Vehicle: WHI 2010 HYUN ELANTRA TOUR Reg: PC MA 2NZG22 VIN: KMHDB8AEXAU076352

24-10388 1455 TRAFFIC CONTROL Services Rendered 3  
Vicinity of: [SUN] ELEMENTARY SCHOOL BUS - AMHERST RD  
Unit: 35C3

24-10392 1508:59 CSO FOLLOW UP Negative Contact 2  
Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD Apt. #M6  
Unit: 35C5  
Unit: CSO4

24-10420 1729:54 CHECK WELFARE Services Rendered 3  
Location/Address: [SUN 3856] SUGARLOAF ESTATES - 28 RIVER RD Apt. #188  
Unit: 35C2  
Unit: 35C6

24-10435 1916:11 MOTOR VEHICLE COMPLAINT Negative Contact 3  
Location/Address: [SUN] RT 63 SB - LONG PLAIN RD  
Unit: 21C2  
Unit: 35C2  
Vehicle: BLK 2023 CHRY LL PACIFICA Reg: BU NY LCW7139 VIN: 2C4RC1L77PR632121

**24-10440**      **1934:36** **911 CALL**      **Checks Okay**      **2**  
 Location/Address: [SUN SUN120] SANDERSON PLACE - 120 N MAIN ST Apt. #2104  
 Unit: 35C2

**24-10470**      **2308:38** **MOTOR VEHICLE VIOLATION**      **Citation/Warning Issued**      **3**  
 Vicinity of: [SUN SUN8788] THE O'S BAR - 330 AMHERST RD  
 Unit: 35C2  
 Vehicle: BLU 2003 CHRY TOWN Reg: PC MA 59GD34 VIN: 2C8GP54LX3R305719

**For Date: 02/16/2024 - Friday**

**24-10496**      **0525:41** **ALARM BURGLAR OR HOLDUP**      **TRANSFERRED TO STATE POLICE**      **2**  
 Location/Address: [SUN SUN1115] ALL STATES ASPHALT (OPERATIONS) INC - 325 AMHERST RD  
 Unit: MSP2

**24-10521**      **0802** **TRAFFIC CONTROL**      **Services Rendered**      **3**  
 Location/Address: [SUN] SCHOOL BUS ROUTE - AMHERST RD  
 Unit: 35C1

**24-10536**      **0835** **PATROL AREA**      **Checks Okay**      **3**  
 Location/Address: [SUN] FALLS RD - MONTAGUE RD  
 Unit: 35C1

**24-10546**      **0921:49** **SERVICE CALL**      **Call Given to an Officer**      **3**  
 Location/Address: [SUN SUNDOM4] PLAINVILLE FARM LABOR CAMP - 514 HADLEY RD

**24-10606**      **1236:56** **ASSIST OTHER AGENCY**      **Services Rendered**      **3**  
 Location/Address: [SUN SUN0887] CLIFFSIDE APARTMENTS SANCHEZ RESIDENCE - 248 AMHERST RD Apt. #G7  
 Unit: MSP1  
 Unit: 35C1  
 Vehicle: BLK 2021 FORD LL EDGE Reg: PC MA 2EWH93 VIN: 2FMPK4J92MBA23034  
 Vehicle: RED 2005 STRN UT RELAY Reg: PC MA 5KAC29 VIN: 5GZDV23LX5D181689

**24-10619**      **1305:31** **DETAIL REQUEST**      **Call Given to an Officer**      **3**  
 Location: [SUN] DETAIL REQUEST

**24-10669**      **1552:01** **MEDICAL EMERGENCY**      **COOLEY DICKINSON HOSPITAL**      **1**  
 Location/Address: [SUN] 248 AMHERST RD Apt. #M  
 EMS Unit: 88A2-South County A2  
 Unit: 35C1  
 Unit: 35C6

**24-10681**      **1655:38** **CSO FOLLOW UP**      **Services Rendered**      **2**  
 Location/Address: [SUN] 370 MONTAGUE RD Apt. #I  
 Unit: CSO4

**24-10697**      **1743:58** **MOTOR VEHICLE VIOLATION**      **Citation/Warning Issued**      **3**  
 Location/Address: [SUN] 1 N MAIN ST @ 1 CLAYBROOK RD  
 Unit: 35C2  
 Vehicle: BLU 2015 KIA SE OPTIMA Reg: PC MA 4RF550 VIN: KNAGM4A73F5553336  
 Vehicle:

**24-10710**      **1826:01** **CSO FOLLOW UP**      **Services Rendered**      **2**  
 Location/Address: [SUN] 248 AMHERST RD Apt. #M  
 Unit: CSO4

**24-10728**      **1923:13** **MOTOR VEHICLE VIOLATION**      **Citation/Warning Issued**      **3**  
 Location/Address: [SUN] CLARK MOUNTAIN RD  
 Unit: 35C2  
 Vehicle: BLK 2012 GMC ACADIA Reg: PC MA 2XZT25 VIN: 1GKKVRED6CJ316208

**24-10745**      **2001:08** **MOTOR VEHICLE VIOLATION**      **Citation/Warning Issued**      **3**  
 Location/Address: [SUN] 1 N MAIN ST @ 1 N SILVER LN  
 Unit: 35C2  
 Vehicle: BLU 2013 DODG SE DART Reg: PC MA 2YZY82 VIN: 1C3CDFBA4DD150142  
 Refer To Summons: [24SUN-6-AR](#)  
 Summons: SANCHEZ VILLAFANA, DOMINGO RAFAEL  
 Address: 3 PARK ST Apt. #2 TURNERS FALLS, MA  
 Age: 26  
 Charges: LICENSE CLASS, OPERATE MV IN VIOLATION



**24-11076 1151:40 MEDICAL EMERGENCY Patient Refusal 1**  
 Location/Address: [SUN SUN120] SANDERSON PLACE - 120 N MAIN ST Apt. #2102  
 EMS Unit: SOCA-SOUTH COUNTY TONE  
 EMS Unit: 88A1-South County A1  
 Unit: 35C1  
 Unit: 35C2

**24-11135 1527:40 OFFICER WANTED Investigated 2**  
 Location/Address: [SUN] 112 S SILVER LN

**24-11156 1706:23 GENERAL INFO TRANSFERRED TO STATE POLICE 3**  
 Location: [SUN]

**24-11180 1820:15 FIRE ALARM Investigated 3**  
 Location/Address: [SUN SUN120] SANDERSON PLACE - 120 N MAIN ST Apt. #2106  
 Fire Unit: SUN-Other 1-SUNDERLAND  
 Unit: 35C2  
 Fire Unit: 35X2-Command-35x2  
 Fire Unit: 35X1-Command-35x1  
 Fire Unit: 35E2-Pumper-35 ENGINE 2

**24-11199 1948:28 MOTOR VEHICLE COMPLAINT Unfounded 3**  
 Location/Address: [SUN] N SECTOR - S MAIN ST  
 Unit: 35C2  
 Vehicle: BLK 2007 CADI SE DTS Reg: PC MA 5TH212 VIN: 1G6KD57Y57U158572

**For Date: 02/19/2024 - Monday**

**24-11317 1100:59 FIRE ALARM Services Rendered 3**  
 Location/Address: [SUN SUN120] SANDERSON PLACE - 120 N MAIN ST  
 Fire Unit: SUN-Other 1-SUNDERLAND  
 Fire Unit: 35E2-Pumper-35 ENGINE 2

**24-11321 1112:15 Drill/Testing Dispatch Handled 3**  
 Location/Address: [SUN] 41 CLARK MOUNTAIN RD

**24-11375 1513:12 911 CALL Call Given to an Officer 2**  
 Location/Address: [SUN] 42 CLARK MOUNTAIN RD

**For Date: 02/20/2024 - Tuesday**

**24-11498 0838:14 MOTOR VEHICLE VIOLATION Verbal Warning 3**  
 Vicinity of: [SUN] 540 LONG PLAIN RD  
 Unit: 35C3  
 Vehicle: BLK 2024 NISS SE ALTIMA Reg: PC MA 5MHT89 VIN: 1N4BL4CV5RN348445

**24-11515 0957 CRUISER MAINTENANCE Services Rendered 3**  
 Location/Address: [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - 105 RIVER RD  
 Unit: 35C1

**24-11546 1216:03 ASSIST CITIZEN Services Rendered 3**  
 Location/Address: [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - 105 RIVER RD  
 Unit: 35C2  
 Unit: 35C3

**24-11561 1355 CRUISER MAINTENANCE Services Rendered 3**  
 Location: [SUN] GRYBKO'S GARAGE  
 Unit: 35C2

**24-11572 1444:20 SOLICITING Call Given to an Officer 3**  
 Location: [SUN] TRINITY SOLAR

**24-11574 1500:44 FIREARMS LICENSING Services Rendered 3**  
 Location/Address: [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - 105 RIVER RD  
 Unit: 35C1

**24-11586 1604:17 OFFICER WANTED Services Rendered 2**  
 Location/Address: [SUN 2] NORTH 116 FLATS - 653 AMHERST RD Apt. #4101  
 Unit: 35C1  
 Unit: 35C2

**24-11624 1811:36 MOTOR VEHICLE ACCIDENT NO INJU Report Taken 1**  
 Location/Address: [SUN SUN1127] FIRST CONGREGATIONAL CHURCH & FELLOWSHIP HALL - 1 BRIDGE ST @ 1 S MAIN ST  
 Unit: 35C2  
 Vehicle: GRY 2017 CHEV EQUINOX Reg: PC MA 1YY862 VIN: 2GNFLFE3XH6276140  
 Vehicle: GRY 2013 MAZD SE 3 Reg: PC MA 3NM416 VIN: JM1BL1VP8D1793088  
 Vehicle: YEL 2006 HOND SE ACCORD Reg: PC MA 652RL1 VIN: 1HGCM56866A156284

**For Date: 02/21/2024 - Wednesday**

**24-11727 0805:05 TRAFFIC HAZARD Gone On Arrival 3**  
 Location/Address: [SUN] SOUTH OF #178 - MONTAGUE RD  
 Unit: 35C1

**24-11731 0829:55 GENERAL INFO Call Given to an Officer 3**  
 Location: [SUN]

**24-11759 1020 PATROL AREA Checks Okay 3**  
 Location/Address: [SUN] E PLUMTREE - BULL HILL RD  
 Unit: 35C1

**24-11773 1055 COURT Services Rendered 3**  
 Location: [SUN] GREENFIELD DISTRICT COURT  
 Unit: 35C3

**24-11786 1212:16 DETAIL REQUEST Services Rendered 3**  
 Location/Address: [SUN] RUSSELL ST @ AMHERST RD  
 Unit: 35C3

**24-11806 1301:48 GENERAL INFO Call Given to an Officer 3**  
 Location: [SUN]  
 Vehicle: BLK 2020 JEEP COMPASS Reg: PC MA 2ZVE22 VIN: 3C4NJDD2LT233410

**24-11813 1314:56 SUSPICIOUS VEHICLE Could Not Locate 3**  
 Location/Address: [SUN] 46 S MAIN ST  
 Unit: 35C2

**24-11821 1349 RADAR/TRAFFIC ENFORCEMENT No Action Required 3**  
 Location/Address: [SUN] CRANBERRY POND ENTRANCE - LONG PLAIN RD  
 Unit: 35C1

**24-11829 1434:42 MOTOR VEHICLE COMPLAINT Negative Contact 3**  
 Location/Address: [SUN] 370 MONTAGUE RD  
 Unit: 35C2

**24-11833 1505:31 ALARM BURGLAR OR HOLDUP Checks Okay 2**  
 Location/Address: [SUN SUN1163] ALL STATES ASPHALT (ADMINISTRATIVE) - 112 AMHERST RD  
 Unit: 35C3  
 Unit: 35C2  
 Unit: 35C1

**24-11863 1735 RADAR/TRAFFIC ENFORCEMENT No Action Required 3**  
 Location/Address: [SUN SUN2559] WILD ROOTS CAFE - 11 BRIDGE ST  
 Unit: 35C2

**24-11866 1744 CSO OUTREACH Services Rendered 3**  
 Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD Apt. #M11  
 Unit: 39C1  
 Unit: CSO4

**24-11873 1806:55 MOTOR VEHICLE VIOLATION No Action Required 3**  
 Location/Address: [SUN SUN3628] GOTEN OF JAPAN STEAKHOUSE RESTAURANT - 104 OLD AMHERST RD  
 Unit: 35C2  
 Vehicle: Reg: PC MA 1JYX57

**24-11876 1815 CSO OUTREACH Services Rendered 3**  
 Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD Apt. #M6  
 Unit: 39C1

**24-11881 1912 CSO OUTREACH Services Rendered 3**  
 Location/Address: [SUN] 370 MONTAGUE RD Apt. #I  
 Unit: 39C1

**24-11892**      **2028:06** **MOTOR VEHICLE VIOLATION**      **Citation/Warning Issued**      **3**  
Location/Address: [SUN SUN4051] DELTA SAND & GRAVEL (MAIN OFFICE) - 562 AMHERST RD  
Unit: 35C2  
Vehicle: WHI 2010 HYUN ELANTRA TOUR Reg: PC MA 2NZG22 VIN: KMHDB8AEXAU076352

**24-11893**      **2036:50** **MEDICAL EMERGENCY**      **FRANKLIN MEDICAL CENTER**      **1**  
Location/Address: [SUN SUN120] SANDERSON PLACE - 120 N MAIN ST Apt. #2102  
EMS Unit: SOCA-SOUTH COUNTY TONE  
Unit: 35C2  
EMS Unit: 88A1-South County A1

**24-11894**      **2041:05** **911 CALL**      **Checks Okay**      **2**  
Location/Address: [SUN SUN3856A] SUGARLOAF ESTATES - 42 RIVER RD Apt. #39  
Unit: 35C2  
Unit: 35C9

**For Date: 02/22/2024 - Thursday**

**24-11943**      **0649:27** **911 HANG UP**      **CONFIRMED MIS-DIAL**      **3**  
Location/Address: [SUN] 42 RIVER RD Apt. #39  
Unit: MSP1  
Unit: 35C1

**24-11948**      **0748:03** **MOTOR VEHICLE VIOLATION**      **Citation/Warning Issued**      **3**  
Vicinity of: [SUN] NEAR LEVERETT TOWNLINE - 1 LONG PLAIN RD @ 1 RESERVATION RD  
Unit: 35C3  
Vehicle: BLK 2016 HYUN SE SONATA Reg: PC MA 8RC216 VIN: 5NPE24AF9GH353943  
Refer To Summons: [24SUN-7-AR](#)  
Summons: SCHREINER, LINDSEY A  
Address: 6 STATION ST MONTAGUE, MA  
Age: 26  
Charges: LICENSE SUSPENDED, OP MV WITH  
Refer To Accident: [464044AC](#)

**24-12008**      **1257:53** **ASSIST CITIZEN**      **Services Rendered** **3**  
Location/Address: [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - 105 RIVER RD  
Unit: 35C3

**24-12017**      **1349:04** **SOLICITING**      **Call Given to an Officer**      **3**  
Location: [SUN] TOWNWIDE  
Vehicle: BLK 2020 JEEP COMPASS Reg: PC MA 2ZVE22 VIN: 3C4NJDD2LT233410

**24-12021**      **1413** **RADAR/TRAFFIC ENFORCEMENT**      **No Action Required**      **3**  
Location/Address: [SUN SUN1112] REST AREA - RT 116  
Unit: 35C2

**24-12065**      **1716:58** **MOTOR VEHICLE VIOLATION**      **Verbal Warning**      **3**  
Location/Address: [SUN] 1 AMHERST RD @ 1 N SILVER LN  
Unit: 35C2  
Vehicle: BLU 2010 SUBA SE FOREST Reg: PC MA 776KA6 VIN: JF2SH6CC7AG719069

**24-12104**      **2040:10** **MOTOR VEHICLE VIOLATION**      **Citation/Warning Issued**      **3**  
Vicinity of: [SUN SUN4051] DELTA SAND & GRAVEL (MAIN OFFICE) - 562 AMHERST RD  
Unit: 35C2  
Vehicle: GRY 2018 TOYT C-HR Reg: PC MA 4JM566 VIN: NMTKHMBOX2JR005135

**24-12105**      **2054** **PATROL AREA**      **Checks Okay**      **3**  
Location/Address: [SUN] HUBBARD HILL RD  
Unit: 35C2

**24-12140**      **2353:22** **MEDICAL EMERGENCY**      **FRANKLIN MEDICAL CENTER**      **1**  
Location/Address: [SUN] 370 MONTAGUE RD Apt. #I  
EMS Unit: SOCA-SOUTH COUNTY TONE  
Unit: MSP2  
EMS Unit: 88A1-South County A1

**For Date: 02/23/2024 - Friday**

**24-12154**      **0545:11** **911 CALL**      **TRANSFERRED TO STATE POLICE** **2**  
Location/Address: [SUN] 470 MONTAGUE RD  
Unit: MSP1

**24-12215 1136:48 MOTOR VEHICLE VIOLATION Verbal Warning 3**  
 Vicinity of: [SUN] 113 BULL HILL RD  
 Unit: 35C1  
 Vehicle: GRN 2013 SUBA FORESTER Reg: PC MA 4CXX64 VIN: JF2SHABC5DH413684

**24-12219 1150:07 MOTOR VEHICLE VIOLATION Verbal Warning 3**  
 Vicinity of: [SUN] 100 BULL HILL RD  
 Unit: 35C1  
 Vehicle: BLU 2012 VOLV SE S60 Reg: PC MA 511VP8 VIN: YV1902FHXC2128071

**24-12227 1237:13 SOLICITING Call Given to an Officer 3**  
 Location: [SUN] TOWNWIDE  
 Unit: 35C1  
 Vehicle: BLK 2020 JEEP COMPASS Reg: PC MA 2ZVE22 VIN: 3C4NJDD2LT233410

**24-12313 1805 PAPERWORK SERVICE Negative Contact 3**  
 Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD Apt. #K8  
 Unit: 35C2

**24-12323 1909:59 CSO FOLLOW UP Services Rendered 2**  
 Location/Address: [SUN] 248 AMHERST RD Apt. #M6  
 Unit: CSO4  
 Unit: 35C2

**24-12336 2014 PAPERWORK SERVICE Negative Contact 3**  
 Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD Apt. #K8  
 Unit: 35C2

**24-12343 2031:24 MOTOR VEHICLE VIOLATION Citation/Warning Issued 3**  
 Location/Address: [SUN] BUBS BBQ - AMHERST RD  
 Unit: 35C2  
 Vehicle: BLU 2012 HYUN UT SANTA Reg: PC MA 3ASR63 VIN: 5XYZHDAG8CG163805

**24-12344 2041:33 MOTOR VEHICLE VIOLATION Citation/Warning Issued 3**  
 Location/Address: [SUN SUN4051] DELTA SAND & GRAVEL (MAIN OFFICE) - 562 AMHERST RD  
 Unit: 35C2  
 Vehicle: GRY 2001 FORD F150 Reg: PC MA 2VRM28 VIN: 2FTRF08W61CA72653

**24-12365 2220:05 MOTOR VEHICLE VIOLATION Citation/Warning Issued 3**  
 Location/Address: [SUN] AMHERST RD  
 Unit: 35C2  
 Vehicle: GRY 2018 SUBA IMPREZA Reg: PC MA 3PHY75 VIN: 4S3GTAB6XJ3752060

**24-12368 2228 PAPERWORK SERVICE Negative Contact 3**  
 Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD Apt. #K8  
 Unit: 35C2

**For Date: 02/24/2024 - Saturday**

**24-12379 0013:31 MOTOR VEHICLE VIOLATION Citation/Warning Issued 3**  
 Location/Address: [SUN] 1 AMHERST RD @ 1 N SILVER LN  
 Unit: 35C2  
 Vehicle: GRY 2010 TOYT 4D PRIUS Reg: PC NY KXP8153 VIN: JTDKN3DU2A1304306

**24-12381 0031:55 MOTOR VEHICLE VIOLATION Citation/Warning Issued 3**  
 Location/Address: [SUN] 1 AMHERST RD @ 1 N SILVER LN  
 Unit: 35C2  
 Vehicle: GRY 2022 HOND SE CIVIC Reg: PC MA 4EAH39 VIN: 2HGFE2F55NH579338

**24-12410 0407:18 MEDICAL EMERGENCY COOLEY DICKINSON HOSPITAL 1**  
 Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD Apt. #127  
 EMS Unit: 88A1-South County A1

**24-12422 0642:13 ALARM BURGLAR OR HOLDUP Building Checked/Secured 2**  
 Location/Address: [SUN SUN1115] ALL STATES ASPHALT (OPERATIONS) INC - 325 AMHERST RD  
 Unit: MSP2

**24-12432 0727:06 911 CALL Unfounded 2**  
 Vicinity of: [SUN] 339 AMHERST RD  
 Unit: 35C1

**24-12461 1015:37 SOLICITING Call Given to an Officer 3**  
 Location: [SUN] TOWN-WIDE  
 Vehicle: BLK 2020 JEEP COMPASS Reg: PC MA 2ZVE22 VIN: 3C4NJDD2LT233410

**24-12466 1026:46 SMOKE INVESTIGATION Taken/Referred to Other Agency 2**  
Location/Address: [SUN] IN THE FIELD - S MAIN ST

**24-12477 1114 209A SERVICE SERVED IN HAND 3**  
Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD Apt. #K-8  
Unit: 35C1

**24-12493 1245 PATROL AREA Services Rendered 3**  
Location/Address: [SUN] NORTH AREA - MONTAGUE RD

**24-12542 1649:04 SUSPICIOUS PERSON Investigated 3**  
Location/Address: [SUN] CLARK MOUNTAIN RD  
Unit: 35C2  
Vehicle: WHI 2010 HYUN ELANTRA TOUR Reg: PC MA 2NZG22 VIN: KMHDB8AEXAU076352

**24-12606 2155:14 FIRE ALARM Investigated 3**  
Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD Apt. #F7  
Unit: 35C2  
Fire Unit: SUN-Other 1-SUNDERLAND  
Fire Unit: 35E2-Pumper-35 ENGINE 2

**For Date: 02/25/2024 - Sunday**

**24-12636 0108:33 ASSIST CITIZEN TRANSFERRED TO STATE POLICE 3**  
Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD

**24-12697 1115:47 FIRE ALARM False Alarm 3**  
Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD Apt. #G2  
Fire Unit: SUN-Other 1-SUNDERLAND  
Unit: 35C1  
Fire Unit: 35E2-Pumper-35 ENGINE 2

**24-12743 1406:44 911 MIS DIAL ACCIDENTAL 3**  
Location/Address: [SUN] E SECTOR - 324 S SILVER LN  
Unit: 35C2

**24-12760 1510 PATROL AREA Checks Okay 3**  
Location/Address: [SUN] FALLS RD  
Unit: 35C2

**24-12766 1527 PATROL AREA Checks Okay 3**  
Location/Address: [SUN] MONTAGUE RD  
Unit: 35C2

**24-12782 1653:22 FIRE ALARM Services Rendered 3**  
Location/Address: [SUN 3856] SUGARLOAF ESTATES - 28 RIVER RD  
Unit: 35C2  
Fire Unit: SUN-Other 1-SUNDERLAND  
Fire Unit: 35E2-Pumper-35 ENGINE 2

**24-12788 1726:09 911 CALL Investigated 2**  
Location/Address: [SUN SUN0955] LANTERN COURT APARTMENTS - 253 AMHERST RD Apt. #3A  
Unit: 35C2

**24-12808 1906:00 911 CALL Call Given to an Officer 2**  
Location/Address: [SUN] 120 N MAIN ST

**24-12837 2233:25 ALARM BURGLAR OR HOLDUP Building Checked/Secured 2**  
Location/Address: [SUN 1441] SUNDERLAND TOWN OFFICES - 12 SCHOOL ST  
Unit: 35C2

**24-12842 2319:31 MEDICAL EMERGENCY COOLEY DICKINSON HOSPITAL 1**  
Location/Address: [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD Apt. #F7  
EMS Unit: SOCA-SOUTH COUNTY TONE  
Unit: 35C2  
EMS Unit: 88A1-South County A1

**For Date: 02/26/2024 - Monday**

**24-12893 0851:35 FRAUD/SCAM Report Taken 3**  
Location/Address: [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - 105 RIVER RD  
Unit: 35C3  
Refer To Incident: [24SUN-15-OF](#)

|                                       |   |                                  |                                  |          |
|---------------------------------------|---|----------------------------------|----------------------------------|----------|
| <b>24-12943</b>                       | <b>1121:35</b>  | <b>FIRE ALARM</b>                | <b>False Alarm</b>               | <b>3</b> |
| Location/Address:                     | [SUN] 248 AMHERST RD Apt. #F7                                 |                                  |                                  |          |
| Unit:                                 | 35C3  |                                  |                                  |          |
| Fire Unit:                            | SUN-Other 1-SUNDERLAND  |                                  |                                  |          |
| Fire Unit:                            | 35X2-Command-35x2   |                                  |                                  |          |
| <b>24-13074</b>                       | <b>1950</b>   | <b>RADAR/TRAFFIC ENFORCEMENT</b> | <b>No Action Required</b>        | <b>3</b> |
| Location/Address:                     | [SUN SUN2559] WILD ROOTS CAFE - 11 BRIDGE ST                  |                                  |                                  |          |
| Unit:                                 | 35C2  |                                  |                                  |          |
| <b>24-13093</b>                       | <b>2045:49</b>  | <b>MEDICAL EMERGENCY</b>         | <b>FRANKLIN MEDICAL CENTER</b>   | <b>1</b> |
| Location/Address:                     | [SUN] 38 S MAIN ST  |                                  |                                  |          |
| Unit:                                 | 35C2  |                                  |                                  |          |
| EMS Unit:                             | SOCA-SOUTH COUNTY TONE  |                                  |                                  |          |
| Fire Unit:                            | SUN-Other 1-SUNDERLAND  |                                  |                                  |          |
| EMS Unit:                             | 88A1-South County A1  |                                  |                                  |          |
| Fire Unit:                            | 35X1-Command-35x1   |                                  |                                  |          |
| <b>24-13115</b>                       | <b>2243</b>   | <b>PATROL AREA</b>               | <b>Checks Okay</b>               | <b>3</b> |
| Location/Address:                     | [SUN] MONTAGUE RD   |                                  |                                  |          |
| Unit:                                 | 35C2  |                                  |                                  |          |
| <b>24-13118</b>                       | <b>2301</b>   | <b>PATROL AREA</b>               | <b>Checks Okay</b>               | <b>3</b> |
| Location/Address:                     | [SUN] FALLS RD  |                                  |                                  |          |
| Unit:                                 | 35C2  |                                  |                                  |          |
| <b>For Date: 02/27/2024 - Tuesday</b> |   |                                  |                                  |          |
| <b>24-13128</b>                       | <b>0026:53</b>  | <b>NOISE COMPLAINT</b>           | <b>Investigated</b>              | <b>3</b> |
| Vicinity of:                          | [SUN SUN3856A] SUGARLOAF ESTATES - 42 RIVER RD Apt. #52       |                                  |                                  |          |
| Unit:                                 | 35C2  |                                  |                                  |          |
| Unit:                                 | 35C5  |                                  |                                  |          |
| <b>24-13131</b>                       | <b>0044:38</b>  | <b>MEDICAL EMERGENCY</b>         | <b>COOLEY DICKINSON HOSPITAL</b> | <b>1</b> |
| Location/Address:                     | [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD Apt. #S4  |                                  |                                  |          |
| EMS Unit:                             | SOCA-SOUTH COUNTY TONE  |                                  |                                  |          |
| Unit:                                 | 35C5  |                                  |                                  |          |
| Unit:                                 | 35C2  |                                  |                                  |          |
| EMS Unit:                             | 88A1-South County A1  |                                  |                                  |          |
| <b>24-13159</b>                       | <b>0759</b>   | <b>TRAFFIC CONTROL</b>           | <b>Services Rendered</b>         | <b>3</b> |
| Location/Address:                     | [SUN] S END BUS ROUTE - S MAIN ST                             |                                  |                                  |          |
| Unit:                                 | 35C1  |                                  |                                  |          |
| <b>24-13162</b>                       | <b>0815:27</b>  | <b>911 CALL</b>                  | <b>Unfounded</b>                 | <b>2</b> |
| Vicinity of:                          | [SUN SUN0955] LANTERN COURT APARTMENTS - 253 AMHERST RD       |                                  |                                  |          |
| Unit:                                 | 35C3  |                                  |                                  |          |
| Unit:                                 | 35C1  |                                  |                                  |          |
| <b>24-13174</b>                       | <b>0901:10</b>  | <b>FIREARMS LICENSING</b>        | <b>Services Rendered</b>         | <b>3</b> |
| Location/Address:                     | [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - 105 RIVER RD |                                  |                                  |          |
| Unit:                                 | 35C1  |                                  |                                  |          |
| <b>24-13201</b>                       | <b>1059:18</b>  | <b>FRAUD/SCAM</b>                | <b>Services Rendered</b>         | <b>3</b> |
| Location/Address:                     | [SUN] 136 RUSSELL ST  |                                  |                                  |          |
| Unit:                                 | 35C5  |                                  |                                  |          |
| <b>24-13262</b>                       | <b>1442:02</b>  | <b>SOLICITING</b>                | <b>ACCIDENTAL</b>                | <b>3</b> |
| Location:                             | [SUN] TOWN OF   |                                  |                                  |          |
| Unit:                                 | 35C5  |                                  |                                  |          |
| Unit:                                 | 35C1  |                                  |                                  |          |
| Vehicle:                              | BLK 2020 JEEP COMPASS Reg: PC MA 2ZVE22 VIN: 3C4NJDD2LT233410 |                                  |                                  |          |
| <b>24-13268</b>                       | <b>1450:00</b>  | <b>ASSIST CITIZEN</b>            | <b>Services Rendered</b>         | <b>3</b> |
| Location/Address:                     | [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - 105 RIVER RD |                                  |                                  |          |
| <b>24-13269</b>                       | <b>1504:19</b>  | <b>FIREARMS LICENSING</b>        | <b>Services Rendered</b>         | <b>3</b> |
| Location/Address:                     | [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - 105 RIVER RD |                                  |                                  |          |
| Unit:                                 | 35C1  |                                  |                                  |          |
| Unit:                                 | 35C1  |                                  |                                  |          |
| <b>24-13280</b>                       | <b>1533:32</b>  | <b>OFFICER WANTED</b>            | <b>Report Taken</b>              | <b>2</b> |
| Location:                             | [SUN] ROUTE 116/RISE DISPENSARY                               |                                  |                                  |          |
| Unit:                                 | 35C5  |                                  |                                  |          |
| Unit:                                 | 35C1  |                                  |                                  |          |

|   |  |                                       |                                 |          |
|---|--|---------------------------------------|---------------------------------|----------|
| <b>24-13293</b>                         | <b>1632:34</b>   | <b>MEDICAL EMERGENCY</b>              | <b>Patient Refusal</b>          | <b>1</b> |
| Location/Address:                       | [SUN SUN1157] THE SOCIAL AMHERST - 279 AMHERST RD Apt. #64       |                                       |                                 |          |
| Unit:                                   | 35C5   |                                       |                                 |          |
| EMS Unit:                               | SOCA-SOUTH COUNTY TONE   |                                       |                                 |          |
| EMS Unit:                               | 88A2-South County A2   |                                       |                                 |          |
| Unit:                                   | 35C2   |                                       |                                 |          |
| Unit:                                   | 35C13  |                                       |                                 |          |
| <b>24-13321</b>                         | <b>1922:36</b>   | <b>EMS ALARM - LIFELINE ACTIVATED</b> | <b>False Alarm</b>              | <b>2</b> |
| Location/Address:                       | [SUN] 100 OLD AMHERST RD   |                                       |                                 |          |
| EMS Unit:                               | SOCA-SOUTH COUNTY TONE   |                                       |                                 |          |
| Unit:                                   | 35C2   |                                       |                                 |          |
| Unit:                                   | 35C13  |                                       |                                 |          |
| EMS Unit:                               | 88A1-South County A1   |                                       |                                 |          |
| <b>For Date: 02/28/2024 - Wednesday</b> |  |                                       |                                 |          |
| <b>24-13361</b>                         | <b>0017</b>  | <b>PATROL AREA</b>                    | <b>Checks Okay</b>              | <b>3</b> |
| Location/Address:                       | [SUN] MONTAGUE RD  |                                       |                                 |          |
| Unit:                                   | 35C2   |                                       |                                 |          |
| <b>24-13364</b>                         | <b>0031</b>  | <b>PATROL AREA</b>                    | <b>Checks Okay</b>              | <b>3</b> |
| Location/Address:                       | [SUN] FALLS RD   |                                       |                                 |          |
| Unit:                                   | 35C2   |                                       |                                 |          |
| <b>24-13392</b>                         | <b>0800</b>  | <b>TRAFFIC CONTROL</b>                | <b>Services Rendered</b>        | <b>3</b> |
| Location/Address:                       | [SUN] S END SCHOOL BUS ROUTE - AMHERST RD                        |                                       |                                 |          |
| Unit:                                   | 35C1   |                                       |                                 |          |
| <b>24-13402</b>                         | <b>0845:03</b>   | <b>SEX OFFENDER REGISTRATION</b>      | <b>Services Rendered</b>        | <b>3</b> |
| Location/Address:                       | [SUN SUN2465] SUNDERLAND PUBLIC SAFETY COMPLEX - 105 RIVER RD    |                                       |                                 |          |
| Unit:                                   | 35C1   |                                       |                                 |          |
| <b>24-13446</b>                         | <b>1357:52</b>   | <b>SOLICITING</b>                     | <b>Call Given to an Officer</b> | <b>3</b> |
| Location:                               | [SUN] TOWNWIDE   |                                       |                                 |          |
| Vehicle:                                | BLK 2020 JEEP COMPASS Reg: PC MA 2ZVE22 VIN: 3C4NJDD2LT233410    |                                       |                                 |          |
| <b>24-13459</b>                         | <b>1450:09</b>   | <b>DETAIL REQUEST</b>                 | <b>Services Rendered</b>        | <b>3</b> |
| Location/Address:                       | [SUN SUN4051] DELTA SAND & GRAVEL (MAIN OFFICE) - 562 AMHERST RD |                                       |                                 |          |
| Unit:                                   | 35C5   |                                       |                                 |          |
| <b>24-13465</b>                         | <b>1506:51</b>   | <b>TRAFFIC CONTROL</b>                | <b>Services Rendered</b>        | <b>3</b> |
| Location/Address:                       | [SUN] AMHERST RD   |                                       |                                 |          |
| Unit:                                   | 35C5   |                                       |                                 |          |
| <b>24-13467</b>                         | <b>1525:53</b>   | <b>LOCKOUT</b>                        | <b>Services Rendered</b>        | <b>3</b> |
| Location/Address:                       | [SUN] 1 SWAMP FIELD DR   |                                       |                                 |          |
| Unit:                                   | 35C5   |                                       |                                 |          |
| Vehicle:                                | GRY 2016 SUBA UT FOREST Reg: PC MA 1PFA41 VIN: JF2SJADC4GH509344 |                                       |                                 |          |
| <b>24-13472</b>                         | <b>1548</b>  | <b>RADAR/TRAFFIC ENFORCEMENT</b>      | <b>Services Rendered</b>        | <b>3</b> |
| Location:                               | [SUN] SILVER LN  |                                       |                                 |          |
| Unit:                                   | 35C5   |                                       |                                 |          |
| <b>24-13478</b>                         | <b>1618:00</b>   | <b>MOTOR VEHICLE VIOLATION</b>        | <b>Citation/Warning Issued</b>  | <b>3</b> |
| Location:                               | [SUN] 206 RIVER RD   |                                       |                                 |          |
| Unit:                                   | 35C5   |                                       |                                 |          |
| Vehicle:                                | BLU 2017 TOYT UT RAV4 Reg: PC MA 5VT147 VIN: JTMRFREV2HJ712997   |                                       |                                 |          |
| <b>24-13492</b>                         | <b>1741</b>  | <b>RADAR/TRAFFIC ENFORCEMENT</b>      | <b>No Action Required</b>       | <b>3</b> |
| Location/Address:                       | [SUN SUN2559] WILD ROOTS CAFE - 11 BRIDGE ST                     |                                       |                                 |          |
| Unit:                                   | 35C1   |                                       |                                 |          |
| <b>24-13501</b>                         | <b>1825:41</b>   | <b>MEDICAL EMERGENCY</b>              | <b>FRANKLIN MEDICAL CENTER</b>  | <b>1</b> |
| Location/Address:                       | [SUN SUN8455] MAPLE RIDGE CHURCH - 659 AMHERST RD                |                                       |                                 |          |
| Unit:                                   | 35C2   |                                       |                                 |          |
| EMS Unit:                               | SOCA-SOUTH COUNTY TONE   |                                       |                                 |          |
| Unit:                                   | 35C1   |                                       |                                 |          |
| EMS Unit:                               | 88A1-South County A1   |                                       |                                 |          |
| <b>24-13517</b>                         | <b>1932</b>  | <b>PATROL AREA</b>                    | <b>Checks Okay</b>              | <b>3</b> |
| Location/Address:                       | [SUN] FALLS RD   |                                       |                                 |          |
| Unit:                                   | 35C2   |                                       |                                 |          |

|  |  |                                  |                                     |          |
|--|--|----------------------------------|-------------------------------------|----------|
| <b>24-13524</b>                        | <b>1957</b>  | <b>PATROL AREA</b>               | <b>Checks Okay</b>                  | <b>3</b> |
| Location/Address:                      | [SUN] MONTAGUE RD  |                                  |                                     |          |
| Unit:                                  | 35C2   |                                  |                                     |          |
| <b>24-13529</b>                        | <b>2011:34</b>   | <b>MOTOR VEHICLE VIOLATION</b>   | <b>Citation/Warning Issued</b>      | <b>3</b> |
| Location/Address:                      | [SUN] 1 AMHERST RD @ 1 CLARK MOUNTAIN RD                         |                                  |                                     |          |
| Unit:                                  | 35C1   |                                  |                                     |          |
| Vehicle:                               | GRY 2009 HOND SE ACCORD Reg: PC MA 4NSV97 VIN: 1HGCP25499A076941 |                                  |                                     |          |
| <b>24-13542</b>                        | <b>2119:25</b>   | <b>CSO FOLLOW UP</b>             | <b>Services Rendered 2</b>          |          |
| Location/Address:                      | [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD Apt. #M11    |                                  |                                     |          |
| Unit:                                  | 39C2   |                                  |                                     |          |
| Unit:                                  | CSO4   |                                  |                                     |          |
| <b>24-13565</b>                        | <b>2230</b>  | <b>PATROL AREA</b>               | <b>Checks Okay</b>                  | <b>3</b> |
| Location:                              | [SUN] NORTH SUNDERLAND   |                                  |                                     |          |
| Unit:                                  | 35C1   |                                  |                                     |          |
| <b>24-13573</b>                        | <b>2314</b>  | <b>PATROL AREA</b>               | <b>Checks Okay</b>                  | <b>3</b> |
| Location/Address:                      | [SUN] MONTAGUE RD  |                                  |                                     |          |
| Unit:                                  | 35C2   |                                  |                                     |          |
| <b>24-13578</b>                        | <b>2329</b>  | <b>PATROL AREA</b>               | <b>Checks Okay</b>                  | <b>3</b> |
| Location/Address:                      | [SUN] FALLS RD   |                                  |                                     |          |
| Unit:                                  | 35C2   |                                  |                                     |          |
| <b>For Date: 02/29/2024 - Thursday</b> |  |                                  |                                     |          |
| <b>24-13625</b>                        | <b>0305:09</b>   | <b>SAFETY HAZARD</b>             | <b>Transferred/Ref to Highway 2</b> |          |
| Location/Address:                      | [SUN] PAST GOTEN - OLD AMHERST RD                                |                                  |                                     |          |
| Unit:                                  | 35C5   |                                  |                                     |          |
| <b>24-13700</b>                        | <b>0800</b>  | <b>TRAFFIC CONTROL</b>           | <b>Services Rendered 3</b>          |          |
| Location/Address:                      | [SUN] S END BUS ROUTE - S MAIN ST                                |                                  |                                     |          |
| Unit:                                  | 35C1   |                                  |                                     |          |
| <b>24-13703</b>                        | <b>0803</b>  | <b>TRAFFIC CONTROL</b>           | <b>Citation/Warning Issued</b>      | <b>3</b> |
| Vicinity of:                           | [SUN] SCHOOL BUS ROUTE - AMHERST RD                              |                                  |                                     |          |
| Unit:                                  | 35C3   |                                  |                                     |          |
| Unit:                                  | 35C3   |                                  |                                     |          |
| <b>24-13705</b>                        | <b>0806:26</b>   | <b>MOTOR VEHICLE VIOLATION</b>   | <b>Citation/Warning Issued</b>      | <b>3</b> |
| Vicinity of:                           | [SUN SUN4321] CLIFFSIDE APARTMENTS - 248 AMHERST RD              |                                  |                                     |          |
| Unit:                                  | 35C3   |                                  |                                     |          |
| Vehicle:                               | BLU 2005 VOLK SE NEWJET Reg: PC MA 3NZB17 VIN: 3VWDG71K75M611313 |                                  |                                     |          |
| Refer To Accident:                     | <a href="#">478460AC</a>   |                                  |                                     |          |
| <b>24-13711</b>                        | <b>0822:39</b>   | <b>ANNOYING PHONE CALLS</b>      | <b>Services Rendered 3</b>          |          |
| Location/Address:                      | [SUN] 37 S MAIN ST   |                                  |                                     |          |
| Unit:                                  | 35C3   |                                  |                                     |          |
| Unit:                                  | 35C1   |                                  |                                     |          |
| <b>24-13806</b>                        | <b>1201:13</b>   | <b>RADAR/TRAFFIC ENFORCEMENT</b> | <b>Services Rendered 3</b>          |          |
| Location/Address:                      | [SUN] 550 LONG PLAIN RD  |                                  |                                     |          |
| <b>24-13781</b>                        | <b>1424</b>  | <b>RADAR/TRAFFIC ENFORCEMENT</b> | <b>No Action Required</b>           | <b>3</b> |
| Vicinity of:                           | [SUN] 224 SILVER LN  |                                  |                                     |          |
| Unit:                                  | 35C1   |                                  |                                     |          |
| <b>24-13817</b>                        | <b>1743</b>  | <b>RADAR/TRAFFIC ENFORCEMENT</b> | <b>No Action Required</b>           | <b>3</b> |
| Location/Address:                      | [SUN SUN0193] NORTH STAR SELF DIRECTED LEARNING - 45 AMHERST RD  |                                  |                                     |          |
| Unit:                                  | 35C1   |                                  |                                     |          |
| <b>24-13838</b>                        | <b>2050</b>  | <b>RADAR/TRAFFIC ENFORCEMENT</b> | <b>Citation/Warning Issued</b>      | <b>3</b> |
| Location/Address:                      | [SUN SUN0900] SUBWAY OF SUNDERLAND - 5 CLARK MOUNTAIN RD         |                                  |                                     |          |
| Unit:                                  | 35C1   |                                  |                                     |          |
| <b>24-13839</b>                        | <b>2101:09</b>   | <b>MOTOR VEHICLE VIOLATION</b>   | <b>Citation/Warning Issued</b>      | <b>3</b> |
| Location/Address:                      | [SUN 4860] LAURENITIS FARM STAND - 477 AMHERST RD                |                                  |                                     |          |
| Unit:                                  | 35C1   |                                  |                                     |          |
| Vehicle:                               | GRY 2012 KIA UT SORENT Reg: PC MA 3FRG54 VIN: 5XYKT3A10CG259241  |                                  |                                     |          |

|                   |                      |  |                                   |          |
|-------------------|----------------------|--|-----------------------------------|----------|
| <b>24-13848</b>   | <b>2153:01</b>       | <b>MOTOR VEHICLE VIOLATION</b>                     | <b>Citation/Warning Issued</b>    | <b>3</b> |
| Vicinity of:      | [SUN SUN4051]        | DELTA SAND & GRAVEL (MAIN OFFICE) - 562 AMHERST RD |                                   |          |
| Unit:             | 35C1                 |  |                                   |          |
| Vehicle:          | GRY 2021 FORD RANGER | Reg: PC MA 3HBS49                                  | VIN: 1FTER1FH8MLD00159            |          |
| <b>24-13858</b>   | <b>2229</b>          | <b>RADAR/TRAFFIC ENFORCEMENT</b>                   | <b>No Action Required</b>         | <b>3</b> |
| Location/Address: | [SUN SUN2559]        | WILD ROOTS CAFE - 11 BRIDGE ST                     |                                   |          |
| Unit:             | 35C1                 |  |                                   |          |
| <b>24-13861</b>   | <b>2243:29</b>       | <b>SAFETY HAZARD</b>                               | <b>Transferred/Ref to Highway</b> | <b>2</b> |
| Location/Address: | [SUN]                | 306 FALLS RD                                       |                                   |          |
| Unit:             | 35C2                 |  |                                   |          |
| Unit:             | 35C1                 |  |                                   |          |
| <b>24-13864</b>   | <b>2303:25</b>       | <b>NOISE COMPLAINT</b>                             | <b>Investigated</b>               | <b>3</b> |
| Location/Address: | [SUN SUN3856]        | SUGARLOAF ESTATES - 52 RIVER RD Apt. #25           |                                   |          |
| Unit:             | 35C5                 |  |                                   |          |
| Unit:             | 35C2                 |  |                                   |          |