

**2013 SPECIAL TOWN MEETING WARRANT
COMMONWEALTH OF MASSACHUSETTS**

FRANKLIN, SS:

To either of the Constables of the **Town of Sunderland** in the County of Franklin,
GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in the elections and in town affairs, to meet at **SUNDERLAND ELEMENTARY SCHOOL**, 1 Swampfield Drive, in said **SUNDERLAND** on Friday this **EIGHTEENTH** day of October, **TWO THOUSAND AND THIRTEEN** at 7:00 p.m. and act on the following articles:

All articles on this warrant require a simple majority unless otherwise indicated or required by the motion.

ARTICLE 1: To see if the Town will vote to authorize the Board of Selectmen to enter into an inter-municipal agreement with the towns of Deerfield and Whately, pursuant to Massachusetts General Laws Chapter 40, Section 4A, to establish and operate a regional emergency medical service effective January 1, 2014 for a term of one year, renewable for successive three-year terms subject to appropriation in each fiscal year, and upon such terms and conditions as the Board of Selectmen deem appropriate; and to authorize the Board of Selectmen to take all actions necessary to implement such agreement, or take any vote or votes in relation thereto.

Majority Vote - G.L. c. 40, §4A

SUBMITTED BY: Board of Selectmen

SELECTMEN RECOMMENDATION:

FINANCE COMMITTEE RECOMMENDATION:

ARTICLE 2: To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide **the sum of \$155,366.39** as its allocable share of the Fiscal Year 2014 Regional Emergency Medical Service described in Article 1 net operating cost of \$438,241 and capital cost of \$55,350, or take any vote or votes in relation thereto.

Allocated Costs:

Sunderland	31.48%	\$155,366.39
Deerfield	51.76%	\$255,488.68
Whately	16.76%	\$ 83,735.94

Majority Vote - G.L. c. 40, §§4A, 5 (Unless transfer from stabilization is contemplated, then 2/3 vote-G.L. 40, § 5B)

SUBMITTED BY: Board of Selectmen

SELECTMEN RECOMMENDATION:

FINANCE COMMITTEE RECOMMENDATION:

ARTICLE 3: To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide **the additional sum of \$70,000** to supplement the funding from the School Building Assistance Grant Special Reserve Fund appropriated under Article 5 of the April 26, 2013 Annual Town Meeting to pay off the bond or bonds issued by the Town Treasurer for the costs of the Sunderland Elementary School reconstruction project pursuant to the vote under Article 2 of the April 25, 2003 Special Town Meeting, which project was reimbursed in part by the Massachusetts School Building Authority; provided, however, that the funds appropriated from the School Building Assistance Grant Special Reserve Fund under said Article 2 shall be fully expended before the supplemental funds appropriated hereunder are expended to pay off said bond or bonds, or take any vote or votes in relation thereto.

Majority Vote - G.L. c. 40, §5 (unless a transfer from stabilization is contemplated, then 2/3 vote-G.L. 40, §5B)

SUBMITTED BY: Board of Selectmen

SELECTMEN RECOMMENDATION:

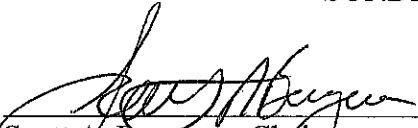
FINANCE COMMITTEE RECOMMENDATION:

You are directed to serve this Warrant by posting up attested copies thereof at the Town Office Building, the Sunderland Public Library and the Sunderland Post Office in said Sunderland fourteen days, at least, before the holding of said Meeting.

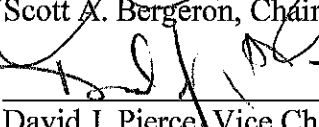
Hereof fail not and make due return of this Warrant, with your doings thereon to the Town Clerk at the time and place of Meeting as aforesaid.

Given under our hands this 30th day of September, 2013.

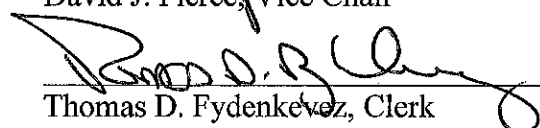
SUNDERLAND BOARD OF SELECTMEN



Scott A. Bergeron, Chair

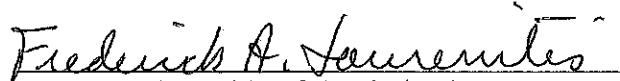


David J. Pierce, Vice Chair



Thomas D. Fydenkevez, Clerk

A True Copy ATTEST:

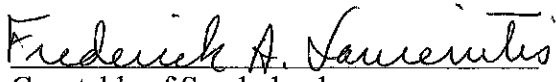


Constable of Sunderland

10-2-2013 1:00 PM
Date and Time

FRANKLIN, SS:

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Sunderland by posting up attested copies of the same at the Town Office Building, the Sunderland Public Library and the Sunderland Post Office seven days, at least, before the date hereof, as within directed



Constable of Sunderland

10-2-2013 1:00 PM
Date and Time